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Paul VI

A close-up portrait of Pope Paul VI, showing his face from the chest up. He is wearing a white zucchetto and a red cassock with a red sash. He has a slight smile and is looking directly at the camera.

**The Pope
Who Changed the Church**

Presentation

PAUL VI

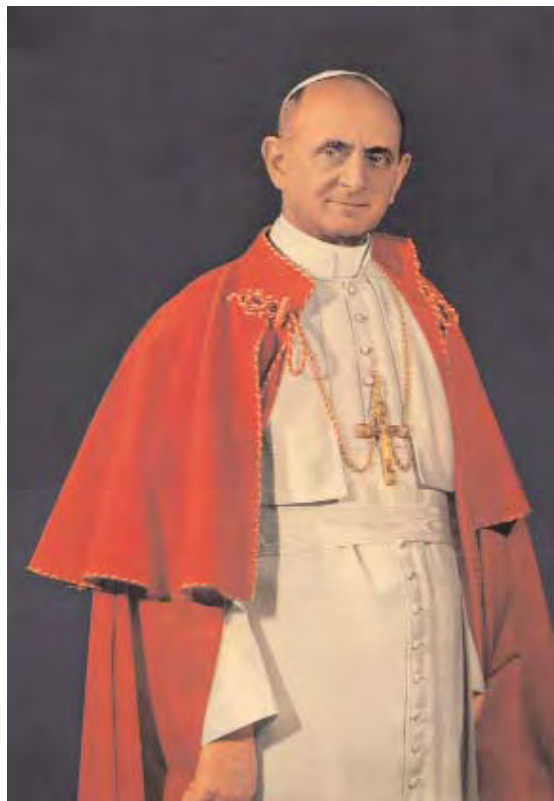
The Pope Who Changed the Church

by Father Luigi Villa Doctor in Theology

There were two Pope Paul's: one who was seen and listened to in private and general audiences and one who we have described in books and papers of his time, especially as an initiator, with **John XXIII**, and follower until the conclusion of Vatican II.

We can even dare to say that **Paul VI was a Pope who changed the Church**. Even *l'Avvenire* wrote about this subject in the March 19th, 1999 under the title: "**The Chair of Paul VI. Ruini makes a Profile of the Pope Who Changed the Church.**" Therefore, even **Cardinal Ruini** had recognized that Paul VI had changed the Church. But why did we allow ourselves to say that **Cardinal Ruini** had been silent about Paul VI, after his election as Pope, even after he had sworn: «**I vow to change nothing of the received Tradition, and nothing thereof I have found before me guarded by my God-pleasing predecessors, to encroach upon, to alter, or to permit any innovation therein.**»

Why, then, did **Cardinal Ruini** lie, as if he didn't know



Paul VI.

what a huge reversal **Paul VI's per-juring** caused in all the structures of the Church? But who ever expected all those post-conciliar plots and manipulations such as to change, "**ab imis**" [from the bottom up], **all Traditions of the Church**, and who ever suspected that he knew **Paul VI** would find so many helpers to ruin the Church?

It is impossible now, to list all of the havoc he has created and that which he has covered-up, encouraged, tolerated, or developed, such as **nihilism, paganism, moral divorce, abortion, secularism, pornography, temporalism and politically, communism ...**

Thus, the abandonment of religious life, due to the loss of Christian values, has led the Catholic world into such a state of decay by making us

even forget **what the life of the Church was like before the accursed Vatican II!** And so we have come to that point, **like Luther**, where we are trying to tear the "**seamless garment**" of Our Lord Jesus Christ, the one true **Head of His Body Mystical, the Church.**

Summing up the pontificate of Paul VI, we say that **“politically”, he was to the left, “intellectually”, he was a modernist, and that “religiously”, he was a Mason.**

In fact, the **Faith**, under him, was destroyed by **“ecumenism.”** Evangelization was replaced with **“dialogue”**; the **“Kingdom of God”** was replaced with the **“Kingdom of Man”** in the name of secularism and alleged **“human rights”**; **Catholic Morality**, by ditching the Faith and the centrality of Person of Jesus Christ, had been dissolved, no longer counting the consequences of **“original sin.”** The new formula, defined as **“the only legitimate”** relations between Church and World, was **“dialogue.”**



Jerusalem, Jan. 5, 1964. On his trip to the Holy Land, Paul VI meets the Patriarch of Constantinople, Athenagoras I.

But this substitution of **“dialogue”** was a true condemnation of the doctrine and the practice of the Church throughout centuries. The Divine religion, therefore, almost disappeared in the face of human freedom, which prevails on Divine truth, for which the Christian religion became one’s opinion amongst others. **Hell, Heaven, grace, damnation, piety, impiety, lost foundation.**

This hetero-praxis of Paul VI became the father of the **heterodoxy of the Cult of Man**. In his speeches of the Fourth Session of the Council one can see the emergence of the true **“Cult of Man”**. His love for man caused the

infamous **“Pastoral Care of the Church in Today’s World”**, making it become **“the center and head of the world”**, portraying it as the crowning work of Vatican II, which cancels the biblical command: **«Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord.»** (Jeremiah 17.5; Jn 15.5).

But Paul VI, on December 7, 1965, before the whole **Assembly Council**, delivered a speech in which he proclaimed the **“Cult of Man”**:

«To know God we must know man.»

«All this doctrinal wealth of the council sought only one thing: to serve man.»

«We, even we, more than any other, We have the CULT of MAN.»

«The religion of the God who became man, met with religion (Why? As there is only one!) of the man who became God »...

On another occasion, July 15, 1969, said:

«... The man turns out to be divine. It reveals the divine not in itself, but in principle and in its destiny.»

But this is idolatry. Paul VI ignored the words of Jesus Satan: **“«Begone, Satan: for it is written, The Lord thy God shalt thou adore, and him only shalt thou serve.»**

(Mt 4.10). This abandoning of **God**, to follow **Satan**, creates a breakdown, so the **Cult of Man** which replaces **Worship of God**, is nothing but a satanic cult that, **under the appearances of a “doctrinal update” results in all kinds of “heresies.”** In addition, theologians were given a real immunity with maximum autonomy. It seems that Paul VI had a phobia for orthodoxy, an aversion for the **ordinary Magisterium** and that which his predecessors had taught.

His teaching, in fact, was a new theory of religion, understood as **“The Movement of Spiritual Animation of Universal Democracy,”** full of chimeras as the **Revolutionary Messianism of Lamennais**, the **Christian Democracy of Sangnier**, both then translated into a system by Jacques Maritain with his **“Integral Humanism.”**

Here is an outline:

1. **“Humanity” instead of the “Church”**

Leo XIII, in his **“Humanum Genum”** wrote: **«Mankind is divided into two hostile camps, fighting between them, one for truth and virtue, the other for the opposite. One, is the true Church of Christ ... the other, is the kingdom of Satan.»**

Paul VI wanted a secular world, a universal social body, autonomous from the Church. In his **“Ecclesiam Suam,”** he intentionally omits two **“Steps”** of St. Paul to the Corinthians: **«And what concord hath Christ with Belial? ... And what agreement hath the temple of God with idols?»** (11 Cor. 6. 14 -16).

Paul VI, however, wanted all men to be brothers, in a **“Sacred communion”**. It is the first product of his new **“Humanist Creed”** who wanted a **“civilized humanity.”**



New York, 1965. **Paul VI** while delivering his historic speech to the UN General Assembly.

In his “Christmas Message of 1964”, said: «Today, brotherhood is imposed, friendship is the beginning of each modern human society ... We must be that democracy, to which now appeals to human society; one must be open to a universal concept that transcends the limitations and obstacles to aim toward a real brotherhood.»

That which has served as a cornerstone of Paul VI: Man is good; men want peace, the democratic form allows the people to impose their will peacefully ... «Ah well, we live in a democracy! That means the people are in charge; power comes from numbers, from the people» (Speech of January 1, 1970).

Thus, supernatural virtues, the grace of the Sacraments and obedience to **God’s Commandments** are replaced with “universal democracy” as if “original sin” and the devil were no more.

Therefore, instead of the **Church of God**, **Paul VI** has the **United Nations** as the hope of humanity in this Masonic **Tower of Babel**: «This is the finest aspect of the **United Nations**; it is its most truly human aspect; it is the ideal that mankind dreams of on its pilgrimage through time; it is the world’s greatest hope; it is, We presume to say, the reflection of the loving and transcendent design of **God** for the progress of the human family on earth a reflection in which We see the heavenly message of the **Gospel**.» (Speech to the UN in 1965).

Didn’t **Paul VI** know the contempt that this Anti-Christian Worldwide organization – UN, UNESCO, FAO – had for the Catholic Church?

2. “HUMAN RIGHTS” instead of the “Gospel”

“Universal Democracy” will be governed by the “Charter of Human Rights”, which confuses “moral conscience” with moral strength which alone is Divine grace. It confuses human solidarity with Christian Charity, and gets rid of the grace of Christ the Redeemer, the Sacraments and Prayer.

Because «of the common good ... it cannot be different from your (UN), founded on respect for the law of justice, freedom and dignity.» (“Short” speech to United Nations on October 4, 1965).

Now, **Paul VI** was deeply committed to naturalism, whose foundation is the implementation of the principles of the French Revolution in 1789.

3. “UNIVERSAL DEMOCRACY” instead of “KINGDOM OF GOD”

It is clear that **Paul VI**, with his intellectual earthly chimeras, defrauded the **Kingdom of God** of all its divine attributes, to dream of an Earthly Paradise, built by the strength of men alone. But, one by one, the word of God contradicts all his statements, showing that there is no peace, there is no success for the little wicked men, builders of that fabulous **Tower of Babel**.

It is only Christ who gives peace, but not in the same way as the world gives. **St. Pius X** in his Letter on Sillon writes: «... they dream of a Future City built on differ-

ent principles, and they dare to proclaim these more fruitful and more beneficial than the principles upon which the present Christian City rests. No, the City cannot be built otherwise than as God has built it; society cannot be setup unless the Church lays the foundations and supervises the work; no, civilization is not something yet to be found, nor is the New City to be built on hazy notions; it has been in existence and still is: it is Christian civilization, it is the Catholic City. It has only to be set up and restored continually against the unremitting attacks of insane dreamers, rebels and miscreants. OMNIA INSTAURARE IN CHRISTO. [To restore all things in Christ]»



St. Pius X: Restore all things in Christ!

But Paul VI was also subversive. The dialectic of his encyclical “**Populorum Progressio**” of March 26th, 1967 excited the resentment of all the peoples of the Third World, offering their “**development**” as the first essential objective of their efforts. Especially in **Bogota, Manila, Australia, Paul VI pitted the poor against the rich**, even telling them the solution is found in the Gospel: Love. But this “**kingdom of love**” is a **unrealizable utopia in a world without God**. Aside from the pic-

turesque calls for love, the “**Populorum Progressio**” sounds like the “**Mein Kampf**” of the Antichrist, to achieve a world where each human being without distinction of race or religion, can live a fully human life.

For this reason in Bethlehem, on January 6, 1964, **Paul VI** said: «We must ensure that the path of the Church is a new way of feeling of wanting to behave». And with more audacity, he repeated: «**Religion must be renewed**», and «**no longer is it necessary to attract souls to have an interest in “supreme things”**» (Address of December, 1965). This is the ecumenism of Vatican II: «**Do not work for the Church, work for humanity**,» to think and act **that is a true apostasy!**

Dogmas, then all become obstacles to universal understanding; they become obstacles to the brotherhood. The Sacraments shall cease to be a source of spiritual strength and energy for every temporal undertaking.



Jacques Maritain: Established Integral Humanism!

The Commandments of God are rejected when they become unbearable.

The Institution of the Church, then, collapses because Her mode of living, thinking, and educating cannot integrate into world, into the secular world as yeast in dough.

Integral Humanism, namely, has stifled Religion by changing to Atheistic Humanism.

Each believer, now, may have to ask how **Paul VI** could direct the Catholic faith, with firmness, but then with abandon and liberty to let all the heresies never intervene against their propagators. For example, **Teilhard de Chardin, who Paul VI praised for having «given an explanation of the universe and ... able to read into things, an intelligent principle that must be called God.»**

This discourse reveals an affinity for vague Teilhardism with the mindset of **Paul VI**. His pantheistic evolution, in fact, is a utopian vision of **world progress and unity of all religions and men toward a common goal**. His vision, then, is that of a man who advances through the intensification of all his efforts.

Another example of this can be found in the shocking history of the “**Dutch Catechism**” translated and distributed throughout the world. He allowed this poisonous book to spread to the whole Church, without the desired corrections by Rome, nor did he ever dare to utter a word of blame, or take any action against the authors of it, but instead he immediately joined the admirers of the heresies contained in the Catechism. One needs only to read the contents to understand the reason for his acceptance.

In the catechism, **God does not appear, but only Man and the World. God is called something like the mysterious depths of our being ...** Never is He called the Tran-

scendent Being, sovereignly free in relation to His creation. Any and all dissents, contradictions, or refutations [of his ideas] were to be excluded. God, therefore, is on the side of Man, worried about his happiness. These relations exclude any idea of rigid Justice for the good, because God always forgives all. **The mystery of Redemption is thus denied.** Religion blends, then, with the natural and worldly life without breaking continuity.

As you can see, **this talk is nothing but the heterodoxy of Paul VI’s heteropraxy.** He preaches “**freedom of thought.**” Because he himself needed it for his fantasies, and because it was the doctrinal basis of his progressive humanism.

I’m not wrong, then, if I say that **the work of Paul VI was the poisoning of the subsequent generations of baptized Catholics with those new modernist, liberal, erotic and subversive catechisms.**

It is useless to continue with quotations that have convinced all Authority in the Church that with Pope Paul VI nobody could condemn anyone, nor fight against any error or acts of unrestraint: **«Don’t enforce anything; don’t prevent anything.»**

Another shameful figure, **Schillebeckx**, triggered the “**Conciliar**” Mafia that immediately protested against any attack on human rights, freedom of research, and the autonomy of the theologian.

A third shameful figure is that of **Hans Küng**, who always continued his criticism of the Church’s institutions and who was always tolerated by **Paul VI**.

But the Church, by now, had been defiled by Her Head! **Paul VI**, now, dragged the Christian people behind his political chimera with great skill. The “**faith in Man**” replaced the “**faith in God.**” **Every day, under Paul VI, was a daily Passion for the Church!** How, then, could Paul VI be the Head of the Church, one who is above all error, free from fault, and worthy to crush all heresies **with the help of Jesus the Redeemer and of Mary Immaculate, Mother of God...?**

Now, a Pope who does not perform his role as **Head of Church and Vicar of Jesus Christ**, but instead attempts to form in the world another “**community of salvation,**” a “**Universal religion,**” a “**Movement of Spiritual Animation of Universal Democracy**”, should be considered schismatic, because he is unable to distinguish between the Church, “**Mystical Body of Christ,**” and a “**new human religion,**” a “**body of the devil!**”

Every Christian and, even more so, every Priest must have the knowledge and love for truth. Therefore, after the public announcement of **Cardinal Ruini** in “**I’Avvenire**” of March 29, 1999, that “**Paul VI changed the Church,**” one [every Christian] must feel the obligation to remain in the “**first or former Church**”, the one founded by Jesus Christ which is not the “**Conciliar Church**” and consider, therefore, that the Pontificate of Paul VI was nothing but a “**punishment from God.**” After **Paul VI threw the Papal Tiara to the dogs**, the papal kingdom of Paul VI began to appear as a true drama of “**divine punishment!**”



The Greatest example of Hatred for the **Tiara**, or **Triregno**, is seen in this emblem of the **Knights Kadosh** of the 30th degree of Ancient and Accepted Scottish Rite.

HIS LIFE



The family: his father, Giorgio, Giovanni Battista, his mother, Judith, Ludovico and Francesco.

JOHN BAPTIST MONTINI

- 1897 (September 26)** Giovanni Battista Montini was born in Concesio (Brescia) descendant of Giorgio Montini and Judith Alghisi. He was the second amongst siblings, Ludwig (1896) and Francis (1900).
- 1897 (September 30)** He was baptized with the name of his maternal grandfather.
- 1902 (October)** Attended elementary school “Arici” of Brescia, run by the Jesuits, where he also attended high school until 1914.
- 1916 (October)** Received a baccalaureate from the Royal High School “Arnaldo da Brescia,” after studying privately for health reasons.
- 1916 (1916-20)** Also for health reasons, he took off-campus theology courses at the diocesan seminary of Brescia.

- 1920 (May 29)** He was ordained a priest in the Cathedral, by the Bishop of Brescia, Mgr. Giacinto Gaggia. The next day he celebrated his first mass.
- 1920 (November 10)** He continued his studies at the Pontifical Gregorian University in Rome, for the deepening of his philosophical and legal studies.
- 1921 (November 10)** He began to take courses at the Pontifical Academy of ecclesiastical nobles, where he began a friendship that marked his life with fellow Sicilian, **Mariano Rampolla of Tindaro**, great-grandnephew of **Card. Rampolla** who died 1913.
- 1922 (December 9)** He graduated in philosophy at the Apostolic Protonotariato and in canon law from the Faculty of Law Seminary in Milan.
- 1923 (January 4)** **Mgr. Joseph Pizzardo**, Deputy Secretary of State, **Card. Pietro Gasparri**, calls to tell him that he must be at his disposal.



Don Montini Academy of Ecclesiastical Nobles.



Don Montini at a meeting of FUCI in Turin. (1931).

1933 (February 12, 1933) A Jesuit priest responsible for the Marian Congregations, “perceived, in the apostolate, Msgr. Montini FUCI as an encroachment, disturbing some of its members. He complained to Card. Francis Selvaggiani, the Pope’s Vicar for the diocese of Rome. This gave rise to a complaint about Montini. It exploded into curial gossip and controversy, as if Montini was an ambitious, reckless centralizer” **Montini was forced to resign**, on March 12, 1933.

1933 (1930-37) He taught the History of Papal Diplomacy, at the Pontifical Institute of Both Laws, at the Palace of S. Apollinaris.

1923 (May) He was sent as an “attache” at the Nuncio in Warsaw, but he returned to Rome on October 13, for health reasons.

1923 (October 20) While staying at the Academy of Nobles, Montini was commissioned by Pius XI to reside at the Roman Circle University (CUR).

1924 (July 3) He graduated in Civil Law at the Lateran University’s **Pontifical Institute of Both Laws** from crowning his academic process.

1924 (October) He was called to work in the Secretary of State office, employed by **Msgr. Joseph Pizzardo** in ordinary affairs.

1925 (April) He was appointed “clerk”.

1925 (October - up to 1933) He was appointed **National Ecclesiastical Assistant** of the Catholic Italian University Federation (FUCI). He was opposed and persecuted by the Fascist regime.

1929 (February 11) He signed the Treaty of Reconciliation between the Holy See and Italy, with the addition of a Concordant.



Don Montini in his office at the Nunciature in Warsaw (1923).



Montini in the 1930's when he worked in the Secretariat of State.

1934 Montini took a vacation from his job at the Secretary of State office for England and Scotland in the company of Sicilian Bishop Mariano Rampolla of Tindaro, grandnephew of Cardinal Mariano Rampolla, Secretary of State during the reign of Leo XIII.

1937 (Dec. 16) He was appointed the Deputy Secretary of State, Ordinary Affairs Section employed by Secretary of State, Card. Eugenio Pacelli.

1939 (March 2) Card. Pacelli was elected pope with the name of Pius XII, Msgr. Montini retains the post of Deputy Secretary of State for Foreign Ordinary Affairs with Msgr. Domenico Tardini, Deputy of Extraordinary Affairs, both employed by him and the new Secretary of State, Card. Luigi Maglione.

1939 (1939-45) During the Second World War, Msgr. Montini organized Research and Information Service for prisoners of each country and a Commission for Relief, which eventually became the Pontifical Commission of Assistance (POA).

1943 His parents died very close to each other: his father, January 12, his mother, May 15.



Monsignor Montini and Msgr. Tardini, the two Pro-Secretaries of State who governed the Secretary of State until 1954.

1944 On the death of the Card. Maglione, Pius XII did not elect a new Secretary of State and so Mgr. Montini and Msgr. Domenico Tardini, acted as Pro-secretaries State, reporting directly to the Pope, who governed the Secretary of State until 1954, when Montini was expelled from Rome by Pope Pius XII.

1950 Montini directed the organizing of the Holy Year.

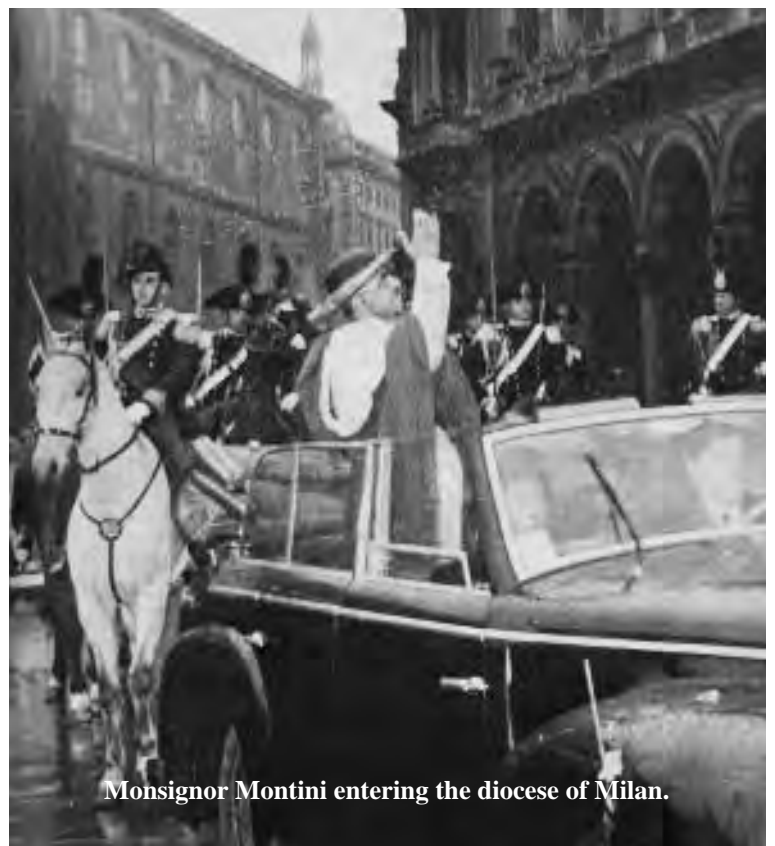
1952 (Aug.) Traveled to U.S. and Canada.

1952 (November 29) He was appointed Pro-Secretary of State for Ordinary Affairs.

1954 (November) Montini was driven out of the Secretariat State Office by Pius XII for his secret collaboration with the Russian secret service and other communist countries.

1954 (November 1) Montini was appointed Archbishop of Milan, successor to Card. Ildefonso Schuster.

1954 (December 12) He was consecrated bishop in St. Peter's, by Cardinal Tisserant.



Monsignor Montini entering the diocese of Milan.

1955 (January 6) Arrived at the Archdiocese of Milan, on the Feast of the Epiphany.

1955 (1955-58) During his years in Milan, Archbishop Montini had as his close associates, **Archbishop Giovanni Benelli** and **Archbishop Pasquale Macchi**, and, as a financial expert, the “shark” **Michele Sindona**, known to be **linked to the Mafia**. All these three characters had one thing in common: **their membership in Freemasonry**.

1958 (Oct. 9) Death of Pius XII



Archbishop Giovanni Benelli, a member of Freemasonry, was a collaborator of Archbishop Montini and then became a representative of Pope Paul VI to the Roman Curia.

1958 (Oct. 28) **Card. Angelo Roncalli** was elected pope with the name **John XXIII**.

1958 (Dec. 15) Pope John XXIII made Msgr Montini a Cardinal.

1959 (January 25) John XXIII announced his intention to convene an Ecumenical Council.

1960 (June 3-16) He visited the U.S., Brazil, Ireland, and France. At Notre Dame, he received a degree “honoris cause” “together with President Eisenhower.”

1962 (July 19-August 20) He went on a trip to Africa: Rhodesia, South Africa, Nigeria, Ghana.



Archbishop Pasquale Macchi, a member of Freemasonry, was a collaborator of Archbishop Montini, and became his personal secretary when he became Pope Paul VI.

1962 (Oct. 10) Card. Montini is John XXIII’s personal guest in the Vatican.

1962 (Oct. 11) John XXIII opened the First Session of the Second Vatican Council.



Michele Sindona, initiated into Freemasonry with Giulio Andreotti, had dealings with the Mafia. Paul VI introduced him to the Vatican and entrusted him with foreign investment of the IOR.



Vatican, June 30, 1963. **Coronation of Paul VI**
In the church plaza of St. Peter's Basilica.

- 1964 (November 13)** He permanently disposed the Tiara, symbol of the three powers of the Pope, in the presence of 2000 Bishops.
- 1964 (December 2-5)** Pilgrimage to India. Paul VI chaired the International Eucharistic Congress held in Bombay (India).
- 1965 (February 22)** He appointed **27 new cardinals**.
- 1965 (April 9)** He established the “**Secretariat for Non-Believers**”.
- 1965 (April 29)** Encyclical “**Menses Maio**” to stimulate Marian devotion.
- 1965 (June 10)** He celebrated in the Cathedral of Pisa, participating in the 17th Italian National Eucharistic Congress.
- 1965 (September 3)** Encyclical “**Mysterium Fidei**” on the Eucharist.
- 1965 (September 14)** Paul VI opened the Fourth Session of Vatican II, formally ending on December 8.
- 1965 (October 3-5)** He traveled to **New York (USA)** where **he gave a historic speech before the UN General Assembly**.
- 1965** **Paul VI abolished the Inquisition.**
- 1966 (February 9)** He appealed for victims of Famine in India.



Paul VI was the first pope to use the plane.
He visited all five continents.

- 1963 (June 3)** Death of John XXIII. The death of the Pope leads many to believe it would be appropriate to suspend the work of Vatican II.
- 1963 (June 21)** Monsignor Giovanni Battista Montini is elected as **Pope Paul VI**.
- 1963 (June 30)** Coronation of Paul VI, in the plaza of St. Peter's Basilica.
- 1963 (September 29)** Paul VI opened the **Second Session of Vatican II** which would close on next Dec. 4.
- 1964** **Paul VI** was the first pope to travel by air; he flew to reach distant lands; he was the first pope to visit all five continents.
- 1964 (January 4-6), Paul VI** went on a pilgrimage to the **Holy Land**, on January 5, in Jerusalem, he met Patriarch of Constantinople, **Athenagoras I**. On this pilgrimage, **Pope Paul VI began to wear the ephod**, the jewel of the High Priest Sanhedrin, Caiaphas.
- 1964 (May 19)** He established the “**Secretariat for Non-Christians**.”
- 1964 (August 6)** First Encyclical “**Ecclesiam Suam**”.
- 1964 (September 14)** **Paul VI** opened the **Third Session of Vatican II**, which would close on the following December 8.
- 1964 (Oct. 24)** He consecrated the church at Monte Cassino and rebuilt the abbey. Paul VI proclaimed **St. Benedict the “Patron of Europe.”**



Vatican. **Paul VI** met the Archbishop of Canterbury, **Michael Ramsey**.

- 1966** (February 23) He received the visit of the Archbishop of Canterbury and the head of the Anglican community, **Michael Ramsey**.
- 1966** (June 11) He abolished the **Index** for prohibited books.
- 1966** (August 6) He established the withdrawal of bishops governing their diocese at the age of 75 years old.
- 1966** (September 15) Encyclical: "**Christi Matri Rosarii**" with particular reference to the efforts for peace in Vietnam.
- 1966** (December 25) He traveled to Florence for the celebration of Christmas Eve Mass.
- 1967** (January 10) He founded the "**Consilium de Laicis**" and the Commission "**Justitia et Pax**".
- 1967** (March 26) He published his encyclical: "**Populorum Progressio**" for the development of peoples.
- 1967** (May 13) On the 50th anniversary of the Apparitions, he went on a pilgrimage to the Marian shrine in Portugal, **Our Lady of Fatima**.
- 1967** (June 24) Encyclical: "**Sacerdotalis Coelibatus**."
- 1967** (June 26) He appointed **27 new cardinals**.
- 1967** (July 25-26) He visited Turkey (Istanbul, Ephesus, Smyrna), and met, for the second time, with the patriarch of Constantinople, **Athenagoras I**.
- 1967** (August 15) He published the Constitution: "**Eccle-**

siae Regimini Ecclesiae Universae, which established the general reform of the Roman Curia.

- 1967** (September 29-October 28) Convocation of the **First Synod of Bishops in Rome**.
- 1967** (October 26-28) He visited with the Patriarch of Constantinople to Rome **Athenagoras I**, a guest at the Vatican. Third meeting in the Basilica of St. Peter's.
- 1967** (November 4) He underwent prostate surgery in the Vatican.
- 1967** (December 8) He established the "**Day of Peace**," to be celebrated on the first day of every year.
- 1968** (March 28) He abolished the pontifical "**court**".
- 1968** (June 30) He delivered the "**Profession of Faith**."
- 1968** (July 25) He published the encyclical "**Humanae Vitae**" on the propagation of human life according to Natural Christian order which met with criticism and resistance inside and outside the Church.
- 1968** (August 22-25) He went on an apostolic journey to Bogota (Colombia), for the 39th International Eucharistic Congress.
- 1968** (December 24) He celebrated Mass on Christmas Eve in Taranto, among Italsider workers.



In five consistories, **Paul VI** created 140 new cardinals.

- 1968** (April 28) He appointed **33 new cardinals**.
- 1969** (June 10) He went on a trip to Geneva for the 50th anniversary **International Labor Organization**. He visited the home of the **World Council of Churches** and the **International Labor Office**.

- 1969 (July 31-August 2)** He traveled to **Uganda**.
- 1969 (October)** Extraordinary Assembly of the Synod of Bishops.
- 1969 (November 30)** **Paul VI** imposed the new liturgy of the Mass: the “**Novus Ordo Missae**”.
- 1970 (April 24)** He traveled on pilgrimage to Sardinia Marian Shrine of **Our Lady of Bonaria Cagliari**.
- 1970 (September 15)** He decided on the dissolution of the Papal Armed Corps.



Paul VI promulgated the “Novus Ordo Missae.”

- 1970 (November 21)** He established the rule which Cardinals over 80 years of age, can no longer participate in the conclave.
- 1970 (November 26-December 5)** He went on the longest of his trips abroad with stops in **Iran, Pakistan, Philippines, Samoa Islands, Australia, Indonesia, Hong Kong, Ceylon**. (On Nov 27th, in **Manila, Philippines**, the Pope was made the target of an attack by a deranged man armed with dagger, from which he emerged unscathed: **Paul Marcinkus**, responsible for organizing trips, diverted the dagger with which the man had tried to stab him).
- 1971 (May 14)** Apostolic Letter “**Octogesima Adveniens**.”

- 1971 (June 26)** Inauguration of the Vatican Hall by Pierluigi Nervi (now the “Hall of Paul VI”) for general audiences.
- 1971 (September 30-November 6)** The **Second Synod of Bishops, in Rome**.
- 1972 (June 28)** He opened the bronze door of Prayer in St. Peter, by the sculptor, Scorzelli.
- 1972 (September 16)** He participated in Udine, at the 18th Congress National Eucharistic, visiting Venice and Aquileia.
- 1972 (December 24)** He celebrated Christmas Mass among workers based in a railway tunnel at Monte Soratte.



Paul VI went to the neighborhood “Tondo” in Manila, where thousands of people live in poverty.

- 1973 (February 2)** He appointed **33 new cardinals**.
- 1974 (May 23)** He promulgated the Holy Year, delivering at St. Peter’s, the Bull “**Apostolorum Limina**.”
- 1974 (September 27-October 28)** **Third Synod of Bishops, in Rome**.

- 1974 (December 25)** The opening the Holy Door of St. Peter's Basilica, inaugurating the Jubilee 1975.
- 1975** In a large number of audiences, he spoke to millions of pilgrims who came to Rome for the Jubilee.
- 1975 (December 8)** Encyclical "**Evangelii Nuntiandi**" for the development of missionary activity.
- 1975 (December 25)** Closing of the Holy Door.
- 1976 (March)** He took part in a spiritual retreat at the Vatican, given by **Card. Karol Wojtyla**, Archbishop of Krakow.
- 1976 (May 24)** He appointed **20 new cardinals**.
- 1976 (August 8)** He traveled to Bolsena, where he sent a radio message to the 41st International Eucharistic Congress, meeting in Philadelphia.
- 1977 (September 26)** He opened the **Door of Good and Evil** in the St. Peter's Basilica carved by Luciano Minguzzi, on the 80th birthday of Paul VI.
- 1977 (September 30-October 29)** **Fourth Synod of Bishops, in Rome.**
- 1978 (March)** Suspension of the hearings due to illness.
- 1978** The last months of life of Paul VI are disturbed by the kidnapping (**March 16, 1978**) and then murder of **Aldo Moro**.
- 1978 (April 21)** He wrote a letter written to "**Men of the Red Brigades**" to demand the release of his friend Moro.
- 1978 (May 13)** In St. John Lateran, he intervened for a Funeral Mass for **Aldo Moro**.
- 1978 (June 29th)** He celebrated the fifteenth anniversary of his election to the papacy.



The new "**Bronze door**" of the basilica of St. Peter, for the 80th birthday of Paul VI.

- 1978 (August 3)** At Castel Gandolfo, he was visited by the new president of the Italian Republic, Sandro Pertini.
- 1978 (August 5)** His condition worsened, suspension of all activity.
- 1978 (August 6)** He died in the summer residence of Castelgandolfo.



Catafalque with the remains of Paul VI exposed in the Swiss Hall of the Apostolic Palace of Castel Gandolfo..

POPE PAUL VI: THE EARLY YEARS

Montini was born on September 26, 1879 in the family home in the village of Concesio, a few kilometers from the city of Brescia. At birth, the family patriarch, **Francesca Bufali Montini**, his paternal grandmother, decided that the mother of the baby, **Judith**, was too thin to breastfeed¹. So the baby was sent to the wet nurse, **Clorinda Peretti** of Nave, for the first 14 months of his life.

The young **Baptista** lived a life of great comfort for he was a “**fragile**” and “**whining**” son between the two brothers of good health: **Lodovico**, the eldest, and **Francesco**, the youngest.



The parents of Montini at the maternal family, Alghisi's villa in Verolavecchia.

Giorgio Montini, his father, was a successful journalist. In 1885, at age 25 years old and not yet graduated, he was named to head the Catholic newspaper of Brescia, “**Il Cittadino**.”

Both **Giorgio** and **Judith**, shared a passion for the left-wing politics, a passion passed onto their children. **The Montini house**, in the street “Via delle Grazie 15 Brescia,” in those years, was indeed a center and point of reference for the best-known figures of the Leftist Catholic “Risorgimento” in Italy, such as **Giuseppe Tovini**, **Luigi Bazoli**, **Giovanni Maria Longinotti**, **Giuseppe Manziana**, **Filippo Meda**, **Don Luigi Sturzo**, **Filippo Cispolti**, the Barnabite Father **Giovanni Semeria**, **Alcide De Gasperi**.

In 1892, **Leo XIII**'s famous encyclical, “**Rerum Novarum**”, was launched in the working world producing a great interest in the Catholic world. Brescia was one of the Italian cities, if not the first one, enmeshed in turmoil and one of its driving forces was **Giorgio Montini**.

In 1914, Catholics of Brescia won the elections, overthrowing the governing party, in office since the times of Rome's occupation, supported by **Prime Minister Giuseppe Zanardelli**. **Giorgio Montini** was elected councilor. He came, then, into the midst of politics and, when the Sicilian priest, **Don Luigi Sturzo**, formed the **Italian People's Party**, he was elected **deputy in Parliament**.

At the age of 6, **Battista** was enrolled at the Jesuit College “**Cesare Arici**” of Brescia. He stayed there until the age of 14 when his parents withdraw him for health reasons². As it happened for **Eugenio Pacelli**, **Battista Montini**'s secondary education was achieved through selected private tutors chosen by his parents, including the priests of the **Oratory** near to the Church of **Santa Maria della Pace**. [Holy Mary of Peace]. **The Oratorians represented all the “advant guard” clergy of that time**. They were much more attuned to the political antifascism of Giorgio Montini and his wife, as they were not the traditional priests of Arici. Throughout his life, **the Oratorians remained one of the most important influences of Battista**. Even when Montini entered the service of the Holy See, he kept his oratorian confessor.

After his ordination on May 29, 1920, the Bishop of Brescia, **Msgr. Giacinto Gaggia**, sent Montini to Rome to perfect himself in theological studies that following November. On November 18, 1921, **Don Montini entered the Academy of Ecclesiastical Nobles to study diplomacy**. His entry into the Academy was facilitated by Secretary of State **Card. Pietro Gasparri**, the old ally of **Card. Mariano Rampolla**, and by **Archbishop Giuseppe Pizzardo** his deputy. Don Montini began to attend the Academy courses, where his life was marked by a new sicilian friend, **Mariano Rampolla of Tindaro**, great-grandson of **Card. Mariano Rampolla**, Secretary of State of late **Leo XIII**.

At the death of **Pope Benedict XV** on March 16, 1922, **Cardinal Achille Ratti**, a friend of **Giorgio Montini** and

¹ But for centuries, the Church had always expressed Her vehement disapproval of the use of a wet nurse for mothers unable to breastfeed their babies, but the warning was largely ignored by the upper classes

of society.

² See Hebblethwaite, “**Paulus VI**”, p. 29.



Don Montini shortly before leaving for Poland.



Pavia, 1926. Monsignor Montini with university students at the Congress of FUCI.

In May of 1923, **Pope Pius XI** sent the young diplomat to Warsaw as an “attaché” to the **Papal Nuncio**; but the delicate health of **Monsignor Montini** could not withstand the Polish winters, and so, after only four months, he returned to Rome, where he was assigned to **Secretary of State, Card. Pietro Gasparri**.

LIFE IN THE ROMAN CURIA

The immediate superior of **Father Montini** was the Secretariat none other than **Mgr. Francesco Borgongini-Duca**, soon after he was made Archbishop. **Archbishop Borgongini-Duca** was **First Papal Nuncio in Italy**, after the signing of the **Lateran Pacts in 1929**. Please note that **Borgongini-Duca** was the patron of **P. Francis Spellman**, and an ally of **Angelo Roncalli**. He took the young Montini under his wings and became, simultaneously, his clerical patron and protector.

In addition to his work in the Curia, in 1925, **Pope Pius XI**, named Montini the “**Chaplain of the Italian Federation of University Students**” (**FUCI**), position in which the young priest was able to vent his anti-fascist discontent. It was through the **FUCI** that Montini developed a personal and lasting friendship with **Aldo Moro**, one of the founders of the anomalous postwar political parties known as the **Christian Democratic Party (PDC)**, to

of **Giovanni Maria Longinotti**. It was the latter, a member of the Catholic movement, a great friend of Montini and one of great influence in Vatican circles who stated categorically: «**A Vatican post for Battista Montini, even if it is the last one!**»³

Father Montini began his diplomatic career in the service the Holy See. I used the word “**career**” as opposed to that of “**vocation**”, on purpose. Baptist was not particularly religious – politics and the piano were his strong points. Apart from celebrating Mass and performing various sacramental rites, **the young priest appeared to have little spiritual life. Young Father Montini also showed an aversion to Marian devotions, especially the Rosary. He said that he preferred a more Christ-centered [devotions] rather than that Marian [devotions]**⁴. He was an excellent political priest, **but he had little aptitude for study. Montini zipped through his diplomatic courses, but he just barely earned a doctorate in Canon Law at Gregoriana.**

³ See Charles Cremona, “**Short biography of Paul VI,**” Grafica 7, Bagnolo Mella (BS) 1977, p. 31.

⁴ See Hebblethwaite, “**Paulus VI**”, p. 271.



Giulio Andreotti at the time of the kidnapping of Aldo Moro.

which Montini and his entire family was religiously devoted.

Montini made also friendship with the leader of Christian Democrat Party, **Giulio Andreotti**, who was **elected prime minister seven times**, in his long political career. **Andreotti entered into an alliance with the Communist Party, with Freemasonry and the Sicilian MAFIA.**⁵

It is a known fact that the **MAFIA could have never become so enormous without the complicity with certain Christian Democratic leaders and without the support of Masonry.**⁶ Being in bed with one was like being in the bed with all three; **Monsignor Montini** began to appreciate this truth when he became **Pope Paul VI**.

In 1933 however, a Jesuit priest, in charge of Marian Congregations, **“perceived in Mgr. Montini’s FUCI aposto-**

late a disturbing transgression in part of its members. He complained to **Card. Francis Selvaggiani**, the **Pope’s Vicar** for the diocese of Rome. This gave rise to a complaint about Montini. It exploded into curial gossip and controversy, as if Montini was an ambitious, reckless **“centralizer.”** Montini was forced to resign on March 12, 1933.⁷

In 1934, **Montini** took a vacation from his job at the Secretary of State office and **went to England and Scotland in the company of Sicilian Bishop Mariano Rampolla of Tyndaro**, grandnephew of **Cardinal Mariano Rampolla.**⁸

During the Abyssinian war of 1935, **Father Montini** expressed his support for the **“League of Nations,”** a position that was contrary to Vatican policy. **Pope Pius XI** was convinced that the new international organization thus usurped the role of the Holy See, as mediator of international disputes (which in fact happened), and that the **“League of Nations”** was a hotbed of Freemasons and Communists, as indeed it was.⁹

On December 16, 1937, **Card. Pacelli**, then **Secretary State** promoted **Montini** to the rank of **Deputy of Ordinary Affairs** and, in 1938, **Pacelli** invited him to accompany him to Bucharest, for the International Eucharistic Congress.

After Pacelli became **Pope Pius XII**, March 12, 1939, **Montini** went to work at the Secretariat under the **Card. Luigi Maglione**, the new Secretary of State. However, his position grew in importance with the election of Pope Pacelli, who was like a second father to Montini.

For 30 years, Archbishop Montini worked at the Holy See where the officials of the Curia and their staff never appreciated him. The pro-Fascist **Card. Nicola Canali**, head of the Vatican Administration, **did not hide his deep aversion to the young diplomat.** **Msgr. Ottaviani** also Bishop (later Cardinal), who tended to be non-political, **harbored a dislike for the young Montini.**

Some members of the Italian hierarchy deplored the **fanatical anti-fascist and pro-communist sentiments of Don Montini**, the young diplomat who did not even bother to hide it. Some bishops were troubled by what they perceived as a complete lack of patriotism for his native country, **in truth Montini had never shown any scruples about betraying his country and his people in favor of the British, the Soviets and Americans during World War II.**¹⁰

⁵ See James Glampe, **“Giulio Andreotti”** on: <http://www.uwgb.edu/galta/333/androt.htm>

⁶ See Sterling, **“OCTOPUS, 220.”** As indicated by Sterling, there is no evidence that the Allies deliberately plotted to deliver Sicily into the hands of the Mafia, but it just ended up that way. Most likely, there wasn’t one grand accord between the Allies and the Mafia, but rather agreements with representatives of intermediate or lower level - says Sterling.

⁷ See Charles Cremona, **“Short biography of Paul VI,”** Grafica 7, Bagnolo Mella (BS) 1977, pp. 45-46.

⁸ See Hebblethwaite, **“Paulus VI”**, p. 126.

⁹ See Hebblethwaite, **“Paulus VI”**, p. 124.

¹⁰ See Howen Chadwick, **“Britain and the Vatican during the Second World War”**, London: Cambridge University Press, 1986, p. 265. According to the British historian Chadwick there was no doubt that **Montini was instrumental in securing a copy of the details of**

The Fascist (Minister of Justice), **Roberto Farinacci** argued that it was public knowledge that **Montini was the friend of the enemies of Italy**.¹¹ And he had good reason to say so.

DURING THE WAR YEARS

During the Second World War, **Pius XII** gave **Montini** the task of helping to prepare Italy for an orderly political transition, which included restructuring the new Italian government based on the model of the **Christian Democratic Party**.

Montini was appointed to lead an underground network for facilitating the escape of refugees, including Jews, out of the country. At the end of the war, these Vatican “**underground networks**” were used for other purposes, such as “**Operation Paperclip**”, which transferred leading German and Austrian scientists to the U.S., so they would not fall into the hands of the Soviets. **Montini** also even coordinated the Vatican’s efforts to assist prisoners of war and their families through the **Red Cross**.

For the duration of the War, **Don Battista Montini**, priest-diplomat by day and **conspirator by night**, worked in **close relationship with the staff of Allied Services of the Military Intelligence Office of Strategic Services (OSS)** (the precursor of the CIA), as well as with the staff of **British and Soviet Intelligence**¹² against Fascists, the Japanese and the Nazis. **Montini** was responsible for the retrieval of intelligence information, obtained by the Jesuits in Japan, who served the Allies in order to **detect the strategic objectives of bombing**.¹³

The **Office of Strategic Services (OSS)**, in return, undertook the task of filling the Vatican treasury with dollars, as well as the coffers of the **Sicilian Mafia** and **Freemasonry** (Mussolini had been driven into hiding) to accelerate the Allied invasion of Sicily. An important friend of **Montini**’s during the war was the bachelor, **Sir Francis Godolphin D’Arcy Osborne, British Ambassador in the Vatican**, which had received this commission in 1936. When Italy entered the war, and was an ally of Germany, **Osborne**, his staff, the personal staff of the secretariat, butlers and servants sought refuge in Vatican¹⁴: **Osborne and Montini became close friends**.

Osborne characterized **Monsignor Montini** as an excellent diplomat, though not of the same caliber as his co-worker, the secretary, **Monsignor Domenico Tardini**. He said **Montini** was a workaholic, always under control, and never a gentleman. Personally, he found **Montini** gentle, persuasive, but indecisive¹⁵. After the war, **Osborne** spent his last days in Rome, where he sponsored a **Youth Club**,



led by **Salesian Fathers**¹⁶. Always a Protestant, who **occasionally dabbled in the occult**, **Osborne** died outside the Church, despite **Montini**’s alleged efforts to convert him to Catholicism.

SECRET NEGOTIATIONS WITH THE COMMUNISTS

To the Allies who advised Stalin to have a more accommodating policy towards the Vatican, the dictator responded: «**How many divisions does the Pope have?**»

But in the Vatican there were people who had secretly tried to establish relations with the Soviet Union, despite the official anti-communist position of **Pope Pius XI** and **Pius XII**. **Mariano Rampolla of Tyndaro**, **Montini**’s fellow classmate of the Academy of Ecclesiastical Nobles, and his much loved and respected friend, **was an organizer and leader of a confidential meeting with men of Communist belief** for any diplomatic relations between the Vatican and the Soviet Union. **The meeting took place in August 1938** with representatives of the **Italian Communist Party**, and **Donini** and **Sereni**, in the Swiss Chateau of Valsainte in the Swiss mountains, far from the Italian borders.

Msgr. Rampolla asked one of the participants if the party was willing to test the ground in Moscow, in view of possible contacts between the Holy See and the Soviet Government, for normalization of diplomatic relations. The re-

the Italian Armistice in London. See also: Anthony Rhodes, “The Vatican in the Age of Dictators.”

¹¹ Ibid, p. 82.

¹² See Linda Hunt, “Secret Agenda: The United States Government, Nazi Scientists and Project Paperclip”, 1944-1990. New

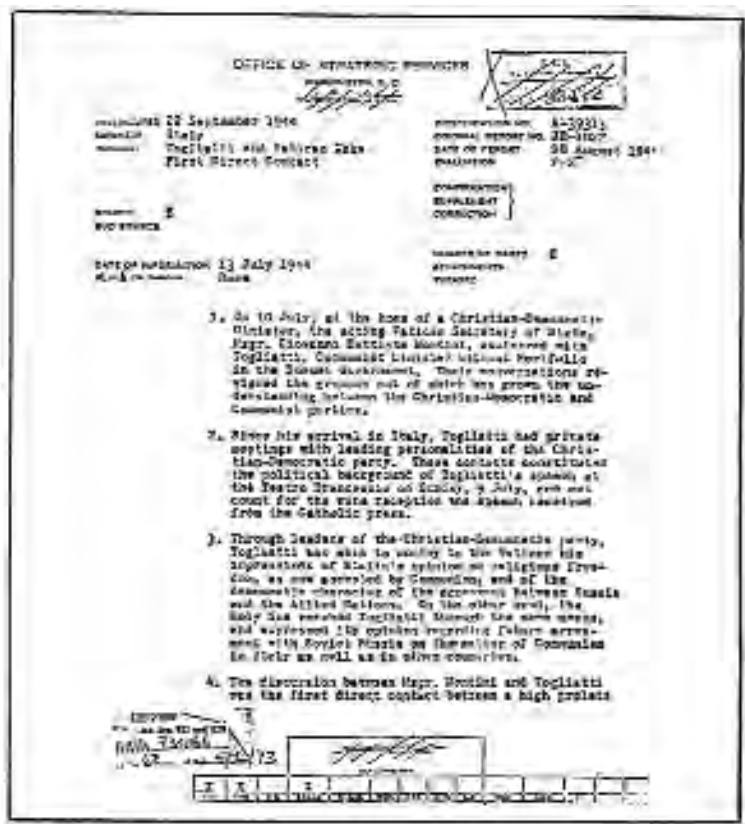
York: St. Martin’s Press, 1991.

¹³ See Martinez, op. cit., p. 82.

¹⁴ See Owen Chadwick, op. cit., pp. 22-23.

¹⁵ See Owen Chadwick, op. cit., pp. 23-24.

¹⁶ See Owen Chadwick, op. cit., pp. 232-233.



The first page of the American document, quoted in the article, relative to the Montini-Togliatti encounter which occurred July 10, 1944.



Togliatti, leader of the Italian Communist Party, had a meeting with Monsignor Montini, July 10, 1944.

port which was prepared by **Donini**, and sent to the leaders of the Communist Party, was not taken into consideration and did not reach the person in charge, **Palmiro Togliatti**, perhaps – Donini thought – because it was considered suspect.¹⁷

In the summer of 1944, when the war was ending, **Monsignor Montini** entered into high-level negotiations with the Italian Communists to identify the role which the **Communist Party** would have in the postwar period. His goal was to form **an alliance between the Democratic Christian Party, the Socialists and Communists**¹⁸. As reported by **Martínez**, on July 10, 1944, there was a meeting between **Monsignor Montini**, who acted without the knowledge of **Pius XII**, and **Togliatti**, the undisputed head of the Italian Communist Party, who had recently returned to Rome after 18 years of exile in Soviet Union¹⁹. **This was the first contact between the Vatican and a Communist leader**. There was a plan outlined to provide a basis for an agreement between the **Christian Democratic Party, Socialists and Communists** which would give total control to the three parties in any post-war government in Italy. The plan, also defined the conditions for **future collaborations between the Catholic Church and the Soviet Union**.²⁰

Another attempt to establish relations between the Holy See and the Soviet government came in **1945, the eve of the Yalta Conference, on Mgr. Montini's own initiative: a meeting between Montini and the Communist, Eugenio Reale**, then Undersecretary of the Ministry of Foreign Affairs. The same argument applies to Real's interview: the possible meeting between His Holiness and the head of the Communist Party (Togliatti). «We left - concludes Real's report - on the understanding that if Togliatti accepted the idea of a visit to the Pope, **I'd be back with Msgr. Montini to fix the date and method.**» It seems that this contact has not had developments.²¹

While **Msgr. Montini** gave vent to his anti-fascism with his secret contacts with Communist representatives at the highest levels, his family expressed their passion for left-wing politics in an even more disturbing manner. The lawyer, **Salvatore Macca, ex-President of the Court of Brescia**, wrote an article entitled **"The Montinis helped the Communist terrorist, Speziale, to bomb and murder people."** It was published in two installments in the magazine, **"Chiesa viva."**²² In the article, one can read the following information on Montini:

¹⁷ Carlo Cremona, "Short biography of Paul VI," Grafica 7, Bagnolo Mella (BS) 1977, pp. 54-55.

¹⁸ See Martínez, *op. cit.*, pp. 81-82.

¹⁹ See Martínez, *op. cit.*, pp. 81-82.

²⁰ See Martínez, *op. cit.*, pp. 81-82. See JR Document 1022 issued by

the OSS, Washington, DC Office. See Piers Compton, "The Broken Cross", p. 51-52.

²¹ See Carlo Cremona, "Short biography of Paul VI," Graphics 7, Bagnolo Mella (BS) 1977, p. 55.

²² See "Chiesa viva" n. 410, pp. 18-19 and n. 411, pp. 18-19.

«I was handed a book, **“Memoirs of a Miner”** by **Leonardo Speziale**, of Serradifalco (1903-1979). It was dictated, recorded and transcribed by others. It is a biography, whose main points are those relating to **his activities as a Communist partisan in the province of Brescia** after September 8, 1943, when he escaped from France occupied by German troops.

He had lived in Sicily until he was 27 yrs old. He had then traveled to France in exile because living in his own country had become difficult due to his frequent involvement in street clashes and union conflicts. He had an aggressive temperament, as evidenced by **previous criminal convictions, which were convictions for violent crimes, such as intentional injury, and even voluntary manslaughter** (...). Working in the sulfur mines, Speziale had been fed abundantly with class hatred. In France, **at the age thirty years, he had joined the Communist Party**. After the advent of Fascism, a little out of ignorance and a little out of hatred and bigotry against it, he had ended up confusing it with the Mafia, identifying himself in it, but pretending to forget, or perhaps even ignoring that only Fascism was able to eradicate the Mafia.

After September 8, taking advantage of the confusion of those moments, Speziale escaped from France, where he had been imprisoned as Anti-Fascist Communist, **he managed to escape and reach Italy**. In Brescia he found suitable territory for his vocation, thanks to the solidarity of certain local Anti-Fascists. He met with other Communists, former exiles from France, originally from Brescia, such as **Italo Nicoletto** and **Louis Guitti** (aka Tito), **two ferocious and bloody guerrillas, who scattered the road they transversed with their victims**, and who were responsible for ambushes and killings losses in the German military and R.S.I., and also ordinary civilians, members or sympathizers of the Fascist party. Using the knowledge of explosives acquired in the sulfur mines, **he devised a plan to trigger real terrorist activities by means of weapons which he himself constructed**.

His first **“heroic enterprise”** occurred on **October 31, 1943** which consisted in the placement of a bomb on Via Spalti San Marco, in Brescia, **which caused the death of the Director of the Judicial Prison, Dr. Cyrus Miraglia**. Dr. Miraglia, a Calabrese father of four or five children, was returning home by bicycle, accompanied by a nineteen year old soldier, Andrea Lanfredi Ghedi, also on bicycle. **Both were torn apart by the explosion**. What follows is a faithful transcription of Speziale’s memories, **who returned to Stocchetta to calmly eat dinner prepared by the Montini’s, who gave him room and board**. He writes: **“That night I detonated a carefully made high potential bomb at the Military Anti-aircraft station at Spalti San Marco. The news of the attack caused a sensation ...”**

The **Bishop, Msgr. Giacinto Tredici**, certain of the interpretation of his own people’s feelings, in no uncertain terms condemned this criminal initiative born from Communist hatred and the desire for revenge. (...)

Speziale had the singular impudence, in typical Communist logic, by which the end justifies the means, to define



Judge Salvatore Macca. Former President of the Court of Appeal of Brescia, President Hon. Added the Court of Cassation, Cavaliere di Gran Croce [Knight of the Grand Cross].

the note from the bishop as a **“smear campaign of the Curia,”** adding that this campaign is of no interest. However, he was interested in **what he considered the solidarity of the Catholic base** (...) and **he believed he discovered it and saw this even demonstrated in the Montini family in Stocchetta**, according to him it was related to the future Pope Paul VI.

Here’s what Speziale said: **“The same hospitality offered by Montinis, all Catholics, seems quite significant to me. I do not know what links exist between them [Catholics] and the family of Paul VI, but I am sure that they are related. Mom and Dad Montini knew I was one of those who put bombs in the barracks of Nazi-Fascists – I myself assembled several right at their home – and yet, despite the “note” from the bishop, they continued to offer hospitality, and above all, solidarity and affection. Catholics were also the components of the family in whose workshop, as I already mentioned, we had made the bombs that we used in the attacks. They did so because they believe that it was the right decision, aware of the risk. Furthermore they were excited.”**

(...) Explaining further, Speziale who had succeeded in Valtrompia to form the first group of partisans, **“strong in numbers but poorly equipped ...which was supplied**



At the death of **Card. Maglione** in 1944, Pius XII did not elect a new Secretary of State, but he appointed **Msgr. Montini** and **Msgr. Domenico Tardini** Pro-Secretaries of State.



The Pro-Secretaries of State, **Msgr. Montini** and **Msgr. Tardini**, would govern the Secretary of State until November 1, 1954, when Montini was expelled by Pius XII for betraying him with Soviet intelligence.

with the necessities thanks to the valuable cooperation of the Montini brothers, Jack and Franco of Stocchetta.”

So, despite the appeal of the Bishop of Brescia, **Monsignor Giacinto Tredici**, who in a sense was very naive, condemned in no uncertain terms the cowardly attack which caused the death of innocent people. **The Montini family**, from which **Pope Paul VI** would be “extracted,” **gave hospitality and assistance, with full awareness of his real identity, his criminal intentions, and his behavior to a Communist terrorist who with fellow criminals like him, packaged explosives to kill with impunity innocent people in a most cowardly and odious manner!»**

Unaware of the secret contacts between **Msgr. Montini** and the leaders of Italian Communism, **Pius XII** tried to reward **Monsignor Montini** and **Tardini** with the **Cardinalate**, in a Secret consistory of 1952, for their years of devoted service to the Holy See but both, respectfully declined the honor²³. This meant that **Montini** was not a member of the **College of Cardinals**, and therefore could not be considered as candidate for the papacy in 1958, in

the Roncalli conclave that elected Pope John XXIII.

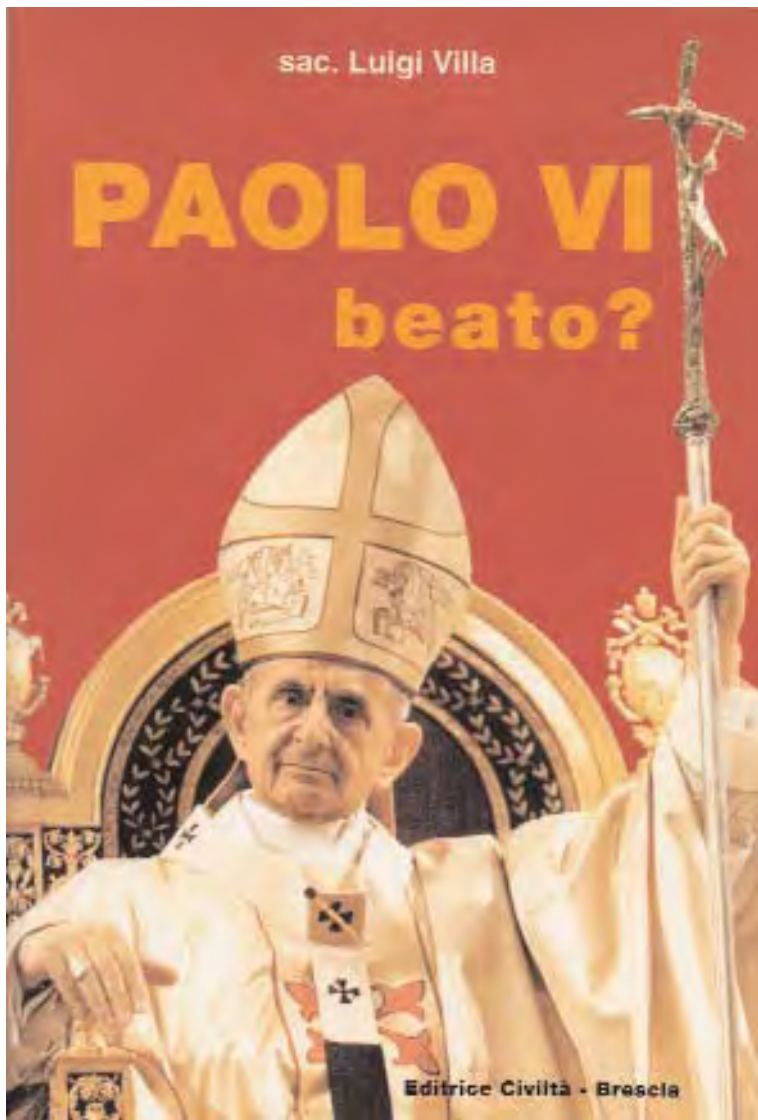
But **Pius XII's** opinion of **Msgr. Montini** collapsed in a heartbeat, when the pontiff read the irrefutable evidence of his betrayal of his anti-communist policy. **Now this treason belongs to history!**

It was in 1954, when **Pius XII** was already tried by illness and weakened by old age, that **Colonel Arnould**, Brigadier General of the **Deuxieme Bureau** (the French Intelligence Service), after having resigned from **Deuxieme Bureau**, went to Rome, was summoned by **Pius XII**, who asked him to become his personal agent. The Colonel accepted, took the oath to the Pope and began his new mission.

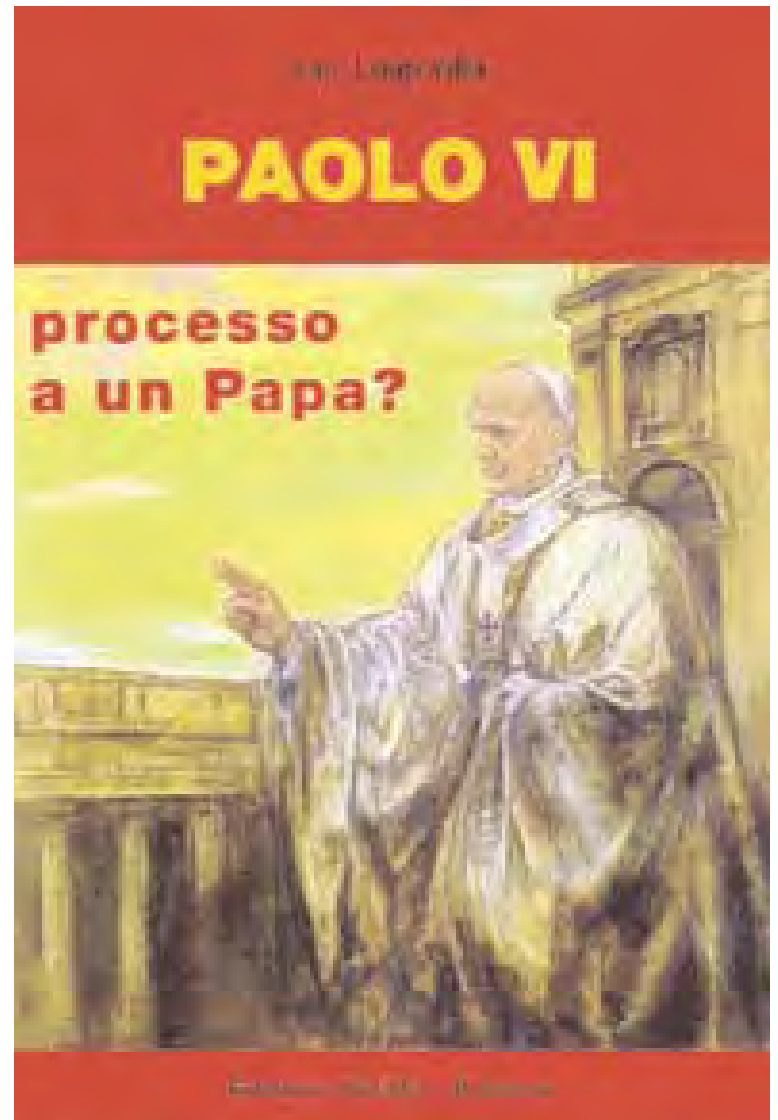
During his tour of the East, he came in contact with the **Lutheran Bishop of Uppsala, Archbishop Brilioth**, Primate of Sweden, who held **Pius XII** in high esteem. During the course of one of their meetings (during the summer of 1954), Archbishop Uppsala, abruptly stated to the Colonel: **«The Swedish authorities know very well that the Vatican has relations with the Soviets!»**

Returning from his mission, the Colonel questioned **Pius XII**, who was quite amazed by it and asked the Colonel to report back to **Archbishop Brilioth** that the Vatican had no relations with the Soviets. But on his return to Sweden, the Colonel Arnould was asked by the Archbishop of Uppsala to deliver a sealed envelope addressed to **Pius XII**, with a request to put it in his hands, without making it known to anyone else in the Vatican. Said only: **«This envelope contains the “PROOF” of the relations that the Vatican has with the Soviets.»**

²³ The last consistory of his pontificate of **Pius XII** took place on January 12, 1953.



The cover of the book: “Paul VI beatified?” Printed in February, 1998. This book stopped the cause of beatification of Paul VI.



The book “Paul VI Process to a Pope?” Published in December, 1999, was a continuation of the previous one: “Paul VI beatified?”

Once in Rome, the Colonel handed the envelope to **Pius XII**, who read in his presence, as he watched the color drain from the Pope’s face. In short, **the last official text signed by the pro-Secretary of State Monsignor Montini was dated: September 23, 1954²⁴.**

On November 1, 1954, Pius XII deposed the Secretary of State, Monsignor Montini.

From other information it is known that, on that tragic autumn of 1954, **Pius XII** had also discovered that his pro-Secretary of State **Mgr. Montini “had hidden all dispatches relating to the schism of the Chinese Bishops,”²⁵** which made matters worse.

On November 1, 1954, **Pius XII appointed Montini as Archbishop of Milan.** The consecration took place in Rome on December 12, 1954, by **Card. Eugene Tisserant.** But why give the largest diocese in the world to a **traitor of the Pope?**

The real reason for this I discovered in my **personal “en-**

counter” with General G. Leconte, of the French “Secret Service.” The General told me, first, of many things related to the Masonic infiltration of the Church today, then, I suddenly asked this question: **«Do you believe that Paul VI is also a Mason?»...** and without waiting for a reply, I was handed a book by **Carlo Falconi, “Vue et au Concile entendu,”** published before Montini became Pope, and he showed me a **“passage”** in the book, on page 69 where it is said that **the big number “33” of Freemasonry assured that Montini also “serait inscrit dans un Loge maçonnique”!..** [“was inscribed in a Masonic Lodge ...”!].

Finally, I was told the story of removal of Monsignor Montini as Secretary of State by Pius XII because he really worked for Russia, unbeknownst the Pope and, therefore, a traitor!

It is a fact that while Pius XII was still alive, Montini never crossed the threshold Vatican!

²⁴ See “Doc Pont.,” 1954, p. 640.

²⁵ See CRC, 97, October 1975, p.12



Card. Eugène Tisserant had a dossier, continually updated, which contained the “Letters” of Msgr. Montini which signaled the Soviet K.G.B. with names of priests and bishops who Pope Pius XII had secretly sent to the Soviet Union amongst the oppressed and persecuted Catholics. All the people who had been sent were inexplicably and systematically captured, killed or sent to Soviet concentration camps.

My last question: «So why did Pius XII send him to Milan, and give him the prestigious seat of Cardinal, after having been “betrayed”?» The General replied, smiling: «No! Pius XII was not the one to send him to Milan! .. We have here a “dossier”, which bears the words: **“Cardinal Pizzardo”, where there are documents that tell a different story!** Moreover, you may also have noticed that Pius XII never elevated him to the rank of Cardinal, although Milan was traditionally a Cardinal’s seat, so Montini is found to be permanently discarded and removed from the Roman Curia by the Pope himself on which he had exercised great influence, and was excluded from the future Conclave because Pius XII was resolved never again to allow him to enter the Sacred College! Even his consecration to Archbishop, after his appointment, was almost ignored by Pius XII.»

After the interview, the General sent me to Colonel Arnaud, who confirmed that Montini kept obscure, illegal relationships, on his own initiative, with Russia and some other Eastern Powers, for which Pius XII “expelled” the Secretary of State. Then he told me that **Pius XII had to send Montini to Milan, but he did not make him a Cardinal and did not accept him any more in an**

audience (although Pius XII’s reign was still four more years!), and that **he made it repeatedly clear to the Cardinals that he did not want him as his successor!**

As you can see, this is not the “revelations of State” because it’s in the “French Archives” but it is still everything I have heard, in person, on the Montini “case”!²⁶

For Msgr. Montini’s “obscure, clandestine relationships were of his own initiative,” however, there is also Card. Tisserant’s archives as a source of information. This was an archive which was constantly updated with historical and also **delicately explosive “documents”** including the Marxist “Creed” of the then Mgr. Battista Montini, who, in 1945, was linked to Palmiro Togliatti, secretary of the Italian Communist Party, who had just returned from the Soviet Union. (...) Through the dissenting circles of the University of Uppsala and connections with the Russian Orthodoxy, Msgr. Montini informed the Kremlin that «... not all of the Church and not all of the Vatican approves of the directions of Pope Piacelli for the future.»

As well, in the archives of Card. Tisserant, there were also “Secret Reports” which were delivered to Pius XII from Colonel Arnaud. (...) **This ad hoc dossier was comprised, most especially, of “Letters” from Montini reporting to the K.G.B. – the Soviet secret police – these letters also contained names and activities of priests – especially “Jesuits” – who exercised their priestly ministry clandestinely among the oppressed and persecuted nations under Communist regimes.**

Pius XII could not explain the cause of the terrible tragedy of the systematic disappearance of priests sent secretly in Russia, except for the existence of a “spy” hidden in the Vatican. So, the secret police were commissioned to investigate, disguised as Monsignors and they caught the Jesuit, Alighiero Tondi, in the act of photographing “Secret documents”. He was considered to be in Montini’s circle or rather, his special adviser. When questioned, he was identified as a KGB agent, instructed by Moscow, and sent via the Vatican to its Head, in the USSR, the “documents” that were photographed from the Vatican archives.

From careful investigation, **it was also proven that he passed to his Soviet superiors the list of Clandestine Bishops and priests sent there by Pope Pius XII, who, because of this condemnation, were arrested, killed or died in Soviet concentration camps!**

It is a fact of extreme gravity, perhaps unique! Certainly an act of murder! After these “revelations,” Pius XII collapsed and was bedridden for many days. However, he immediately arranged for Montini’s instantaneous ejection from the “Secretary of State” office.²⁷

²⁶ See Luigi Villa, “Paul VI beatified?” Editrice Civiltà, Brescia 1998, p. 205-210.

²⁷ See Luigi Villa, “Paul VI - Process to a Pope?” Editrice Civiltà, Brescia 1999, p. 239-241.

MONTINI TO MILAN

«... And the first opinion which one forms of a prince, and of his understanding, is by observing the men he has around him; and when they are capable and faithful he may always be considered wise, because he has known how to recognize the capable and to keep them faithful. But when they are otherwise one cannot form a good opinion of him, for the prime error which he made was in choosing them.»²⁸

(Niccolo Machiavelli, “The Prince”, 1513).

Once in Milan, the 57-year-old **Montini**, suddenly found himself free after 30 years from the control of the Curia and Papal restraint. **Archbishop Montini** established a new course for himself that would leave an indelible mark on his Bishopric and then his own future pontificate.

He gathered around him a coterie of traveling liberal-minded companions, anarchists, communists, socialists, gangsters and members of the “avant-garde” literary and artistic community. As virtue has the power of attracting virtuous men, so too then vice attracts vicious men. Very soon, it became clear that Montini was not a Marian priest. He was, in fact, a Maritainista priest, something altogether different.²⁹

From the first day of his arrival, the Milanese, who had a great devotion to the Mother of God, began complaining about how **Archbishop Montini** lacked “**Marian sensitivity**”, a charge reinforced by the conspicuous absence of the **Archbishop** at the traditional **Coronation of Mary** festivities, pilgrimage to Loreto, and **non-participation in the public recitation of the Rosary.**³⁰

The biographer of Pope Paul VI, **Hebblethwaite**, tried to soften the criticism by saying that Montini preferred a “**Christocentric Mariology**”, but even this report concedes that time will tell.

In fact, Battista Montini’s theology was anthropocentric and not theocentric. He had man as his focus not God.

Montini was the largest and most influential disciple of Jacques Maritain and his “Integral Humanism”, cleverly described by H. Caron in “Le Courier de Rome” as including «... a universal brotherhood of men of good will belonging to different religions or to no religion at all. It is within this fraternity that the Church should exercise a leavening influence without imposing itself, and without asking to be recognized as the only true Church.»³¹

Abbe Georges de Nantes captures the spirit of “**Human-**

ism Integral” in its acronym Maritain MASDU – **A Movement for the Spiritual Animation of the Democracies of the World** (Movement d’Animation Spirituelle de la Democrazie Universelle) in which the “**Declaration of Human Rights**” replaces the Gospel of Jesus Christ; “**Universal Democracy**” becomes an analogy to the “**Kingdom of God**” on earth, and the function of religion is to provide inspiration and “**Spiritual Animation**” for



Montini, for thirty years was a simple monsignor. He was ordained a bishop in 1954, just before taking possession of the diocese of Milan. The story of his sudden departure from the Vatican and his non-cardinal status has for years been a murky affair, until the publication of his **treason against Pius XII**, described for the first time in the book by Don Luigi Villa, “**Paul VI Beatified?**”.

humanity, thus regenerated – **the final product of MAS-DU is the complete annihilation of Religion and its’ metamorphosis into Atheistic Humanism.**³²

²⁸ Niccolò Machiavelli, Chapter XXII, “Concerning the Secretaries of Princes”. The full text of “The Prince” is available at: <http://www.online-literature.com/machiavelli/prince/22>.

²⁹ **Giovanni Battista Montini** was the patron of the French philosopher Jacques Maritain.

³⁰ Chr Hebblethwaite, “**Paulus VI**”, p. 271.

³¹ See Hamish Fraser, “**Jacques Maritain and Saul David Alinsky -**

Father of the ‘Christian’ Revolution.” Hamish Fraser, Supplement to “**Approaches**”, No. 71.

³² See The Treaty Abbé Gorge de Nantes on “MASDU” on: <http://www.crc-internet.org/lib1masdu.htm>. The Abbé de Nantes is the Editor of “**The Catholic Counter-reformation in the XX Century**”, Maison Saint-Joseph, Saint-Parres-les-Vaudes, France.

It was said that **the new Archbishop of Milan did not hear church bells, but instead heard the sirens of corporations.** Not surprisingly, then, that **Jacques Maritain**, a former great Thomist philosopher, brought with him, **Saul David Alinsky**, “**The Apostle of the Permanent Revolution**,” on one of his first visits to Montini’s Episcopal residence. **Montini was so impressed by the man that Maritain called him his “passionate personal**



An image of an engrossed Montini, Archbishop of Milan.

friend “and” one of the great and true men of this century.” Alinsky was invited by him to be his guest for two weeks, for **future consults on the Church’s relations with the local Communist Unions.**³³

Born in Chicago in 1909, **Saul Alinsky, a non-believing Jew**, was a graduate of the University of Chicago. In 1940, he founded the “**Industrial Areas Foundation**” as a showcase for his revolutionary tactics to organize the masses into power.³⁴

Alinsky’s closest associates were among the members of the Catholic hierarchy and clergy, including **Cardinal Mundelein**, his protégé, **Bishop Bernard Sheil**, the priest-Activist **John Egan**, one of the first promoters of “**Call Acion**” [“Call to Action “].³⁵

Alinsky’s support and **main financial source was the Rockefeller family**, the rich and secret “**Communist Marshall Field**,” the American **Episcopal Conference (USCC)** and the American Catholic Church. **Alinsky worked closely with the Communist Party USA** until his break with the Party, after the signing of the **Soviet-Nazis Pact**.³⁶

In: “**Jacques Maritain and Saul David Alinsky - Fathers of the ‘Christian’ Revolution**”, Hamish Fraser, editor of “**Approaches**,” wrote: «**Alinsky himself is a product of both Freemasonic and Revolutionary Marxist naturalism** both of which appreciate the necessity of elites to seize and maintain (sic) effective power... **Alinsky was an unbeliever to whom the very idea of dogma was anathema...** Given **Alinsky’s naturalism** it is not surpris-



Saul David Alinsky, Jewish non-believer and an **expert in revolutionary tactics to organize the masses for power**, was a “passionate personal friend” of Jacques Maritain and who was a guest of the Archbishop of Milan, Monsignor Montini for two weeks.

ing that there is no room in his “**social ethics**” for any absolutes, for anything intrinsically “**good**” or “**evil**.” Divorced once and legally married thrice, he spoke contemptuously of “**the old culture when virginity was a virtue**” ... Alinsky’s “**church of today and tomorrow**” is to be

³³ See Hamish Fraser, “**Jacques Maritain and Saul David Alinsky-Father of the ‘Christian’ revolution**”. Hamish Fraser, Supplement to “**Approaches**,” p. 5.

³⁴ The most popular work of Saul Alinsky, “**Rules for Radicals**” (New York: Random House, 1971), is dedicated to Lucifer, the

“**first real radical.**” See also Marion K-Danders, “**The Professional Radical-Conversation with Saul Alinsky**,” New York: Harper Row, 1965.

³⁵ See Hamish Fraser, *op. cit.*, pp. 49-50.

³⁶ See Hamish Fraser, *op. cit.*, p 17.



Bishop Vincenzo Gilla Gremigni, Bishop of Novara came into conflict with Msgr. Montini, Archbishop of Milan, for the unjustifiable suppression of the Catholic newspaper **“The People of Italy”**. When he protested, **Montini replied with a letter of such content that when he read it, Bishop Gremigni had a fatal heart attack.** This happened in early January, 1963, six months before the election that made Montini a Pope.

neither Catholic, Protestant, Jewish, Islamic, Buddhist nor Animist, but a **one-world syncretism, synaptic amalgam of all and every existing belief.**³⁷

As **Fraser** points out, what distinguished **Saul Alinsky** was not «his recipe for a syncretistic world church, but that he was the first who made this idea widely accept within the Catholic Church.»³⁸ However, if **Jacques Maritain** and his greatest disciple, **Pope Paul VI** had not laid the foundations for the **Revolution in the Church**, the covenant of **Alinsky** and his intimacy with the Catholic Church would have been impossible – **Fraser** concludes.³⁹

³⁷ See Hamish Fraser, *op. cit.*, p 44.

³⁸ See Hamish Fraser, *op. cit.*, p 44.

³⁹ See Hamish Fraser, *op. cit.*, p 44.

⁴⁰ See **Millenari**, “The Shroud of Secrecy”, p. 137-139. The author argues that **Poletti** and **Montini** signed a secret pact not to reveal the contents of the letter to the **Archbishop Montini Gremigni** of Novara, on January 3, 1963.



Bishop Ugo Poletti, Bishop of Novara, Msgr. Gremigni’s Vicar General used Montini’s letter, which was fatal to his bishop, to blackmail Paul VI and make a career that would make one’s head spin.

During his eight years as Archbishop of Milan, **Montini’s ever radical politics brought him into conflict with other members of the Italian Bishops’ Conference (CEI)**, including **Archbishop Gilla Vincent Gremigni** of the Diocese of Novara.

Once settled in the diocese, Archbishop Montini decided to close and move elsewhere, **“The People of Italy”** [“Il Popolo d’Italia”], a well-established newspaper published by the Diocese of Novara. **Bishop Gremigni, the Ordinary of Novara**, protested this act and rightly so because this act was not within the jurisdiction of Archbishop Montini. In early January, 1963, only six months before his election as Pope, **Montini sent the Archbishop Novara a letter of such content, that when Gremigni read it, he had a fatal heart attack. The letter was found by the auxiliary bishop, Ugo Poletti, who kept it for himself.**

When **Montini** left Milan for Rome, the ghost of Archbishop Gremigni followed him in the person of Bishop Poletti. In 1967, the Italian press received the **information that the death of Archbishop Gremigni had to do with the new Pope.**

Immediately afterwards, **Paul VI elected Poletti as head of the Diocese of Spoleto.** It was the first in a series of apparent miraculous and spontaneous Papal promotions by an ambitious Prelate, which also included the post of **Vicar of Rome**, the **Presidency of the Italian Episcopal Conference** and the **appointment of Cardinal** conferred by **Paul VI**, March 5 1973.⁴⁰

ARCHBISHOP MONTINI'S MAFIA OF MILAN

Two of the closest aides of Archbishop Montini in Milan were **Archbishop Giovanni Benelli** and **Monsignor Pasquale Macchi**.

Montini had recruited Benelli at the age of 26 years, only a few years after his ordination, to serve as his Secretary to the **Secretary of State**. When **Montini went to Milan**, **Benelli followed him**. After the election of **Montini to the Papacy**, **Benelli followed him to Rome**. In 1966, he served as **Papal Nuncio to Senegal**, and then returned to Rome as a **representative of Paul VI to the Roman Curia**. A year before his death, **Paul VI made his faithful servant- Cardinal Benelli and appointed him Archbishop of Firenze**.⁴¹ One of the most famous protected by **Benelli** was the American priest (later made a Cardinal) **Justin Rigali**.

Benelli's rival for the attention and affection of Paul VI was his personal secretary, **Monsignor Pasquale Macchi**, who had received the nickname "**Montini's Mother Pasqualina**." A native of Varese, **Macchi** was a seminary



Archbishop Pasquale Macchi, a close associate of Montini in Milan.



Archbishop Giovanni Benelli, a close associate of Montini in Milan.

teacher and knew how to handle himself in Milan and its underworld. **Macchi** had an affinity for French philosophy and modern art, and he had many artist friends, because they would meet with Montini.

After Montini's election to the papacy, Macchi followed his master to Rome where he became the advisor of Pope in every aspect of aesthetics and the **keeper of more obscure secrets**.⁴²

Macchi, who **Peter Hebblethwaite** claims was "**very well connected with the world of finance**", had very close relationships with four major financial advisors to the Pope: **Michele Sindona, Archbishop Paul Marcinkus, Roberto Calvi** and **Bishop Donato De Bonis** – all thieves.⁴³

Though different in personality and temperament, **Macchi and Benelli had one thing in common: their affiliation to Freemasonry**. In 1976, the names (along with the number code and date of initiation) of **Archbishop Pasquale Macchi** and **Archbishop Giovanni Benelli** appeared on a list of Vatican officials belonging to **Freemasonry**. This list was published in "**Il Borghese**". However, allegations that these two men, close the Holy Father, were **Freemasons** seems to have had no effect on their future career, both under the pontificate of **Paul VI** and that of **John Paul II**.

⁴¹ After the death of Paul VI, August 6, 1978, **Card. Benelli** was considered one of the most likely candidates, but **Card. Albino Luciani** of Venice was elected. After the death of John Paul I, **Benelli** was still one of the leading candidates, but this time he lost to a Polish Card. Karol Wojtyla. **Card. Benelli** kept his post as Archbishop of

Florence until he died of a sudden heart attack in 1982.

⁴² In 1989, eleven years after the death of Paul VI, **John Paul II appointed Macchi Archbishop** (personal capacity) of **Loreto**. Macchi retired in 1996, at the age of 72 years.

⁴³ **Bishop Donato De Bonis** is probably the least known of the four fi-

ARCHBISHOP MONTINI MEETS “THE SHARK”

Michele Sindona, known as “**the shark**” had taken root in the underworld of finance in Milan long before Montini became Archbishop in that city.⁴⁴

Born in Messina in 1917, **Sindona** was educated by the Jesuits, and was studying law when British and U.S. troops invaded Italy during the Second War World. The enterprising Sindona decided to take advantage of the opportunity it offered in the lucrative black market, and began the trafficking of lemons and wheat. As the Sicilian Mafia controlled the trafficking of goods, Sindona had an agreement with the head mobster, **Vito Genovese**, to whom Sindona gave a certain percentage of his earnings in exchange for protection for his business and his person.

In 1948, **Sindona** left the poor area of the South, devastated by war, and moved to Milan, the richest and most industrialized Northern city, where he became a “**financial adviser**” for many of Milan’s rich and influential. His Mafia credentials had followed him to Northern Italy.

In 1954, when **Sindona** knew that Pius XII had appointed Montini as **Archbishop of Milan**, he secured a letter of recommendation from the Archbishop of Messina, his home diocese.

Shortly after, Sindona gained a new customer in Montini and in the Church in Milan. Archbishop Montini was so grateful to Sindona that he took him to Rome to introduce him to Prince Massimo Spada, a senior executive of “The Institute for Religious Works” (IOR). The IOR, popularly known as the Church’s asset storehouse, was distinguished for its charitable works.⁴⁵

Sindona became its “confidence man” and was given full control over IOR’s foreign investment program.



Michele Sindona, after having used the occasion of the lucrative black market in collusion with the Mafia in Sicily, during the invasion of American troops on the island, he went to Milan and became a **financial adviser to the Archbishop Montini**, who introduced him to the Vatican, making him a **“confidence man”** with full control over the foreign investment program of the IOR.

financial advisers of Pope Paul VI. **Archbishop Macchi consecrated Bishop Donato De Bonis, on April 25, 1993, despite the fact that De Bonis, an official of the Vatican Bank, was accused of conspiracy through tax fraud. De Bonis was accused of being a Freemason, but so was Macchi.** In the summer of 1984, De Bonis was in the limelight in the United States press **for having made a donation of \$ 2,000 to the “March of Dimes” (MOD), the first promoter of American abortion eugenics.** The official visit of the Vatican officials to the MOD in Hartford, Connecticut, was coordinated by **Bishop James T. McHugh** of the Diocese of Camden, New York. (See Randy Engel, **“A March of Dimes Primer-The AZ of. Eugenic Killing”** Export. Pennsylvania: U.S. Coalition of Life, PA, 1991).

⁴⁴ This story about the Vatican's finances and the IOR is based on information obtained from a large number of publications and websites, including Conrad Goeringer, **"History of the IOR – Murder, Bank, Strategy-the Vatican,"** at <http://www.voxfux.com/features/vaticanmurder.html>. See also David A. Yallop, **"In God's Name-An Investigation into the Murder of Pope John Paul I"**, New York: Bantam Books, 1984.

⁴⁵ The IOR or Vatican Bank is located in the tower of Nicholas V, built on the papal palace. Its operations are different from those of other banks or banking institutions standard. The IOR does not issue loans and even print your checks. The depositors are the dioceses,

parish priests, Religious Orders, and Fraternal Orders. Its history dates back to the pontificate of Pope Leo XIII, who founded the **“Administration for Religious Works.”** After the signing of the **Lateran Pacts** of 1929, **Pope Pius XI** created another agency: **“Administration of the Patrimony of the Holy See”**, to manage the funds allocated to the Holy See by the Italian Government as compensation for the loss of the Papal States. In 1942, **Pope Pius XII** founded another agency, known as the **“Institute for Religious Works”** (IOR). Pope Pacelli put the IOR under the direction of **Bernardino Nogara**, which began a program of diversification of investments and fixed assets that brought the Vatican into the modern world of international finance. **For the first time, the Holy See had established direct contact with the age-old financial empire of JP Morgan, the Rothschilds and their ilk.** In 1954, when Nogara retired, he had raised the initial **\$ 85 million**, received from the government of Mussolini in 1929, to **about \$ 1 billion**. The Vatican now has interests in pharmaceutical and chemical giants, industrial buildings such as Real Estate, as well as being a shareholder in large corporations such as **General Motors, Gulf Oil and IBM.** See **“Banca Intesa: So Catholic, So Ungrateful”** L’espresso, No. 25, 18-24 June 2004, at: <http://213.92.16.98/ESW/article/0%2C2393%2C42171%20in%202000>.

⁴⁶ Towards the year 1980, the gross assets of the IOR, amounted to **about \$ 10 billion.**

The total assets of the IOR, at that time, were around **one billion dollars**, but the assets were a secondary feature to the **IOR's tax-exempt status** and to its **potential for the recycling of dirty money, especially Mafia's money earned with the heroin trade, prostitution and illegal political contributions from sources in the underworld including Freemasonry.**⁴⁶

In 1960, **Sindona**, who worked with the old adage that **"the best way to rob a bank is to own it"**, he bought his bank, **"La Banca Privata"** [the Private Bank], and in a very short time, began receiving deposits coming from the IOR. He used these funds to build the pyramid of its investments and began to launder illegal funds through the **Vatican Bank.**

After the election of Pope Paul VI, **Sindona followed Montini to Rome and became one of the biggest racketeers for the IOR.** Its operations and financial portfolio grew exponentially. In 1964, Sindona created an international brokerage firm currency, called **"Moneyrex"** with around **850 banks clients** and financial annual turnaround [cycle] of **\$ 200 billion.**

Many members of the **"Palace"**, the rich and famous of Rome, used the **"Moneyrex"** to protect their fortunes from the revenue authorities, through illegal offshore deposits. Sindona held records of secret transactions of the **"Moneyrex"** customers and as insurance for a possible future day of reckoning.

The Vatican and Pope Paul VI, along with the names and numbers of the secret accounts of prominent members

of the **Christian Democratic Party** as well as the **Socialist Party** and the **Social-Democratic Party**, were all listed in Sindona's little black book.

At the end of 1960, the **"Sindona Group"** included **six (later nine) banks in Italy** and abroad and more than **500 giant corporations and conglomerates.** One of these banks, the **Franklin National Bank** of New York, the eighteenth U.S. bank, with assets of more than **\$ 5 billion**, was purchased in part with the money that Sindona had skimmed from his Italian banks.

He also had skimmed funds from his secret masters, namely, the **Sicilian Mafia**, and after 1971, from the **Lodge Propaganda 2 (P2)**, a Masonic Lodge of Mafia inspiration, headed by **Grand Master Licio Gelli.** In addition, Sindona was also involved in financial transactions for the **Central Intelligence Agency (CIA)**, during the postwar period, that had paid large sums in Italy, part of which went into the Vatican Bank.

Meanwhile, Sindona's friend, **Pope Paul VI had to cope with the rising tide of criticism which came from the State.** The Italian Government threatened to remove the tax-exempt status of the Church, Her properties and Her investments, which the Holy See had experienced since the days of Mussolini's Fascist regime. Under the modified tax law, the Vatican State would be taxed as any corporate entity. Sindona, then, proposed a scheme to hide the money in Vatican off-shore investments and **Paul VI** agreed.



Vatican, June, 1963. **Archbishop Montini** entering into conclave.

PAUL VI MASON

«**I**t is necessary that democracy, to which we appeal to humanity, is open to a **universal concept** that transcends the limits and obstacles to a genuine brotherhood. » (Paul VI Christmas Message, 1964). **In place of the Holy Church of God, Paul VI imposed his confidence in the Masonic Tower of Babel** (Manhattan, October 4, 1969).

Paul VI was deeply committed to giving life to Naturalism. In **Bombay**, December 2, 1969, he pointed out that Naturalism was the fragrance of humanity: «**Humanity has undergone profound changes and looks for guiding principles, and new forces that will guide us in the future world.**» But to achieve that ideal, **Paul VI did not offer Christ, or the Grace of the Sacraments**, but instead he offered the human. Religion had nothing to do with it. **Paul VI** spoke to the Mason, not to the Christian, even less the priest. His dream was a “**New World.**” The prin-



Paul VI with the ephod.

ciples of the French Revolution of 1789 were his Gospel: Make a Paradise on Earth with creativity and with the strength of men alone. This is a dream of the false prophet; in fact, the word of God discredits all his statements, one by one. There is neither peace nor serenity for the wicked, because it is **only Christ who gives peace** and in no other way is it given to the world.

On January 6, 1964, in Bethlehem, **Paul VI** said: «**We must ensure to the life of the Church a new way of feeling, a [new] way to act.**»

On August 12, 1960, in a speech, he said more boldly: «**Religion**

must be renewed.»

And in a letter on **Sillon**, he said, «**Do not work for the Church, work for humanity.**»

These are words of apostasy! For this reason, **Paul VI** will one day be anathematized, for his Masonic utopia, as **the greatest corrupter of the Church of the Twentieth century!**



Cinema "Astor" in Savona, June 15, 1969. The photograph documents the first meeting between public and official representatives of the Catholic Church and Freemasonry. Of the people sitting at the table, third from the right is the **Grand Master of Italian Freemasonry, Giordano Gamberini**, founder of the Italian Gnostic Church who held the office of "bishop." The **Gnostic Church** is Satanist church, officially founded in France by Mason, **Jules Doinel**, in 1888. The third from the left is **Father Rosario Esposito**. In his book "**The Great Concordance between the Church and Freemasonry**," he informs us that the bilateral dialogues between representatives of the Church and Masonry took place between 1966 and 1977. The **Salesian, Don Vincenzo Miano**, attended all such dialogues which then "**outlined the positions gained by the Sacred Congregation for the Doctrine of the Faith and at the same time, Paul VI, who followed and encouraged these meetings.**"

On November 13, 1964, in the presence of 2000 Bishops, **Pope Paul VI permanently deposed the Tiara on the altar. This was the major goal of the French Revolution**, to be implemented through the hands of the one who sits on the throne of Peter; a most important result of the beheading of Louis XVI, and also of "**breach of Porta Pia.**" With this gesture, **Pope Paul VI rejected the three papal powers, symbolized by Tiara, as if to signify that he no longer wanted to govern the Church.** Hence which powers did he reference during his Pontificate after that gesture?

Why didn't **Paul VI condemn the Jesuit Freemason and heretic, Teilhard de Chardin**, who had been already condemned by the Holy Office, June 30, 1962, and previously suffered admonitions and reprimands issued by the Holy See and the Jesuit Order in 1926, 1927, 1933, 1939, 1948, 1949 and 1955?

And why didn't he condemn the evil satanic **Dutch Catechism**, one of the most serious issues of his pontificate? Did he intend for that book of poison to spread throughout the Church to strike a mortal blow to the Faith?

The entire ecclesiastical hierarchy, and the reigning Pope **Paul VI** could no longer condemn anyone, fight any error, or correct any act of indiscipline. All dissenters of the Faith knew that this all took place under the care of the **Pope, a Freemason.**

And what about that nefarious Dutch theologian, **Schille-**

beeckx, who **Paul VI did not dare to withdraw or punish this perpetrator of heresies** who demoralized those who still believed in the Catholic Faith? ...

And also what about **Hans Küng** who worked only to teach the faithful that is natural and honest not to believe, and that atheists have a lot to teach us? ...

Paul VI, therefore, knew how to skillfully lead the people backwards toward **His Masonic political chimera**. He replaced "**Faith in God**" with "**faith in Man.**" The "**Earthly city**" that he wanted to accomplish had to make us forget the "**Heavenly City**" and Eternal Life.

After what I have written, one could say that the direction of the Catholic Church, with Vatican II, was spiritual and ideological rather than theological or liturgical.

Distrust and hostility towards the "**openness**" of **John XXIII** and **Paul VI to the demands of the modern world**, were due to the suspicion that these Popes were carrying out a work of subtle destruction, **under the direction of Freemasonry**, in order to **impose the advent of the reign of Satan to obliterate the true faith in God, in Jesus Christ, the Son of God and the Virgin Mary.**

In 1965, **Pope Paul VI received the Head of the P2 Lodge, Licio Gelli**, at the Vatican. Later, **Pope Paul VI** granted **Gelli** to be appointed Commander of: "**Equitem Ordinis Sancti Silvestri Papae**" ["Knight of the Order of Pope St. Sylvester"]...



1961. Meeting of the United Grand Lodges of Germany with foreign Grand Lodges.

«The Pope, who we will elect shall possess the highest degree in the skill of ambivalence (work as a double agent).

For example, disapproving of the Modernists with words, but with “actions” will support them (abolishing, first of all, the anti-modernist oath).” (From: Guidelines given to the Masons in 1961. See “Bulletin d’Information Indépendant Catholique” N ° 112-1974 - Brussels)

THE OPENING OF PAUL VI TO MASONRY

The Catholic Church has always condemned the “Masonic cult” initiated by Pope Clement XII in 1738. After him, all Popes renewed the **condemnations, punishments and sanctions**, and the **warnings**.

The following are the main encyclicals against Freemasonry:

- PROVIDAS of Benedict XIV (05/18/1751);
- ECCLESIAM of Pius VII (9/13/1821);
- QUO GRAVIORE, C. A. of Leo XII (03/13/1825);
- TRADITI of Pius VIII (05/24/1829);
- QUI PLURIBUS of Pius IX (09/11/1846);
- QUIBUS QUANTISQUE of Pius IX (04/20/1849);
- HUMANUM GENUS of Leo XIII (04.20.1884);
- PASCENDI of S. Pius X (09/08/1907).

Benedict XIV blessed the work of Monsignor Jouin: “Contro le sette nemiche della religione.” [“Against Enemy Sects of Religion”]

On July 24, 1958, Pius XII denounced Freemasonry as the root of scientific atheism, materialism, dialectics, rationalism, and secularism.

In 1960, Pope John XXIII reminded the Roman Synod: «With regard to the Masonic sect, the faithful must remember that the punishment stipulated by the Code of Canon Law (can. 2335) is still in force.»

On January 5, 1954, the Holy Office condemned the work of the Grand Master of Freemasonry in Austria.

On February 20, 1959, the Plenary Assembly of Argentinean Cardinals Archbishops and Bishops published a “Declaration” drawing attention to the formal condemnation of Popes Clement XII and St. Pius X.

But then the “new orientation” of the Church con-

firmed by the **Mason Ives Marsaudon**, in his book, took place.

Unfortunately, this “new attitude” of the Church was **Vatican II’s change of course led by first, Pope John XXIII and then by Pope Paul VI, who immediately adopted ecumenical and liberal positions towards Freemasonry.**

To clarify this position of **Paul VI**, one only needs to look at some of his “events” and “sayings”:



Paul VI, in ceremony of enormous symbolic importance **deposes the Tiara**, in the presence of 2000 Bishops. Let us remember the words of the Pontiff of Universal Freemasonry, **Albert Pike**: «The inspiration, philosophers and historical leaders of the French Revolution had sworn to overthrow the Crown and the Tiara on the tomb of Jacques de Molay ... When Louis XVI was executed, half the work was done, and since then, the Army of the Temple was to direct all its efforts against the Pope.»

1. In the funeral eulogy of the Grand Master of the **Palazzo Giustiniani**, printed in “The Masonic Magazine,” **Giordano Gamberini** concludes: «... for the first time in History, Masons can pay homage at the tomb of a Pope, without ambiguity or contradiction.»

Between 1948 and 1950, the then **Bishop Montini** said to **P. Felix A. Morlion, OP**: «A generation would not even pass before peace would be made between the two soci-

eties, (Church and Freemasonry).» That “peace”, in fact, was sanctioned with a letter of **Cardinal Seper**, Prefect of the Congregation for the Doctrine of the Faith to **Cardinal Krol**, President of the Episcopal Conference of the United States dated July 19, 1974.

2. In a private letter of **Count Léon Poncins**, an expert on Masonic matters, one reads: «... with **Pius X and Pius XII**, we, Freemasons were able to do very little, but with **Paul VI**, we won.»

3. In his Book: “**Ecumenismo visto da un frammassone di tradizione**” [“Ecumenism As Seen by a Freemason of Tradition,”] **Mr. Marsaudon**, a leader of Freemasons, wrote on the subject of **Montini**: «You can talk about the reality of the Revolution, which advanced from our Masonic lodges, extending beautifully over the **Basilica of St. Peter.**» Indeed, the “liturgical reform” was provided by the Mason, **Roca**, in 1883. He had written: «In an ecumenical council (Vatican II – ed), the Church will undergo a transformation that will put one in harmony with the state of modern civilization.»



The UN meditation room. **Paul VI** was here to pray before this altar of the God that has no name, but whoever enters may call it what he wants.

4. **Paul VI** removed the “censorship” of Masonry, whereby **Grand Master Lino Salvini**, on March 18, 1978, would say: «Our relations with the Vatican are great.» Freemasonry, in fact, penetrated the Church of **Paul VI**. The proof that “Masonic laws” entered the Church under his pontificate, were those such as **abortion, divorce, the separation of Church and State, the degradation of Seminaries and Religious Congregations ...** a truly “Masonic plan” as those of the UN and UNESCO.

It was the advent of his “religion of man”, a purely Masonic concept.

5. Remember also that his visit to the UN, where before reciting his humanist discourse, **Paul VI entered the “Meditation Room,” the Masonic shrine at the center of which there is “an altar to God without a face.”**

6. During his trip to the Holy Land in 1964, on the Mount of Olives, **Paul VI embraced the Orthodox Patriarch Athenagoras I, a 33rd degree Mason!**



Teilhard de Chardin was condemned by the Inquisition for his heretical writings. **He was a heretic, apostate and Martinist freemason**, but Paul VI appreciated him so much to make him the “soul” of the Second Vatican Council.

7. From his journey to the Holy Land in 1964, **Paul VI began to wear the Ephod**, the jewel that the Jewish Pontiff, Caiaphas, was wearing when he condemned Jesus Christ to death because he said “**I am the Son of God!**” **The Ephod, thus, takes on the meaning of the denial of the Divinity of Jesus Christ.**

8. On November 13, 1964, **Paul VI laid aside the “Tiara” on the altar** (the “**Triregno**”, symbol of the power of the Pope), permanently renouncing it. **He also**



Athenagoras I, Patriarch of Constantinople. Paul VI met him in 1964 in Jerusalem to Constantinople, in July, 1967, and again in Rome, in October, 1967. Athenagoras I was a Freemason a 33rd degree of the Scottish Rite Ancient and Accepted.

gave away his “Pastoral” [crosier] and his “Ring” to the Burmese Buddhist and Mason, U’Thant, UN Secretary General.

9. On December 7, 1965, at the conclusion of Vatican II, in a homily he said: «... **The religion of God who became man has met the religion - because that it is! - Man who makes himself God**»... It is to be observed that “**religion of Man who makes himself God**” is the **Freemasonic religion of the self-deification of man**. But “**the man who makes himself God**”, however, commits the sin of Lucifer and following the advice of the Biblical serpent: “**You will be like God.**” In a nutshell, this is nothing more than the thoughts of the heretical theologian **Teilhard de Chardin, sectarian Mason of the Martinist Order, and considered the “soul” of Vatican II**. No wonder, then, that **Paul VI had also wanted the Grand Master of the**



December, 1965. The last interview of **Card. Ottaviani**, after the abolition of the Holy Office, commissioned by **Pope Paul VI**.

Grand Orient of Italy, **Prof. Giordano Gamberini** on the Executive Committee for the “**Concordat Bible**.” **Prof. Gamberini** was one of the founders and “**bishop**” of the “**Gnostic Church**” which is the Italian “**Satanist church**”, founded in France in 1888.

10. On March 23, 1966, **Pope Paul VI** put his “**new Conciliar ring**” on the finger of **Dr. Ramsey**, a secular and Mason and then, he gave him a “**blessing**” and all present as well.

11. On June 3, 1971, **Paul VI** received in public audience, at the Vatican, members of the “**Masonic Lodge**,” of the **B’nai B’rith**, the most powerful Masonic Lodge, reserved for Jews, whom Paul VI called, «**My dear friends**.»

12. On November 28, 1977, “**the Conference of Catholics Bishops and the Anti-Defamation League of B’nai B’rith**” announced the formation of a joint working group, intended to examine the problems related to faith of Jews and Catholics.”

13. In a letter to the Grand Master **Gamberini**, **P. Rosario Esposito** wrote that «**a series of decisions of Paul VI are an indiscriminate openness to Freemasonry**.»

14. The Grand Commander of the Supreme Council of Mexican Masonry, **Carlos Vasquez Rangel**, revealed that «**Angelo Roncalli was initiated into Freemasonry in Paris**.» In fact, «It was in Paris when not only **Angelo Roncalli** but **Giovanni Montini** were initiated, the same day, into the august mysteries of the Brotherhood. Therefore, it is not strange that many things that were produced at the Second Vatican Council, by **John XXIII**, are based on Masonic principles and propositions “(See “**Process**” n. 832, October 12, 1992, quoted by C.D.L. Reporter, May 1995. 179, p. 4).



The **Menorah**, the seven-branched candelabrum is also a symbol of the **High Jewish Freemasonry of B’nai B’rith**. In a secret meeting, held in Paris in 1936, the members of the Jewish Secret Lodge of **B’nai B’rith**, among other things, said:

«**Let any one of our children become cardinals and bishops, so that they destroy the Catholic Church**.»

15. The idea had been suggested that **Paul VI** was a descendant of Jewish converts, – according to experts in the fields of heraldry and nobility. This thought originated from many different sectors, on several occasions, in an objective manner, but even sometimes forcefully (Among many other sources, are: **Paul Scortesco**, “**L’Eglise condamnée**”, suppl. to “**Lumiere**” N° 148, 1976, pp. 23 et seq.; **Leon De Poncins**, “**Christianisme et Franc-Maçonnerie**” Ed “**La Pensée Française**” Chiré, p. 272, note 5), and also that he had been “**initiated**” into the **Lodge of B’nai B’rith**, and that he always had good relationships with Freemasons and Jewish organizations! (See



Card. Velar Brandao received the title of “Grand Benefactor” from the Masons seen here with Antonio Carlos Portela, Master of the Lodge “Liberdade” and the Grand Master Florival Ferreira.

“Documentation” on the Thought and the “Masonic work” of Paul VI in “Forts dans la Foi”, [“Strong in the Faith”] Numbers 46 and 47, 1976, in the articles of Fathers Simon and Guérard des Lauriers).

16. You cannot ignore also that the election to the papacy of **Card. Montini** was due to the intervention of some representatives of the High Jewish Masonry of **B’nai B’rith**. A script of **Prince Scotersco**, German cousin of the Prince Borghese, president of the Conclave that elected Montini as the Supreme Pontiff, contains the following information on the Conclave of June 21, 1963: «**During the Conclave, a Cardinal came out of the Sistine Chapel, met with the representatives of B’nai B’rith, and announced the election of Cardinal Siri. They replied saying that the persecution of the Church would resume immediately. Returning to the Conclave, Montini was elected!**»!

The stigmatist, **Blessed Anna Catherine Emmerich**, had already seen and described this self-destruction of the Church in her visions (see especially p. 148 in March 1820, p. 180, October 22, 1822, p. 187). The Vatican was also composed of liberals and modernists who concealed, however, their ideological affiliation to Freemasonry. For example, the **Mason Cardinal Lienart**, who, by rejecting the debate of schemes prepared by the Holy Office, commissioned by **Pope John XXIII**, transformed **Vatican II into a Masonic Tower of Babel**.

At this point, the hypothesis of a Masonic invasion in the Vatican is no longer a mere possibility, **but a reality that sheds light on the modernism of Paul VI**, on his push to



Cover of the magazine “OP” of September 12, 1978, which shows the “List of Pecorelli,” containing **121 names** of senior officials many of whom are linked to **Card. Casaroli** and at the same time, **Paul VI**.

allow the demolition of the Church, on his persistence to destroy the Catholic States, on his opening to the East, on his ideological behavior, even more so on his speech to the United Nations, one of the highest places of Freemasonry. Recall, here, **his non-opposition to the project of his friend, Msgr. Etchegaray**, President of the Conference French Bishops and Bishop of Marseilles, **when he wanted to provide a chapel for Buddhists and another for Muslims at “il Santuario di Nostra Signora della Guardia”** [the Shrine of Our Lady of Guard]. This was a typical Masonic intent!

All this explains the altars facing the people, the Communion in the hand, the end of the Traditional Mass, heretical Catechisms to corrupt the Faith, etc., which reminds us of the warnings of **Our Lady of La Salette** «**Rome will lose the faith and become the seat Antichrist,**» and that of **Our Lady in Fatima** when she said, «**Satan will truly succeed in infiltrating to the top of the Church!**»

At this point, there is no need to marvel at the veracity of the “List of Pecorelli”, which contains **121 names of senior Prelates members in Freemasonry**.

Let’s look, here, at least the main, the closest and the most powerful collaborators of **Paul VI**.



Picture that appeared in the magazine "OP", 12. 09.1978, under the title: "The Great Vatican Lodge."

1. Archbishop Pasquale Macchi

He was his personal secretary from 1967 to 1978, but he was close to him since 1954. Besides, his name is included in the "List of Pecorelli" with the "data": Registered: 04/23/1958, Serial Number: 5463/2; Secret code name: MAPA.

2. Cardinal Jean Villot

He was for many years the Secretary of State of Pope Paul VI, then for Pope John Paul I and later John Paul II until his death (on 03/09/1979).

General G. Leconte, of the "Secret Service" in France, and Officer Masmay, stated explicitly that Cardinal Villot was a Mason, and that «his parents were both Masons of the Lodge of the Rosicrucian»!

Here is his "data": Registered: 06/08/1966, Serial Number: 041/3; Secret code name: JEANNI.

3. Cardinal Agostino Casaroli

On October 20, 1985, Card. Casaroli, gave "a wide-ranging sermon," the contents of which "attest to the fact that the agreements made between the Church and Freemasonry can be considered acquired de facto" on the occasion of celebrations of the 40th anniversary of the UN, held in St. Patrick Church, in New York.

The lawyer, Ermenegildo Benedetti, the former "Great Orator" of the "Grand Orient of Italy" in the weekly "Oggi" of June 17, 1981, speaking of the "Brotherhood", said: «It was said of Msgr. Bettazzi, of Msgr. Casaroli (...). Let me be clear: we were not just merely talking; we exchanged "confidential information," we, who were at the top of Italian Freemasonry.» Even Pope John Paul II admitted that Card. Casaroli was a "Mason." In fact, on October 15, 1984, I received the visit of an archbishop (with his secretary), close collaborator of the Pope. Among other things, he told me he had shown the Pontiff my article, "The New Concordat" (on "Chiesa Viva" n° 145), whose first signatory was in fact Cardinal Casaroli. Now, the Archbishop told me that he had remarked to the Pope that my article emphasized Cardinal Casaroli's inclusion in the Masonic lists. The Pope, then,



Paul VI with Card. Benelli and Card. Villot. The Mason, Cardinal Jean Villot, whose parents were both Masons of the Rosicrucian Lodge, was Secretary of State of Pope Paul VI, John Paul I and John Paul II until his death on March 9, 1979.

pounding three times his fist on the table, cried out: «I know! I know! I know!»

Card. Casaroli's "data": Registered: 09/28/1957, Serial Number: 41/076; Secret code name: CASA.

4. Cardinal Ugo Poletti

He was the Vicar of Rome, thus Paul VI's representative in the government of the Diocese of Rome. He also appears on the "List of Pecorelli" of "alleged Freemasons", with "data": Registered: 2/17/1969; Serial Number: 43/179; Secret code name: UPO.

5. Cardinal Sebastiano Baggio

He was **Prefect of the “Congregation for Bishops”** and, therefore, **responsible for the appointment of new bishops**, despite the charges hanging over his head that **he belonged to a Masonic sect**, hence he could even flood the dioceses throughout the world with men enrolled in the lodges or pro-Masons! His **“data”**: **Registered**: 08/14/1957, **Serial Number**: 85/2640; **Secret code name**: SEBA.



The Mason, **Card. Joseph Suenens**, united by special friendship with Paul VI, was expelled from his cardinal seat in Brussels, when Don Luigi Villa handed over to the Inquisition documents of his Freemasonic membership, and his cohabitation with a woman and the existence a son, Paul.

6. Cardinal Joseph Suenens

He was one of the electors of Paul VI. Suenens participated in a sort of “pre-conclave” held at Grottaferrata in the villa of **Umberto Ortolani**, the famous member of Licio Gelli’s P2 Lodge! **Mr. Andreotti**, in his book: **“A ogni morte di Papa”** [literally: “At Every Pope’s Passing”; also Italian for saying “Once in a blue moon”], speaking of that gathering, recounts that one of the participants told



Paul VI entrusted **Archbishop Annibale Bugnini** for the Liturgical Reform that dramatically changed the liturgy of the past and inflicted irreparable damage to the Catholic Faith. **Bugnini** was dismissed as pro-nuncio in Tehran (Iran), after a Cardinal gave documents of his Freemasonic membership to Paul VI.

him: «more or less seriously, that the canonical majority was already wrapped up.» After his election, **Pope Paul VI** appointed Suenens, “**Moderator**” of the Council. His **“data”**: **Registered**: 06/15/1967, **Serial Number**: 21/64; **Secret code name**: IESU.

7. Bishop Annibale Bugnini

He was removed from the Pontifical University where he taught, by John XXIII but **Paul VI** recalled him to **entrust him with the execution of the Liturgical Reform**, appointing the first Secretary of the “**Concilium Constitution ad exequendam de Sacred Liturgy**”, and then Secretary of the “**Congregation for Divine Worship**.” But when a **Cardinal** produced “**evidence**” of **Monsignor Bugnini’s affiliation to Freemasonry to Paul VI**, he was forced to send him away from Rome dispatching him as a “**pro-Nuncio**” to Teheran (Iran). His **“data”**: **Registered**: 04/23/63, **Serial Number**: 1365/75; **Secret code name**: BUAN.



The Mason, Card. Franz Köenig, lunching with Paul VI.

8. Cardinal Franz Köenig

He was the Archbishop of Vienna. He underwent two “legal proceedings”, both of which recognized his affiliation with Freemasonry. A lawsuit against the Catholic teacher and German writer, EK appeared in the Catholic newspaper “DRM.” EK had proof of Cardinal Köenig’s membership in a Masonic Lodge. **Even the official historian of Freemasonry, Prof. Aldo Mola, has pointed out that Köenig belonged to Freemasonry.** Finally, one must not forget that, at the Council, it was Cardinal Köenig who recommended to the Conciliar Fathers to “**finally take into consideration the ideas (of Masonic mold) of Teilhard de Chardin on evolutionism.**”

9. Cardinal Achille Lienart

He appears as “Freemason” in various lists, as in “**Introibo**” of July, 1976 and on the Italian weekly “**Il Borghese**” [The Bourgeois]. He was “**initiated**” to Freemasonry at Cambrai in 1912, and in 1924, he was even elevated to 30th degree of the Ancient and Accepted Scottish Rite. **The Freemason, Monsieur B.,** narrated that, at the time in which he frequented the Lodges, he used to meet there with **Cardinal Liénart.**

It is quite understandable, therefore, that this Freemasonic Cardinal, on his deathbed, had exclaimed: «**Humanly speaking, the Church is lost.**»

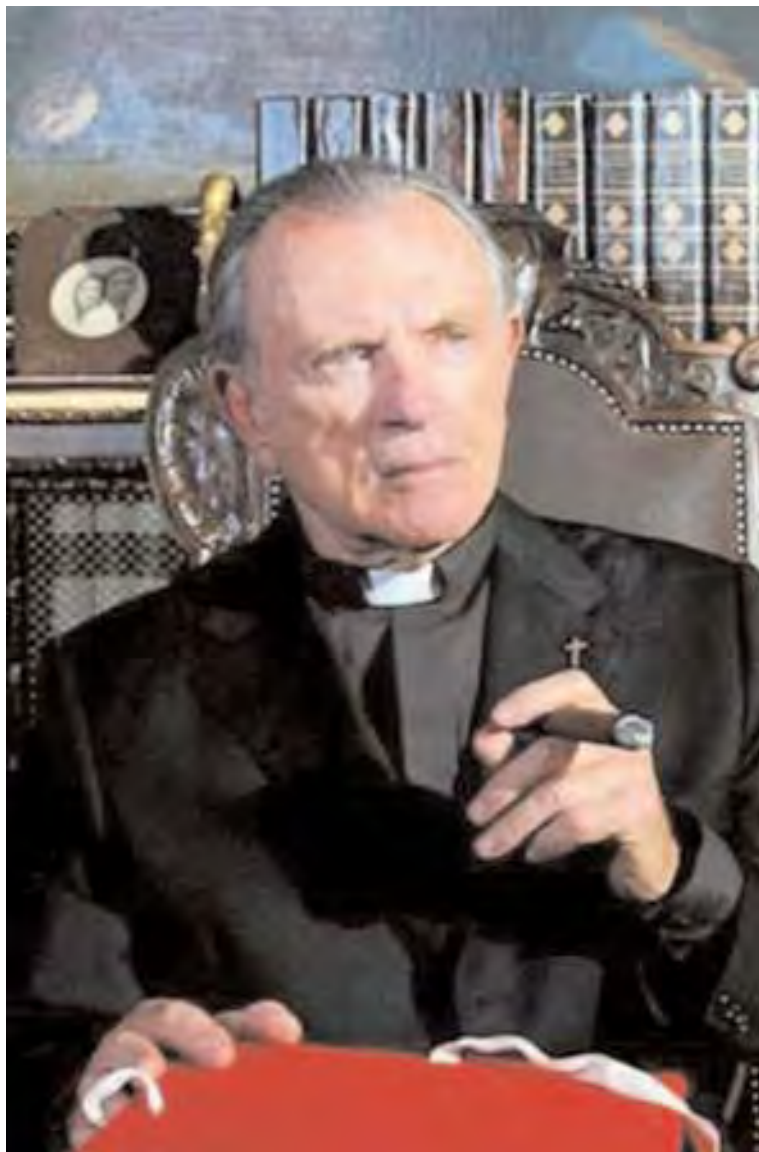


The Mason, Card. Achilles Lienart, elevated to the 30th degree of A.A.S.R. of Freemasonry, was the architect of the Masonic change in Vatican II. On his deathbed he said, «**Humanly speaking, the Church is lost.**»

10. Bishop Paul Marcinkus

He was **President of “Institute Works of Religion”** (= the IOR) and involved in obscure financial history, in close collaboration with the **Mafia** and the **Masons**.

His **“data”**: **Registered**: 08/21/1967, **Serial Number**: 43/649; **Secret code name**: MARPA.



The Mason, Msgr. Paul Marcinkus, known as **“Gorilla”**, was for several years the **bodyguard of Paul VI**. He later became **President of the IOR**, which he used to launder money from the **Mafia**. Msgr. Marcinkus and Cardinal Jean Villot are referred to as the **perpetrators of the assassination of John Paul I** in the recent book, **“Wojtyla Secret”** by G. Galeazzi and F. Pinotti.

Finally, to confirm, in an authoritative way, the membership of Paul VI to Freemasonry, I want to mention the Italian Masonic Journal (see **“Masonic Magazine”** N. 5, July 1978, vol. LXIX-XII, the new series) who published a **“tribute” to Paul VI** which included as follows: «For people of high rank, it (the death of Paul VI) is the death of a Pope, an event that is blessedly rare, but still happens after years and decades. For us, it is the death of the one who put an end to the condemnation of Clement XII and his successors. For the first time in

the history of modern Freemasonry, the Head of largest religion of the West does not die in a state of hostility with the Freemasons. And for the first time in history of Freemasons, we can pay homage at the tomb of a Pope (Paul VI) unambiguously and without contradiction.»



Pope Leo XIII was the author of several encyclicals against Freemasonry among which the most powerful was the **“Humanum genus”** of 1884.

Faced with this dramatic situation of the Church, the amazement of the faithful is mainly due to the fact that they have ignored the existence of **586 ecclesial “documents”** condemning the **“satanic cult”** of Masonry, issued over **260 years**, from 1738 to the present.

Moreover, they have ignored the **“Masonic plan”** which was denounced by **Pope Leo XIII** in his encyclical **“Humanum Genus”**, namely that «the ultimate goal of Freemasons is this: the utter overthrow of that whole religious and political order of the world which the Christian teaching has produced, and the substitution of a new state of things in accordance with their ideas, of which the foundations and laws shall be drawn from mere naturalism.»

«Our ultimate aim is that of Voltaire and the French Revolution. That is: The complete annihilation of Catholicism and even of the Christian idea! With the passport of hypocrisy, we can conspire with complete ease and come, little by little, to our purpose.»

(Secret Instructions of Alta Vendita - 1820)

Now, this “Masonic plan” for the destruction of Church of Christ is still in progress.

In the Masonic “directives”, of 1961, it states: **«Vatican II Council is an opportunity, a great opportunity us for the long-awaited triumph of our ideas, since Masons are already operating at all levels of the Ecclesiastical Hierarchy.»**

But the weapon for the destruction of the Church is **corruption and deception**. In the documents of the *Alta Vendita*, in fact, it reads: **«The corruption of the people by the clergy and the Clergy by us, “and also “Let the clergy walk under your (Masonic) flag, believing they are walking under the banner of the Apostolic Keys!”»**

«Let the clergy walk under your (Masonic) flag, believing they are walking under the banner of the Apostolic Keys! Cast your net; spread it to the bottom of sacristies, seminaries, and convents (...) You will fish friends and you will lead them to the feet of the Apostolic See.

You will have finished a revolution dressed in the Pope’s triple crown and cape, carrying the cross and the flag, a revolution that will need only a small stimulus to set fire to the four corners of the earth.»

(Secret Instructions of Alta Vendita - 1820)

This reality, unfortunately, is already before our eyes.

Leo XIII had already expected this. The Mason and **high initiate, Thomas Ventura**, had recognized the “**Humanum Genus**” as **«the most solemn anti-Masonic document**. The Pope saw very clearly, realized what Freemasonry was, revealed its precise physiognomy, and stripped it of its aspirations in no uncertain terms.»

But then, why are so many Bishops and Clergy currently

marching under the Masonic banner? It is only stupidity and ignorance or it is a **betrayal of the Faith?**

A betrayal that follows that of Paul VI?

My interest and my anti-Masonic work began with an unexpected meeting with **Padre Pio**, who gave me the assignment to dedicate my whole life to defend the Church of Christ, against the work of Ecclesiastical Masonry. But it was only in the next meeting that Padre Pio gave me specific instructions for my “**mission**,” concluding with an embrace and with these words: **«Courage, courage, courage, for the Church is already invaded by Freemasonry ... Freemasonry has already reached the slippers of the Pope.»** We were then in the second half of 1963 and **the Pope was Paul VI**.

These last words of Padre Pio were given as an assignment of a task and one with a specific goal in mind.

So it was that, **after the approval of my “Mission” by Pope Pius XII, and under the direction of Card. Ottaviani, Prefect of the Holy Office**, I began the work of investigation and research of documents that led me to discover that, in addition to the slippers of Paul VI, Freemasonry had already entered into many red stockings of Bishops and Cardinals of the Holy Roman Church.

My greatest effort, however, was writing the book: **“Paul VI beatified?”** (Followed by the other two, **“Paul VI, Process to a Pope?”** and **“The ‘New Church’ of Paul V”**), which became indispensable **to stop the cause of beatification of Paul VI**, and in which I took proof of the **membership of Paul VI to Freemasonry**, one of which was the main tile, N. 12 of the **“bronze door”** of St. Peter’s Basilica.



The “**5-pointed Star**” on the back of the hand of **Paul VI**
(See following pages).

On this tile, N° 12, on the back of the left hand on the figure representing Paul VI, lays a “five-pointed star” in a circle. This typical Masonic symbol represents “the religion of man who makes himself God.” After expressing my concern to a person of high rank, this symbol was first scraped off; then later tile N. 12 was replaced by another.

In my research work that I had conducted, in addition to various references that proved the affiliation of Paul VI with Freemasonry, I discovered the visible Masonic symbols (team compass, triangle, etc.) engraved on the tomb of Judith Alghisi (mother of Paul VI), in the cemetery of Verolavecchia (in the province of Brescia); a composition – as I was told by Card. Ottaviani and Card. Palazzini – designed by her son, Giovanni Battista Montini.



Masonic symbols carved on the tomb of Montini's mother, Judith Alghisi, located in the cemetery of Verolavecchia, Brescia. (see following pages).

I also did an analysis on the Monument to Pope Paul VI on the Sacro Monte of Varese, the result of which was that the fundamental nature of the composition coincided with the final sentence of my first book, “Paul VI beatified?”: «A Paul VI, that is, who betrayed Christ, the Church, and History.» But Freemasonry reveals these “three betrayals” as “three acts of justice” of the Mason, Paul VI, against Christ, the Church and History!

On the chest of the statue of Pope Paul VI of this monument also rests a square jewel that the author of the study proved to be the Ephod of the Jewish High Priest, Caiaphas!

Now it is true that Paul VI wore the Ephod on his chest for several years, from beginning of his visit to the Holy Land. However, the fact that Freemasonry wanted to place this symbol on his chest in a monument that glorifies the Mason, Paul VI gives rise to the suspicion that the position of Paul VI, in the Masonic hierarchy, was really at the top, if not “the top”!

It goes to show that Paul VI devoted all his pontificate for the realization of the “Religion of Man” and the “Universal Church of Man”, namely the transformation of the



Detail of the Masonic monument erected to Paul VI on the Sacro Monte of Varese. On his chest, rests the rectangular jewel, Ephod. (See following pages).

Catholic Church into an institution that abandoned the supernatural to devote Herself exclusively to human affairs and humanities, by serving the political world, a sworn enemy of Christ and His Church.

But this is the task of the Top of Freemasonry! It is the task of the Patriarch of Freemasonry, which, in “Masonic theology” is also called the Patriarch of the World.

But the Patriarch of Freemasonry is the supreme Head of the Satanic Order of the Illuminati of Bavaria, and the Patriarch of the World is the third person, after Lucifer and the Emperor of the World, of the blasphemous and satanic Masonic “Most Holy and Indivisible Trinity” better identified by Saint John the Evangelist as the union of three beasts: the Dragon (Lucifer), the first Beast rising from the sea (Emperor of the World), the second Beast rising from the earth that has two horns like those of a lamb (Patriarch of the World).

Some of the following facts may validate this hypothesis: the symbolism of the Templar cross surmounted by a torch, which appears on the pallium of Paul VI and the strange “signature” of Paul VI. The first, would identify him as the “Supreme Leader” of the Illuminati, and the second, as the “second” Beast rising from the earth, of Revelation.



An old picture of the the **graves of the Alghisi family** (the maternal family of Paul VI) in the cemety of Verolavecchia (Brescia).



A recent picture of what is left of the **graves of the Alghisi family**, in the cemety of Verolavecchia (Brescia).

On the right: Detail of the lower area of the tomb of **Judith Alghisi**, mother of Paul VI, where the masonic symbols have been sculptured on the front side of the tomb.

On the right, below: Magnification of the area where the masonic symbols are shown, on the lower side of the tomb. The project of these symbols have been made by **Msgr. Giambattista Montini** (see the next page for the real meaning of these symbols).

Below: The tomb of the mother of Paul VI, **Judith Alghisi**.



The Blasphemous Satanic and Masonic TRIPLE TRINITY on the Tombstone of Judith Alghisi, Designed by Paul VI

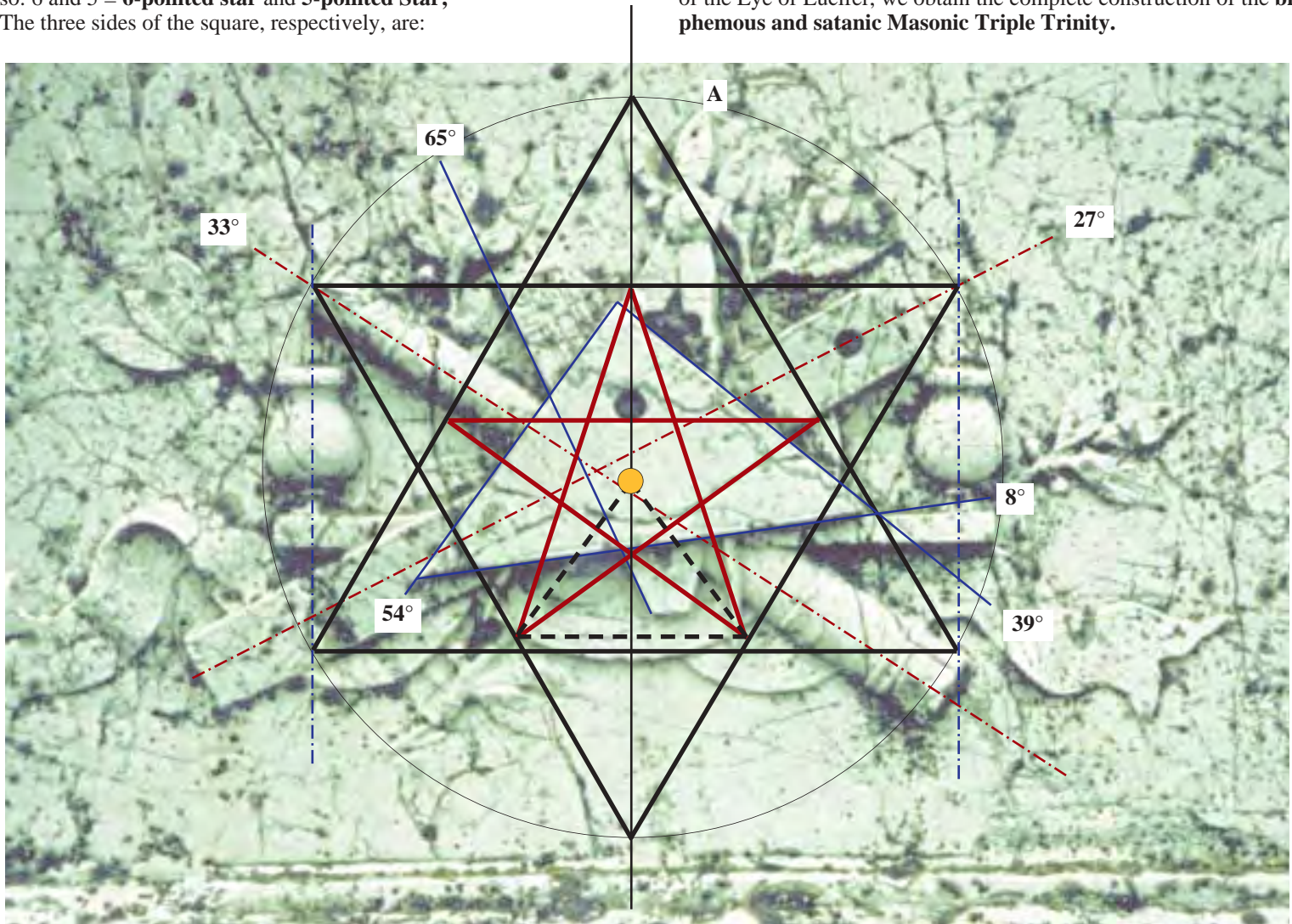
The **axis** of the figure, which passes through the center hole of the square that stands in the foreground, is parallel to the **vertical axes** of the two jars, located at the end of the level.

Significant are the angles of the main objects represented:

- The axis of the telescope (or cannon): = 33° R.S.A.A. of Freemasonry;
- The axis of the ruler: $27^\circ = 3 \text{ times } 9 = 3 \text{ times } 18 = 3 \text{ times } 666 = \text{declaration of war on God};$
- The angle of the “V” shaped object, which appears below the square: $65^\circ = 6 + 5 = 11 = \text{number of the Mystical Kabbalah, but also: } 6 \text{ and } 5 = \text{6-pointed star and 5-pointed Star};$
- The three sides of the square, respectively, are:

Adding to these **4 intersection points**, the two points of intersection of the circle with the vertical axis of the figure, passing through the center of the hole on the square, you get the **6 vertices** of a **6-pointed star** (black lines).

Inscribing a **5-pointed star**, in the central hexagon of 6-pointed star, it is noted that the centers of the two stars do not match. If you draw a circle with radius equal to the distance between the two centers, you obtain a circle that represents the **All-seeing Eye of Lucifer**. This circle has the same diameter of the two holes on the square and the ruler. Now, join the two lower vertices of the 5-pointed star with the center of the Eye of Lucifer, we obtain the complete construction of the **blasphemous and satanic Masonic Triple Trinity**.



- $8^\circ = 8 \text{ pointed star} = \text{Star of Lucifer of Masonic Initiations};$
- $39^\circ = 3 \text{ times } 13 = \text{Lucifer trinitarian};$
- $54^\circ = 6 \text{ times } 9 = 6 \text{ times } 18 = 108 = \text{All-seeing Eye of Lucifer}.$

The meanings of the angles of the “V” shaped object and the three sides of the square are suggesting the presence of the most jealously guarded secret of Freemasonry: the **Masonic Triple Trinity**.

Consider the circle tangent, externally, to the two jars and passing through the point **A**, the upper end of the **compass**. The two objects that are not fully contained in this circle are the **telescopes** (or **cannons**) and the **ruler**. This suggests an “**intersection**”. In fact, the axis of the telescope and the axis of the ruler intersect the outer circle at same points of upper intersection of the axes of the two jars with the circle, while the lower intersections identify two other points on the circle.

The **First Trinity** (the Mason of 1 degree or “**Rough Stone**”) shall be the triangle with a dashed black line, whose upper vertex the center of the Eye of Lucifer.

The **Second Trinity** (the Mason of the 15th degree or “**Master**”, or “**Man-God**”, “**Perfect Stone**” consists of the **5-pointed Star**, **6-pointed star** and the **Central Point** called “**satanic**” **Holy Spirit**.

The **Third Trinity**, called by Masonry **Most Holy and Indivisible Trinity** consists of the **inverted triangle** (yellow lines) of the 5-pointed star and containing in the center, the **All-seeing Eye of Lucifer**.

The sides of this inverted triangle are: **Lucifer** (horizontal side), **Emperor of the World**, **Patriarch of the World**.

This Third Trinity is nothing but the **Antichrist** of Revelation, the set of the three beasts: the **Dragon** (Lucifer), the **first Beast** risen from the sea (Emperor of the World), the **Second beast** risen from the earth (Patriarch of the World).



The “Broze Door” of St. Peter’s Basilica in Rome

This is the “**bronze door**” of the sculptor, Luciano Minguzzi, called: “**The Door of Good and Evil**” (see photo on previous page). It was put into place in 1977 and created in honor of the birthday of Paul VI (born Sept. 26. 1897).

When it was inaugurated, the “**Panel of Good,**” panel N ° 12, featured “**The Second Vatican Council.**” It included the **Four Council Fathers between John XXIII and Paul VI.**

While John XXIII and the four other Council Fathers were carved with the face looking forward, **Paul VI** (the last on the right – a total of six figures in all) **was hand carved in profile, to present, clearly visible, his left hand with a clear Masonic symbol the “five-pointed star,” or “Masonic Pentalfa.”**

The “**five-pointed star**” represents the **self-divination of man and of mankind** and, therefore, symbolizes the “**Religion of Man**” or better the doctrine on which the “**Universal Church of Man**” is founded.

Shortly after the inauguration of the “**Bronze Door,**” **Fr. Luigi Villa** noticed that **Masonic sign on the back of the left hand of Paul VI** and denounced the fact to a Cardinal who had the sign scraped off, exposing un-oxidized red copper.

Later on, the **panel N. 12 was replaced with another** – the current one – on which, however, the six previous figures had now become five, as anyone can see.

Now, **how could anyone explain that a Pope (Paul VI) had his image sculpted onto that “bronze door,” with that Masonic symbol on the back of his hand, well aware that it would remain there as a testimony, down through the centuries, and that He, Paul VI, would be judged a “Freemason Pope?”**

And certainly one cannot say that that work of the sculptor Minguzzi’s had been executed unbeknownst to him and without his approval, since he blessed it on his birthday, as it was also published, later, on a “**Special Insert**” of the “**Osservatore Romano,**” for his eightieth birthday,¹ and precisely with that satanic mark on his hand, a “**signature,**” as it were – and not a common one – of his Pontificate.”



This is the **original “tile” No. 12**, which depicted the **Second Vatican Council**, with four Council Fathers between John XXIII and Paul VI. After **Father Luigi Villa’s** protest, a Cardinal had the “**Five pointed-star**” scraped off and, later, the “**tile**” had been replaced with a new one.



Top: Magnification of the back of the left hand of Paul VI, engraved with “five-pointed star.” shown in the original tile n. 12.

Right: Magnification of the figure of Paul VI, with the “five-pointed star” (which we highlighted in red) on the back of his left hand, as it appeared in the “first tile.”



Below: This is the “second tile” No. 12 of the “bronze door,” which replaced the “first,” representing the “five-pointed star” on the back of the left hand of Paul VI.





Above: The plaza behind the **Shrine of Our Lady-Crowned** on the Sacred Mount of Varese, where there is a **monument to Paul VI**, known for the oddity of having four sheep at his feet, **one of these has five legs**.

Right: The masonic monument to Paul VI which, other than the statue placed on a column with five “strange steps”, includes many masonic symbols which identify the **16th, 17th and 18th**, degrees of Masonry of Ancient and Accepted Scottish Rite.



The Masonic Monument to Paul VI on the Sacred Mount of Varese

The monument was inaugurated on May 24, 1986 in the presence of **Foreign Minister, Giulio Andreotti**, and blessed by **Cardinal Agostino Casaroli, Secretary of State of the Vatican**. It was the inspiration of **Msgr. Pasquale Macchi**, secretary of Pope Paul VI, arch-priest of the Sacred Mount. What tied these three famous people together, **Macchi, Casaroli and Andreotti**, was certainly their friendship and closeness to Paul VI, but also the report of all of them **belonging to Freemasonry!**

Since the shrine is dedicated to **Our Lady Crowned**, a bastion of defense of Catholicism against the heresies of Protestantism and monument to victory against these heresies, **the central idea of the monument to Pope Paul VI is the declaration of the Victory of Freemasonry against Catholicism**, and glorification of this victory is presented with the “**coronation**” of the **Man and Mason Paul VI** with the “**Mitre**” of **Akhenaten**, the heretic pharaoh, **God Pontiff and King** of Egypt’s 18th Dynasty of pharaohs, who changed the religion of Egypt!

As detailed in the following pages, in addition to the “**Mitre**” of **Akhenaten**, **Freemasonry placed the Ephod on Paul VI’s chest that declared him a “Jewish Pope”!**

**The unitary idea of the monument to Paul VI,
out of metaphor,
is the triple accusation of his
“betrayal” of Christ, the Church and the History of Christian peoples
that has been impressed, namely:**



1st TREASON

18th degree, “Knight of the Rose-Croix” [Rosicrucian].

The betrayal of our Lord Jesus Christ, with the intent to remove the “Sacrifice of Christ on the Cross,” with his “New Mass,” by removing the ideas of “Sacrifice” and the “Real presence.”



2nd TREASON

17th degree: “Knight of the East and West.”

The betrayal of the Church by invading it with Masonic prelates in order to reform it and place it under the service of Man and of Judaism.



3rd TREASON

16th degree: “Prince of Jerusalem.”

The betrayal of all Catholic peoples, with his “Masonic Ecumenism” and his “Universal Masonic Republic” formed by multi-ethnic and inter-religious States.

Ephod: the Symbol of the Jewish Pope and the Denial of the Divinity of Jesus Christ

Since 1964, **Paul VI** was photographed with the Ephod, the breastplate of the **High Priest** that **Aaron** and his successors brought by the Lord's command to **Moses**. It was a square necklace with **twelve precious stones** arranged in four rows, the symbol of the 12 tribes of Israel. This emblem was worn by the **High Priest Caiaphas** when he condemned **Jesus Christ** to death for declaring himself "**Son of God**"!

From that judgment, the Ephod represented the symbol of the **denial of the divinity of Jesus Christ**.

Paul VI seemed to renounce the role as **Vicar of Christ** when, in the Basilica of St. Peter, in the presence of two thousand Bishops, he renounced the "**Tiara**" with the three crowns on the eve of exempting the Jews from their blame of "**decide**"! After this gesture, was He still Pope?

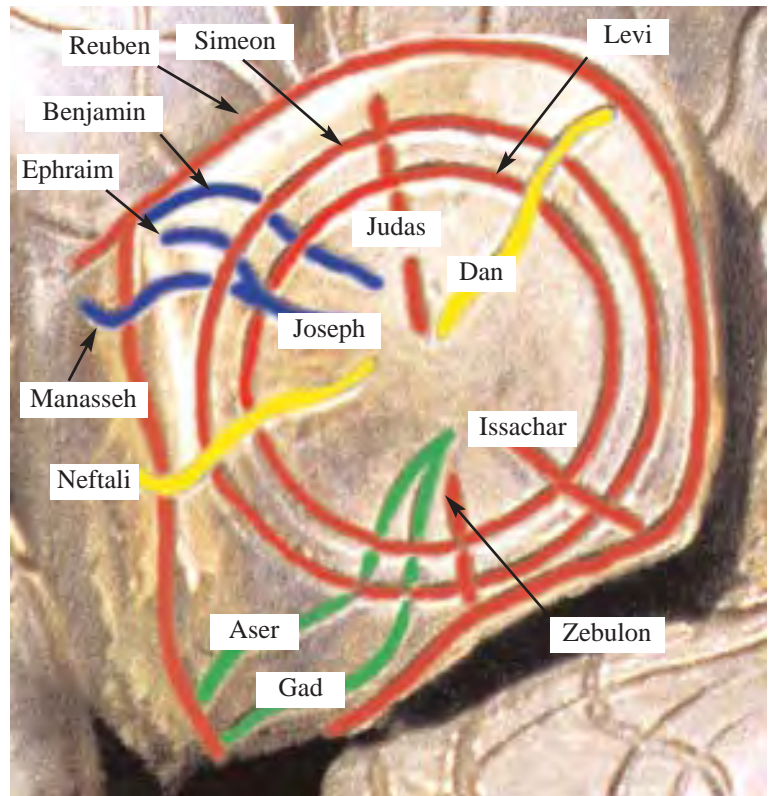
On the chest of **Paul VI** in the Masonic Monument, on the Sacred Mount of Varese, rests a necklace with **14 square strange and distinct incisions**. What does this necklace represent?

It was discovered that the strange carvings on the jewel represent the **12 tribes of Israel** (or rather the twelve sons of Jacob and Joseph's two sons who both, in place of his father, took command of the 11th tribe).

Thus, Freemasonry, with this "**recognition**" to **Paul VI** declared him officially a "**Jewish Pope**"!

Below, on the left side: Detail of the square jewel placed on the chest of the statue of **Paul VI** on the monument on the "**Sacred Mount**" of Varese.

Below: Elaboration of the "**square jewel**" placed on the breast of the bronze of Paul VI, underlining with colors the engravings to point out the correspondence with the twelve (or better 13) tribes of Israel.





For many years, Paul VI wore the Ephod, the symbol of the denial of the divinity of Jesus Christ.

Here some photographs showing this incredible choice of Paul VI.

On the left side: the High Priest of the Sanhedrin, Caiaphas, wearing the Ephod on his chest.



Christian Vanguard — OCTOBER 1973

1973



1965

AU STADE DES YANKIES À NEW-YORK — 4 OCT. 1965 — © L'Édition Publi-Québec, Inc. U.S.A.



Journal de Montréal — 9 DÉCEMBRE 1974

1974

La Croix et l'Ephod



La Documentation Catholique — 17 AVRIL 1966, NO 1469

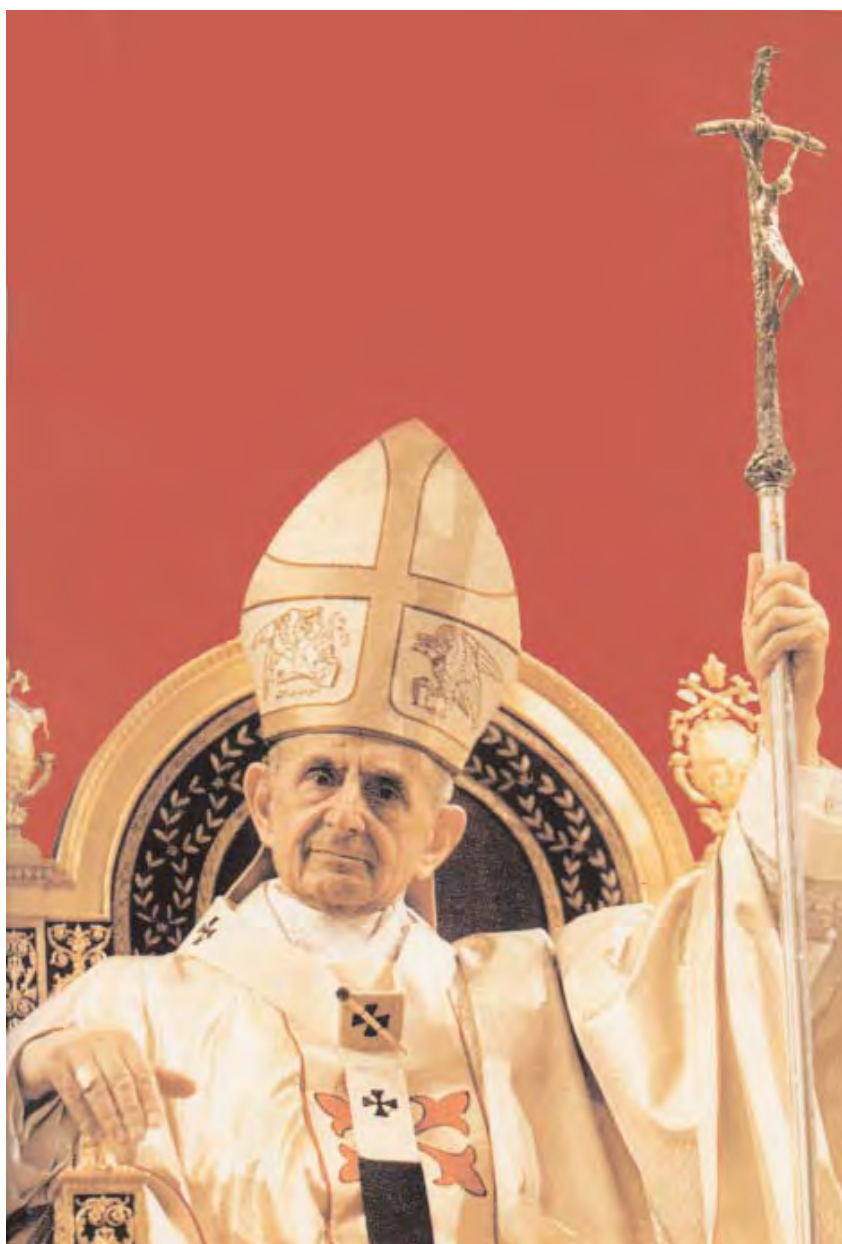
1966



EPHOD



THE TEMPLAR CROSSES ON PAUL VI'S PALLIUM



On the front of **Paul VI's pallium** there are **Black Templar Crosses**, one of which is surmounted by a “torch” that crosses diagonally. From the texts of the experts of Masonic symbolism, the **Templar Cross** has the following meanings:

1. **Cult of Phallus** («The **Templar Cross** reveals the main idea of the Kabala: It is the sign of the fourfold generation that produced the 4 worlds ... the Phallus is the generating force that unlocks all the treasures of nature»);
2. **Cult of Man** («The **Templar Cross** expresses the unity of triangles converging in the center, the meanings of spirituality and its divine immanence in man»);
3. **Cult of Lucifer** («The **Templar Cross** conceals the Sacred Hebrew Tetragrammaton letters of the divine name **JHWH**» – that is, the Kabalistic God Lucifer - Ed.)

These three cults are the three underlying principles of the three series of the 11th degree of R.S.A.A. for Freemasonry **is the corruption of the body, soul and spirit of the Mason.**

The Mason, **Gorel Porciatti**, gives another interesting meaning to the **Templar Cross**: «While the **Latin cross** corresponds to the **cube**, symbol of earth on the floor below, the **Templar Cross** corresponds to the development of the **pyramid**, the symbol of the **Universal Fire** on the floor above.»

To symbolize the characteristic of the “top” and “fire” above the Earth, a “**pyramid**” was used as a symbol of the Satanic **Order of the Illuminati of Bavaria**, which, in fact, is at the top of all Masonic Obediences.

The **Illuminati**, however, also have another famous symbol: the “**torch**”, which is represented in many paintings,



Magnification of the upper and front part of **Paul VI's pallium**.
The shown crosses are **Templar Crosses**, of which, the upper one is crossed and surmounted by a "**torch**".



Heraldic emblem of the **30th degree: Knight Kadosh**, of the Ancient and Accepted Scottish Rite Freemasonry.

pictures and prints glorifying the "**spirit**" and "**genius**" of the **French Revolution**, namely the Order of the Illuminati that was the very soul and the true engine of this revolution, offering the "**torch**" to man, to free him from the chains of God and His Law.

The "**torch**", also appears among the horns of **Baphomet**, the pantheistic god of Freemasonry.

In Masonic symbolism, when a symbol is placed over another it means that the symbol that is above "**transcends**" the one below; that is "**exceeds**", "**surpasses**", "**exists outside and above the underlying reality**"!

Sorting all this symbolism, in a Masonic hierarchical sense, in the **spiritual realm**, we obtain the sequence:

1. The **Latin Cross**, on the chest of **Paul VI**, signifies the **Catholic religion**, for the use of the profane;
2. The **Templar Cross**, on the chest of **Paul VI**, signifies the **Masonic-Gnostic Religion** with its three Masonic Cults, for the use of the Masons;
3. The **Templar Cross**, understood as the **Pyramid**, signifies the Atheist Communist Doctrine of the Illuminati of Bavaria;
4. The **Torch** above the Templar Cross, signifies the Supreme Pontiff of Universal Freemasonry, or **Patriarch of the World**.

«The Mason, in this degree can is involved in the **open warfare against God**! He is, however, warned that no one rises to this level **without sacrificing the object of their "Cult"**.

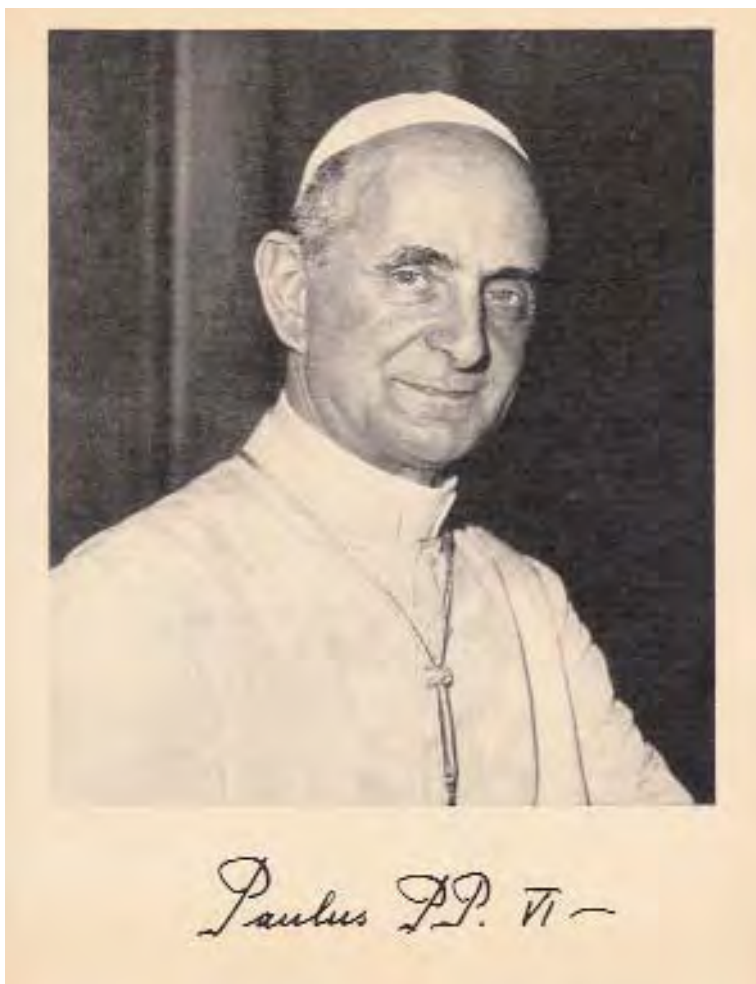
After kneeling and after turning down his banner before the **image of Lucifer, the "Baphomet"**, offers the sacrifice of perfumed incense asking him, then, this prayer: "**O Wisdom Almighty, the object of our worship; you are that at this time we invoke. Supreme cause of the universe, eternal Reason, Light of the Spirit, Law of the heart, as it is august and sacred your sublime worship!**"

The ridge of the satanic hatred against God is well expressed by the symbolic gesture of the **Knights Kadosh**: vibrate the dagger against the sky, singing their song and end by repeating their call to Lucifer, "**God the Holy Avenger**" and their challenge to God: "**Revenge, Adonai!**"» (Meurin, "Freemasonry synagogue of Satan", Siena, 1895, pp. 361-366).

The **third Trinity** of the blasphemous and satanic Masonic **Triple Trinity** is formed by **Lucifer**, the **Emperor of the World** and the **Patriarch of the World**.

Paul VI the "Patriarch of the World"?

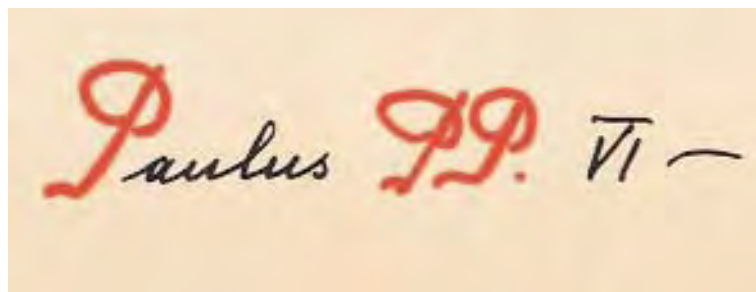
This reality is so horrible and almost incredible that we should immediately reject it if it was not for the words of **Our Lady** spoken at La Salette: «**Rome will lose the Faith and will become the seat of the Antichrist**», or even worse, when, at Fatima, in her "**Third Secret**", She said: «**He (Satan) really will succeed in infiltrating to the top of the Church**»!



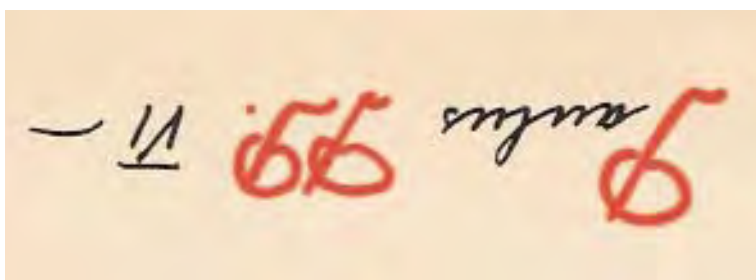
The official portrait of Pope **Paul VI**.
Under the picture, appears the odd signature of **Paul VI**:
“**Paulus P.P. VI**” with a **bar** above the roman number **VI**
and another **curved bar**, on the right side.



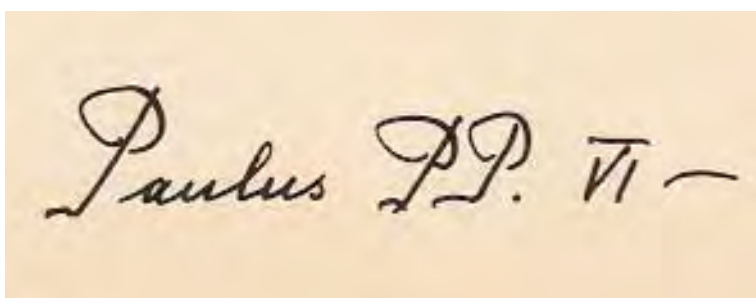
Heraldic Emblem of the **30th degree** of Ancient and Accepted Scottish Rite: the “**Knight Kadosch**”. The ritual includes the destruction of a Papal “**Tiara**”, the **hatred and declaration of war to God**. On November 13, 1964, **Paul VI** deposed the “**Tiara**” before 2000 Bishops.



The **three strange letters P**, taken together, form the number **999**. Since the number **9** expresses the number **18** ($1 + 8 = 9$). In addition, and the number **18**, is the sum of $6 + 6 + 6 = 18$, which refers to the **Mark of the Beast** and the **number of the Antichrist 666**. Therefore, the three letters **P**, symbolizing the number **3 times 666**, which is the “**signature**” of **Freemasonry**, which expresses its **declaration of war against God!**



Turning over the signature of Paul VI, the three **9** become three **6 = 666**, representing the **Mark of the Beast** and the **number of the Antichrist**.



The signing of Paul VI is formed from the word “**Paulus**”, consisting of **6 letters**, the letters **P** and **P**, by Roman numerals **V** and **I**, the **bar** that overlooks the Roman numeral **VI** and another **curved bar** next to the Roman numeral **VI**. A total of **6 symbols**.

The letters, the numbers and the signs of the signature, thus account for the number **2 times 6**.

What meaning does one give to 2 times 6?

In the Apocalypse of St. John, it is called “**the second beast risen from the earth that has horns like a lamb**”, the **second** beast of the Antichrist, after the “**Dragon**” and the “**first beast risen from the sea.**”

HIS HOMOSEXUALITY

It was more delicate and discreet not to pay attention or show the bad character in the moral life of **Paul VI**. When one speaks of the Head of the Church, Vicar of Jesus Christ, he is often called “**Holy Father**,” knowing that holiness, in the sense of doctrine, need not accompany the exalted title. So even now, here, we do not intend to condemn the private life of Paul VI, even if, due to serious faults in his private life, he had to yield to blackmail that held him prisoner.

We, after all, are just reporters, leaving it to God to be the examiner and the judge.

We begin this task by presenting our excerpts from the book by the famous American Catholic researcher, **Dr. Randy Engel**, “**The Rite of Sodomy – Homosexuality and the Roman Catholic Church**.”

The rumors that Montini was attracted to young men circulated for a long time. The testimony of **Robin Bryans**, an Irish writer, openly homosexual, stated in his autobiography of 1992, “**The Dust Never Settles**”, that his friend, **Hugh Montgomery** told him that he and the



Paul VI.

young Montini had been lovers when he was appointed diplomat in the Vatican.

In 1976, in an interview with **D.W. Gunn and J. Murat**, representatives of “**Gay Sunshine Press**,” French writer and former Ambassador, **Roger Peyrefitte**, a professed homosexual and defender of “gay rights”, **spoke of the homosexuality of Paul VI and stated that when he was Archbishop of Milan, he went to a secluded house to meet guys ad hoc** [for that purpose].

This interview was taken and reproduced by the **Italian Journal “Tempo”** [“Time”] of Rome. On April 26, 1976, the Vicar of Rome and the Italian Episcopal

Conference convened a universal “**Day of Reparation**.” Furthermore, on Palm Sunday, the **Pope made a statement from his balcony saying that “horrible and slanderous things” had been spoken about him. However he never moved forward to denounce the alleged slander as he should have.**

In “**O Vatican, A Slightly Wicked View of the Holy See**”, the former correspondent of the Roman Office for

“The New York Times” knew the name of a famous Italian actor, Paolo Carlini, who had become a frequent visitor of Paul VI, in his private Vatican apartments.

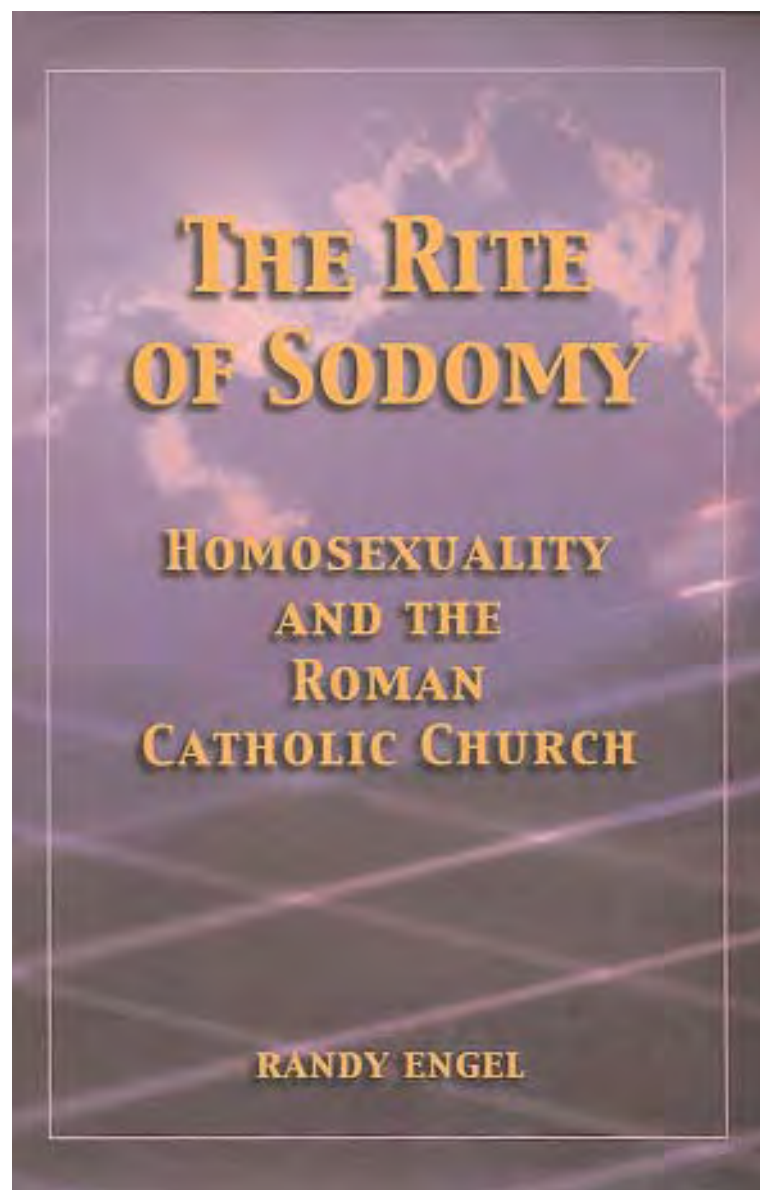
Even British television interviewed **Peyrefitte**, who went even further on the subject of Paul VI’s homosexuality and saying that he was amazed to have received so much publicity for so little cost.



The writer and former Ambassador, **Roger Peyrefitte**, professed homosexual and defender of “**gay rights**”, he spoke of the **homosexuality** of the Archbishop of Milan, **Mgr. Montini** in a 1976 interview.

The writer, **Franco Bellegrandi**¹, in his book: “**Nichitaroncalli – Controvita di un Papa**” (Nikita Krushev-Roncalli – Unknown Aspects of a Pope) (Edizioni Internazionali Letteratura e Scienze, Roma) writes: «**In Rome and throughout Italy the rumor is out that Paul VI is a homosexual.** Hence there is blackmail. Accordingly, at

¹ **Prof. Franco Bellegrandi** was born in Rome. He is a journalist and filmmaker. For many years he was a traveling correspondent of “L’Osservatore Romano” and “Cameriere di cappa e spada” of His Holiness. He still writes for newspapers and magazines, both Italian and foreign. He has published non-fiction books on history and customs, as “**Guide to the Mysteries and Pleasures of the Vatican**” and “**The Door of Lead**” on the **Ostpolitik** of Paul VI, published by



Cover of the book: “**The Rite of Sodomy**”, the famous and award-winning American Catholic Dr. Randy Engel. The book, 1282 pages, provides the names and details of all the Cardinals, Bishops, Monsignors and Priests who have had problems with the American justice system for their impure and unnatural vice.

hand for those who want use it for their own ends. **When he was Archbishop of Milan, he was caught by the police one night wearing civilian clothes and in not so laudable company. Actually, for many years he has been said to have a special friendship with a red-haired actor.** This man did not make any secret of his relationship with the future Pope. The relationship continued and became closer in the years ahead. [After Montini was elected Pope] an official of the Vatican security forces **told me that this favorite of Montini was allowed to come and**

Sugar. He worked on the official engraving of the Knights of Labor. He was the Vatican’s religious columnist of RAI, Italian Television, then responsible for the first cinema network and the director of the Tribune Politiche. He held the Chair of Modern History at the University of Innsbruck, and was awarded by the President of the Austrian Republic the Gold and Silver Cross.

go freely in the pontifical apartments, and that he had often been seen taking the papal elevator at night.»

In 1969, Abbé Georges de Nantes, founder of the “League of the Catholic Counter-Reformation” in Troyes (France), in June-July issue of publication “The Catholic Counter-Reformation in the XXth Century”, exposed allegations of homosexuality against Paul VI, contained in the above mentioned issue. Starting off, he re-



In 1969, Abbé Georges de Nantes, founder of the “League of the Catholic Counter-Reformation,” laid out the accusations of homosexuality against Paul VI, quoting various detailed sources.

called the allegations of **Paul Hoffman** in relation to “**Milanese Mafia**” and then, referred to a quote in a paperback book, from a **non-Italian cardinal**, a “**Big man, with affable and piercing eyes,**” who Paul VI had put in a key position, and had a reputation of pederasty with “**boys**” and young people who lived in the neighborhood behind the Vatican. In addition, the Abbé reports an incident that happened on the eve the 1963 conclave that elected Pope Montini. In the evening at the opening of the Conclave, a **Father of Saint-Avit** of the Basilica of St. Paul outside the Walls had informed him that the **Ethics Division of the Milan Police Department** had a filing on

Montini. Then, years later, Abbé de Nantes turned to **John Paul II** with these words: «**So after the scandal of the election of the avowed homosexual to the Throne of Saint Peter having poisoned the Church, You, Most Holy Father, would have him relive and gain strength by having this same wretch of a Paul VI raised to the altars, and his bones offered as relics to the faithful for their pious kisses, and his tormented face presented to their fervent gaze in Bernini’s Gloria. Ah no, that is impossible. It will not be!**»

Atila Sinke Guimarães, in his book: “**Vatican II, Homosexuality & Pedophilia**”, talks about the homosexuality of Paul VI, quoting **Franco Bellegrandi** who reports on allegations, during the period of Montini in Milan «**He was caught red-handed by the local police**» as the Arch-



Cover of the book by **Prof. Franco Bellegrandi** describing the “**homosexual colonization**” of the Vatican, which began under the pontificate of John XXIII and accentuated during the **reign of Paul VI**.

bishop attended male brothels at night on one of streets in the city.

Former Vatican Guard also describes the process of “**Homosexual Colonization**”, which began under the pontificate **John XXIII**, but that **was accentuated under the reign of Montini**. Bellegrandi, then, writes that old and

honored employees were retired or moved elsewhere, to make room for the “brethren” of Montini, affected by the same vice, and that these, in turn, brought with them their favorite “effeminate young men in tight uniforms.”

Bellegrandi writes that as **Montini** just took office as Pontiff, he was always subjected to blackmail by the Italian Masonry. In exchange for their silence on Archbishop Montini’s clandestine stays in a Swiss hotel to meet with his actor-lover, the Masons demanded that the Pope would eliminate the Church’s traditional ban on cremation after death. Paul VI consented. After that, the sexual perversion of Montini became a target of blackmail.

In correspondence with a British Writer, familiar with the operations of the British Secret Service, MI6, **Bellegrandi** asked if Montini ‘s homosexuality made him openly vulnerable to blackmail by British Intelligence, or the Soviets during World War II. The writer wrote that he believed that the British (MI6) and Americans (OSS) knew of Montini ‘s homosexuality and used it against him to get his cooperation in getting Vatican-Alies networks after the war. The information on the blackmail of Montini by the Soviets KGB and GRU after the war was but another source.

An elderly gentleman from Paris, who worked as an official interpreter for the high level Vatican Clergy, said that the Soviets blackmailed Montini to learn the names of the priests that the Vatican had secretly sent behind the Iron Curtain to provide for the Catholic faithful in the Soviet Union during the Cold War. The Soviet Secret Police, therefore, was always ready and as soon as the illegal immigrant priests crossed the Russian border, they were taken and shot or sent to the Gulag.

There is no doubt that homosexuality of Paul VI was instrumental in the paradigm shift that saw the rise the “Homosexual Collective” in the Catholic Church of United States. The role was decisive in the selection and advancement of many homosexual members’ to [high] levels in the Catholic Hierarchy. Among them, here are a few.

1. Cardinal Joseph Bernardin

After being ordained a priest in 1952, two years later, **Bernardin** became the personal secretary to the Bishop of Charleston, **Msgr. John Joyce Russell**.

Among his closest friends, there were: **Frederick Hopwood**, pederast, accused of hundreds of cases of sexual molestation; **Justin Goodwin** and **Paul F. Seitz**, who left the priesthood after being overwhelmed by their personal scandals of pederasty.

In 1968, **Bernardin** was elected First Secretary General of the American Bishops’ Conference. He appointed his secretary, **James S. Rausch**, a homosexual. The friends and closest associates of Bernardin were: **John Muthig**,



Card. Joseph Bernardin, personal secretary to **Msgr. J.J. Russell**, Bishop of Charleston, was appointed by **Paul VI**, Archbishop of Cincinnati, and became Secretary and President of the American Bishops’ Conference. Archbishop of Chicago, **Bernardin** was homosexual. He was accused of rape, and only gave a payment of millions of dollars. He was accused of rape against a child, during a “Black Mass” celebrated by **Msgr. J. J. Russell**.

admittedly homosexual, **John Willig**, famous for his homosexuality, **Michael J. Sheehan**, who became then Archbishop of Santa Fe, in the diocese known as a dumping ground for pedophile priests.

In 1972, **Pope Paul VI** named **Bernardin**, Archbishop of Cincinnati (Ohio). His Auxiliary was **John R. Roach**. The two of them, **Bernardin** and **Roach**, dominated for decades the American Episcopal Conference, first, directly with their positions as **Secretary** and **President**, and then, through clerics that they promoted to bishopric. In this, they were helped by Archbishop **Jean Jadot**, Apostolic Delegate of United States from 1973 to 1980 and appointed by **Pope Paul VI**.

These three prelates were commissioned to choose from bishop candidates who shared the post-conciliar vision of **Pope Paul VI**; in fact, during their seven years in office, they culled a long line of bishops not only for their post-conciliar vision, but also for their support of the “Homosexual Collective” and concealment and cover-up of the homosexuality and pedophilia scandals of the American clergy.



Bishop John Joyce Russell, Bishop of Charleston and then Richmond was indicted, along with Card. Bernardin. A woman by the name of "Agnes" accused him of sexual perversion against him in a satanic ritual, in Greenville in 1957. In addition, the same woman accused them of raping her at the age of 11 years, during an occult ceremony, in which she was forced to participate in because his father, a member of the sect who organized the event, had offered her to the group as a "Victim."

In 1982, **John Paul II** appointed Bernardin, **Archbishop of Chicago**, where he established a Diocesan Association for homosexuals: **"Gay and Lesbian Outreach"** (AGLO).

Bernardin strove to stifle the sex scandals of the priests of his diocese: May 30, 1984, the **organist, Frank Pellegrini** was found dead in his apartment, and the research conducted by two investigators uncovered a network of clerical pederasts/homosexuals in the Diocese of Chicago. In 1987, the "case" of **Jeanne Miller** versus **Rev. Robert E. Mayer**, was silenced with a payment, but Mayer, was later sentenced to three years for his violence toward the 13 year old girl.

In 1989, the pedophile priest, **Rev. Robert Lutz**, was forced to resign.

On November 12, 1993, a "case" was broke open by **Steven Cook** directly involving Card. Bernardin. **Vatican Radio** immediately responded by defending the Cardinal. The Secretary of State, **Cardinal Angelo Sodano**, expressed support for Card. Bernardin on the part of the Holy Father. On November 15, 1993, upon

entering a meeting of the American Bishops Conference, **Card. Bernardin** was greeted by **300 bishops** who gave him a standing ovation, and who, by this act, offered this symbol of their confidence in him.

The trial on Bernardin continued and Steven Cook, while dying of AIDS, **never retracted his accusations about Bernardin**. After a few months, the case with Cook ended amicably, and the agreement - it was learned - consisted of a **payment of seven digits** (= million dollars).

Furthermore, it is known that on November 12, 1993, **Bernardin**, spoke of an accusation made against him by a woman called by the pseudonym of **"Agnes"** for having participated in a **satanic ritual with acts of blasphemy and sexual perversion committed against her**, along with the Bishop of Charleston (South Carolina), **Msgr. John Joyce Russell** in the autumn of 1957, in Greenville (SC). Her testimony was deemed credible by of **P. Charles Fiore**, who gave a written and sworn affidavit to Vatican officials. This same **"Agnes"** also accused Bernardin of having raped her when she was only 11 years old, during an occult ceremony to which she had been forced to participate, because her father, who was a member of the satanic cult that had organized the event, had offered her to the group as a **"victim" for the satanic sacrifice**.

Card. Bernardin died on Nov. 14, 1996. The homosexual choir, **"Windy City Gay Chorus"** was invited to Bernardin's funeral which was held in the Cathedral.

In 2002, however, a scandal broke at the **Seminary of Sacred and Immaculate Heart of Mary**, in the city of Winona (Minnesota). **A group of prelates had created a network (ring) of pederasts bishops within the seminary**. Secondly, the report of an investigation conducted by **"Roman Catholic Faithful"**, named the group of prelates involved in this sordid affair: **Joseph Bernardin, John Roach, Robert Brom** and a fourth bishop whose identity was not known. One of the seminarians said that **some of homosexual activity in the seminary was connected to the occult and satanic rituals**. The same seminarian together with another seminarian, testified that, on occasion, **Archbishop Bernardin arrived at the seminary with a young travel companion named ... Steven Cook!**

2. Cardinal Terence James Cooke

In 1967, **Pope Paul VI** made him the **Archbishop of New York**, successor to **Card. Spellman**. In 1978, in the diocese of Brooklyn, which is part of the Archdiocese of New York a **Roman Catholic religious community of homosexuals for homosexuals** was created called the **"St. Mathews Community"**!

In their Statute, among other pro-gay articles, Art. X states that besides the traditional vows, **there is also one to live "in permanent gay marriage ... a sign of total permanent and faithful union with others."** The fact that the **St. Matthew's Community** was a member of the **"Catholic Coalition for Gay Civil Rights"** clarified the political program of the Community.



Card. Terence James Cooke was appointed by **Paul VI**, Archbishop of New York, as successor to **Card. Spellman**. In the diocese, Cooke favored the “**St. Matheus Community,**” a **Roman Catholic Religious Community of homosexuals for homosexuals!**

In 1976, the Masonic Press announced with much satisfaction that, on March 28, **Cardinal Terence James Cooke** had assisted at a great banquet where **three thousand Masons of the Grand Lodge of New York** had convened, and on that occasion had taken the time to deplore “**the past misunderstandings**” and express the hope that the same would not compromise the “**rapprochement between Church and Freemasonry.**”

3. Cardinal John Wright

With the approbation of **Card. O’Connell**, **Wright** was chosen to go to the **North American College** in Rome after graduating from college with honors in Boston. In 1935, he was ordained in Rome. In 1943, **Wright** became the **personal secretary of Card. O’Connell** and, then, of his successor, **Richard Cushing**, who consecrated him as Auxiliary Bishop after 4 years.

Cushing had been chosen by the **High Jewish Freemasonry of B’nai B’rith** as “**Man of the Year**” and **Wright** boasted of a long association with the **Anti-Defamation League of B’nai B’rith**. In 1957, the Worcester section of **B’nai B’rith** gave **John Wright** an award for “**prominent works in the Community.**”



Msgr. John Wright was the Auxiliary Bishop of Boston and then Bishop of Worcester. He received an award by the High Jewish Masonry of **B’nai B’rith**. **Wright** was a homosexual who preferred boys and young men. Since taking office in Worcester until the end of his term in office, the diocese had the reputation of being a “**paradise**” for **pederast priests**. He later became Bishop of Pittsburgh, and in 1969, he was promoted **Prefect of the Congregation for the Clergy** in the Roman Curia by **Pope Paul VI**, and after 5 days, he made him a **Cardinal**.

Wright was a homosexual who preferred boys and young men. Although his pederast predilections were not a secret in the diocese of Boston, Worcester and Springfield, no one had ever come forward to accuse him of sexual abuse for many years.

His first accuser was **William Burnett**, whose uncle, **Rev. Raymond Page**, served under Bishop **Wright** in Worcester. **Burnett** said his uncle priest had a holiday home in **Hamilton Reservoir in Holland** (Massachusetts), and that **Wright** was a clandestine but regular guest there. **Burnett** then described, in detail, the sexual abuse committed against him and the revolting sexual prowess that existed between **Wright** and his uncle, **Page**. These abuses on the boy lasted for the entire period - 1952-1955.

From the moment of **William’s** inauguration until the end of his term in office, the diocese of Worcester had a reputation for being a “paradise” for pederast priests. The main cases of clerical sexual abuse related to **Wright** had raised the disturbing question about his “**magic arts**” and about a large group of “**occult cabala**” operating in the Diocese of Worcester, Springfield and Boston.

In 1959, **Wright** became **Bishop of Pittsburg**.

Once established in the diocese, **Wright** founded an Ora-



The Benedictine, **Msgr. Rembert George Weakland**, promoted by **Pope Paul VI** to the Benedictine Abbot Primate and Archbishop of Milwaukee, was overwhelmed by the scandals of his promotion of homosexuality and personal crimes, which led to his resignation.

tory Center managed by priests and seminarians which, in a short time, **became a playing field for homosexuals** and the scandal broke, then, in 1993.

After **John XXIII** announced the Second Vatican Council, **Wright** was assigned by the Pope to the **Theological Commission of the Preparatory Commission of the Council**. During the Council, Wright played an important role in promoting “**freedom of religion**” and “**ecumenism**.”

In 1969, **Pope Paul VI** appointed **John Wright** **Prefect of Congregation for the Clergy** in the Roman Curia, and after five days, made him a **Cardinal**.

Card. Wright died in Boston in 1979.

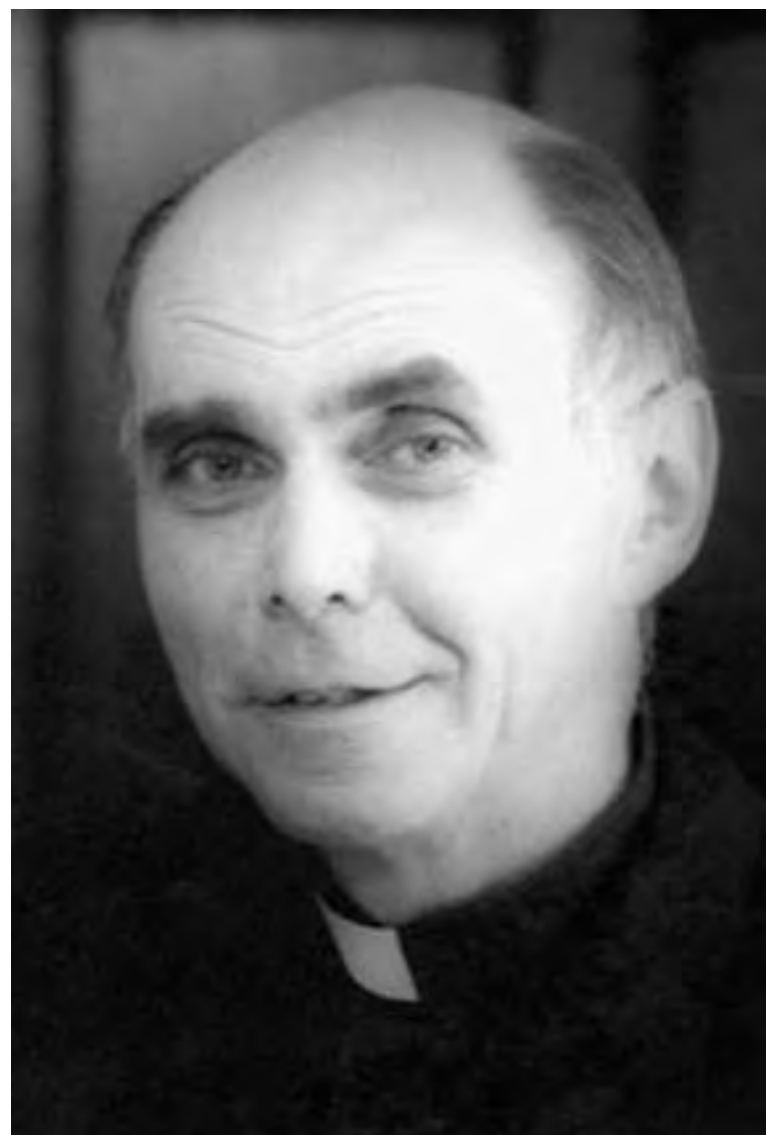
4. Archbishop Rembert George Weakland

Benedictine. He met Montini in 1956. In 1963, he was elected Coadjutor Abbot of the Abbey of St. Vincenzo. In 1964, **Pope Paul VI** appointed him as consultant to the **Commission on the Sacred Liturgy of the Second Vatican Council**. In 1973, **Paul VI** determined the election of **Weakland** to **Superior Abbot** over the entire **Benedictine Order**. In 1977, **Paul VI** appointed him **9th Archbishop of the Archdiocese of Milwaukee**. There, in a short time **Weakland** became the favorite of the Liber-

al Hierarchy of the United States and was the first advocate of the “**Homosexual Collective**” in the **American Catholic Church**. His pro-homosexual position included support for the homosexual legislation; **his homosexual defense: “Herald of Hope. The Archbishop Shares: Who is our Neighbor?”**, which appeared in the Catholic weekly “**Catholic Herald Citizen**”, July 19, 1980; the creation and financing of the “**Milwaukee AIDS Project**” which included the distribution of condoms for safe homosexuality and sodomy, common masturbation, consensual sadomasochism, sexual games, celebrations of “**gay Masses**”, sexual instruction from the cradle; **AIDS education to introduce children to the perversions of these infamous vices! ...**

On April 2, 2002, at 75 years of age, **Archbishop Weakland** gave his resignation, but the Holy See did not accept it.

Then, on May 23, 2002, “**ABS News**” divulged the allegations of [Weakland’s] homosexuality made by **Paul Marcoux** on the TV show “**Good Morning America**.” Immediately after the public scandal, the Holy See accepted his resignation.



Bishop James S. Rausch was appointed by **Paul VI** as **Bishop of Phoenix**. Since his arrival into the diocese, cases of sexual harassment were accentuated and he himself was accused of sexual abuse.

5. Bishop James S. Rausch

On January 17, 1977, **Pope Paul VI appointed Rausch Bishop of the Diocese of Phoenix.** With his arrival, cases of sexual molestations in the diocese were accentuated. **A.W. Richard Sipe**, who attended St. John's Seminary in Collegeville (MN), along with Rausch, in the early 1960s, **confirmed that Rausch had "an active sex life."**

In the summer of 2002, **Brian O'Connor** of Tucson, age 40, **made public the details of his sexual abuse by Rausch, who called himself "Paul."**

6. Bishop George Henry Guifoyle

In 1964, he was consecrated Auxiliary Bishop of New York. In 1968 he became the fourth Bishop of the Diocese of Camden (N.Y.). In 1969, **Pope Paul VI appointed him**



Bishop Francis Mugavero was consecrated Bishop of Brooklyn. Bishop Mugavero was a homosexual and for the duration of his tenure as Bishop was involved in the **"Homosexual Collective."** In 1973, **Paul VI appointed him as Consultant of the Vatican Committee for the Promotion of Christian Unity** and member of the Relations between Christians and Jews.

to the Sacred Congregation for the Causes of Saints. On March 10, 1998, **Msgr. Salvatore J. Adamo**, a priest of the Diocese of Camden and former director of the

diocesan newspaper **"Catholic Herald"** delivered to the **law firm of Stephen C. Rubio** a six-page affidavit, with eight attached pages of correspondence with his superior, **Bishop James T. McHugh.** The purpose of the deposition was to tell the truth about **"development of the tragic incidents of pedophilia and sexual abuse"** which were known to be incessantly rampant in the Diocese of Camden. **His deposition accused Bishop Guifoyle of acts of homosexuality**, with a priest by the name of **Rev. Patrick Weaver, a pedophile priest**, convicted twice, but **Msgr. Guifoyle** protected him and, in 1968, even appointed him as his **spiritual director!**

7. Bishop Francis Mugavero

He was consecrated fifth Bishop of Brooklyn. In 1973, **Paul VI appointed him Consultant of the Vatican Committee for the Promotion of Christian Unity**, and member of the **International Committee of the Relations between Catholics and Jews.** The Diocese of Brooklyn, from 1968 to 1999, was involved in the **"Homosexual Collective"** throughout the duration of his term of office. In 1976, **Mugavero published a "Pastoral Letter"** entitled **"Sexuality – God's gift."** It was a **pro-homosexual defense in which he compelled the Christian community to find "new ways" to communicate the truth of Christ to "Gays and lesbians."**

As well, in a press conference, Prosecutor, **Michel G. Dowd**, declared that the **Bishop Mugavero was gay!**

8. Bishop Joseph Hubert Hart

In 1976, **Pope Paul VI appointed him Auxiliary Bishop of the Diocese of Cheyenne.** In 1978, he became the 6th bishop of the diocese.

The first case of sexual molestation allegations against Hart was in 1989. The prosecutor stated that **Hart had raped him in 1969** when he was a student at St. Regis Parish. Another case involved the **sexual abuse of Hart against Hunter**, a 14 year old boy, who, destroyed by the bishop, began to take drugs, and consequently, died in 1989. In 1993, the bishop had to spend a period of time getting a psychiatric evaluation at Sierra, Tucson, in Arizona. **Released, he continued as Bishop of Cheyenne.**

On January 21, 2004, **Attorney Rebecca Randles' legal document of 210 pages, with 75 counts from 9 victims of sexual abuse accused Bishop J.H. Hart** and two other priests who worked together with him. In this document, **Hart was described as a member of a small network of pederasts.**

9. Bishop Howard James Hubbard

He was ordained a priest in the **"North American College"** in Rome in 1963. In 1977, he was consecrated bishop, and **Paul VI appointed him Bishop of Albany.** In his



Bishop Joseph Hubert Hart was appointed by **Paul VI** to Auxiliary Bishop of the Diocese of Cheyenne, and then became a bishop. Archbishop Hart was an active homosexual. In 2004, He had as many as 75 criminal counts against him, and in the documents, **Hart was described as a member of a small network of pederasts.**

diocese, **every sign of Roman Catholicism was eliminated**; in the midst of his consolidating, an incredible series of scandals erupted: priests who lived with homosexual lovers; priests who died of AIDS as a result their homosexuality, a lesbian sister who underwent artificial insemination; a priest who had a sex-change operation; protection and complicity in numerous cases of sexual abuse by priests.

In 2004, Bishop **Hubbard** suffered **accusations of homosexuality with homosexual lovers** among both the clergy and the laity.

A young man, **Thomas Zalay**, who had a relationship with Bishop, shortly after he took office in Albany, stated that the bishop excused himself saying about his homosexuality that “it was no sin.” Another young man said, in a press conference, that he had sex with **Hubbard** **at least twice, in Washington Park. The wife of a policeman, who worked in the Albany Police Department, stated that on one night in 1977 or 1978, her husband discovered Bishop Hubbard in a car in Washington Park with a guy dressed as a woman. A traditionalist priest,**

Fr Minkler, who had documented the disintegration of the diocese under Bishop Hubbard, **accused the bishop of being the head of the homosexual network operating in the diocese of Albany**, and wrote that some priests were homosexual partners of other priests, about homosexual priests who were seen regularly **“gay” areas in the city.** He also wrote about the **relations of the homosexual Bishop Hubbard with two young priests** who had spent



Bishop Howard James Hubbard was consecrated Bishop of Albany by **Paul VI**. Hubbard did away with every sign of Roman Catholicism in the diocese, while permitting an incredible series of sex scandals among the clergy. **He was accused of sexual abuse and charged with being the head of the homosexual network** operating in the Diocese of Albany. Even the intervention of Card. O'Connor to John Paul II did not get any results.

a holiday in **Cape Cod**, along with **Bishop M. H. Clerck**. After receiving the **P. Minkler “Report,” Card. O’Connor, made a personal request to Pope John Paul II to remove Hubbard, but nothing happened!**

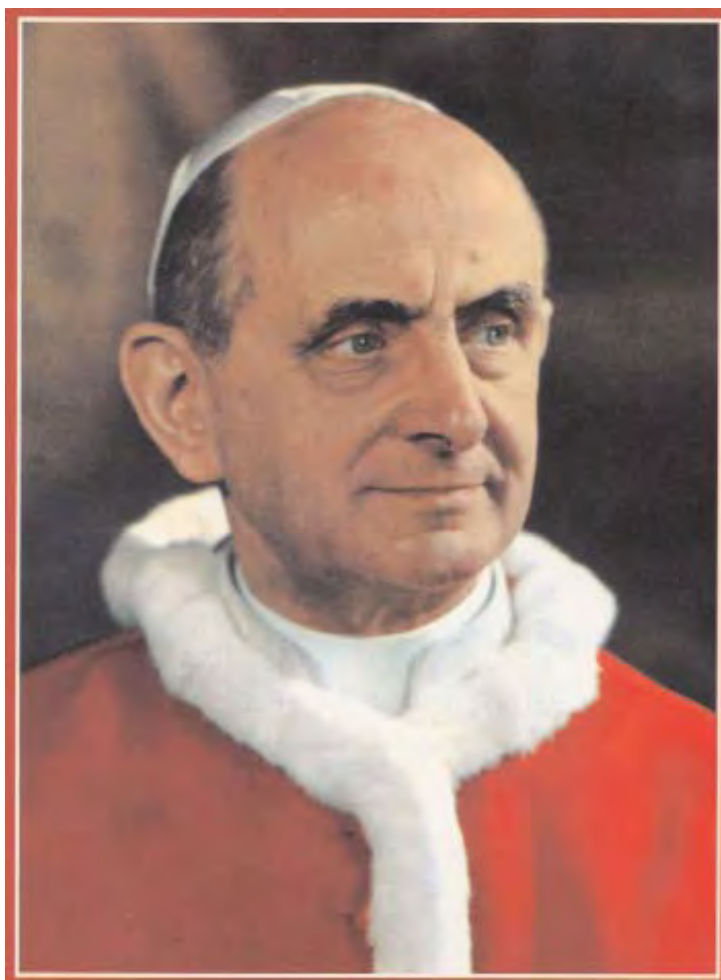
At this point we can say that the long cover-up and shadowing of the **secret homosexual life of Paul VI** contributed to the proliferation of the Church’s Hierarchy maintenance of silence and cover-up, on the question of homosexuality of the members of the American clergy.

HIS PONTIFICATE

There is no longer any doubt that **after the death of Pope John XXIII**, the next Pope was to be the archbishop of Milan **G.B. Montini**. Today, to reflect once again on the election of **Montini**, we cannot help but think of the ruin that this event caused the Church due to a long and ominous pontificate, which lasted for so many years, and was marked by disconcerting, **unusual and disturbing gestures**.

Unfortunately, these disoriented actions were made with full knowledge of the facts. **Paul VI**, that is, **made** [these actions] **with his conscience perfectly aware of the aim of the “new universal humanist Christianity”** and his unusual decisions seemed to be made to prove that the Pope was free to change even the Institutions that the Christian people had believed were untouchable.

The first of these actions took place on **November 13, 1964**, when he deposed the **“Tiara”**, to the altar, a goal of **“French Revolution,”** which reminds us of the words of Albert Pike: **«The instigators, philosophers and historical leaders of the Revolution in France had sworn to**



Paul VI.

overthrow the “Crown” and the “Tiara” on tomb of Jacques de Molay.»

Then, the deposition of the **“Tiara”**, implemented by the hand of him who sat on the Chair of Peter, **was a gesture even more serious than the deposition of Louis XVI and the Breach of “Porta Pia”**.

A gesture, that is, that was not just some romantic staging to make a gift to the poor, but one intended to abandon the **“Sovereignty the Pope”!**

By that papal move, then the **whole episcopacy** followed suit, as they removed their Episcopal insignia; spiritual signs of their office, and sold the treasures of Church property, but left their Episcopal bank accounts intact.

But **Paul VI** went back to his new apartment and built

hanging gardens on the roof of the Vatican palace, causing enormous expense and serious risk to the building.

After Paul VI replaced the “Tiara,” with the “Mitre” and then abolished the “Pastoral” [papal staff or crosier] to be replaced by the **Crucifix**, it seemed as though **he intended to renounce the guiding and governing of his subjects**. For some time then, **instead of wearing the “pectoral cross,” he wore the ephod of the High Priest** in the clip of his pontifical cope or along with



Vatican, June 30, 1963. **The coronation of Paul VI:** The ceremony for the first time in history, took place in the plaza outside of the church in St. Peter's Square. The ceremony was transmitted on TV worldwide.

it [the pectoral cross].

Later, Pope Paul VI gave His Pastoral and His Ring to the Burmese Buddhist, U'Thant, always, of course, to help the poor (!), because, in reality, **he had planned to give all the bishops of the world another gold ring, which was the Ring of the Council.**

At the end of the Council, **Paul VI** decided that the “**resignation**” of Bishops was to be when they reached **75 years old.** It was his decision, and subsequently, you had to believe in his decision.

Then, without warning, he decided to establish [the rule] that the Cardinals were to descend from the dignity of being members of the Conclave at the age of 80 years. This is an exclusion based on an arbitrary principle that, legally, does not remove the legal capacity of the College of Cardinals.

However, **Paul VI** carried on his revolution in the **Roman Church** with small steps. It is a fact, for example, that all forms of devotion and public prayers almost completely disappeared under his pontificate. But besides that, he, himself, did not pray and one hardly ever saw him pray. Even at Fatima, no one saw or heard him recite an Hail Mary!

Even in his Wednesday Allocutions [speeches], there was always much room for doubt to objections, to contrary hypotheses to Divine Revelation. And so faith crumbled or vanished throughout the Catholic world.

The same can be said of “**morals.**” **Under his Pontificate, there was a general moral breakdown,** as if there was a password for the faithful to abandon morality on every street.

In fact, **Paul VI** excused any irregularity; he never used canonical acts or sanctions against any sinner, as his predecessors had done. On the contrary, **Paul VI** wanted to live his time and open the Church to all modern progress. It is seen, for example, from photographs, when **he received Claudia Cardinale and Gina Lollobrigida in the skimpiest outfits, scandalous, in an ultra-mini skirt.** And so, even the clergy did not forbid the most indecent fashions that **Paul VI** had accepted.

Even the marriage of priests was developed with the consent, complicity and even cooperation of Paul VI. In addition, in his encyclical “**Sacerdotalis Coelibatus**” of June 24, 1967, in paragraph 81, **Paul VI** attributed “**the real responsibility not to defrocked priest, but to the Church before him, by Her erroneous assessments and by the life She was imposing to her priests.**”

On February 2, 1964, **Paul VI** created an ad hoc “**Commission**” which stated that the Pope allowed the votes for the dispensation of priests and would allow them to marry in the Church if they so desired. A priest, who had handed in application that had been rejected by **Popes Pius XII** and **John XXIII**, could now renew it, since **Paul VI**, who held a wider viewpoint would have accepted it.



June 30, 1963. **Card. Ottaviani** places the papal Tiara, a gift of the faithful in Milan upon the head of **Paul VI**.

Since then, there has been a flood of requests to leave the priesthood. In 1977, the **“Sacred Congregation for the Doctrine of the Faith”** gave out **4000 dispensations**. While in the same year, **there were only 2,800 ordinations**.

Paul VI introduced, as well, then, divorce by mutual agreement. So, the love toward a human being could no longer be exceeded by the Love of God!

But the scandal, under Paul VI, could no longer exist!

On January 29, 1965, **Pope Paul VI gave to the Turks the standard of Lepanto**, the famous trophy that had been preserved, for over 400 years, at Santa Maria Maggiore, as an offering to the Virgin, Defender of Christianity, to protect, saving the West from the invasion of Muslim. **St. Pius V instituted the feast of “Our Lady of the**

Rosary” to perpetuate the memory of that miracle by Mother of God. But **Paul VI accompanied this performance with a “visit” to the Turkish authorities**, thus meaning, by this infamous act, that **“religious wars were over forever.”**

But that gesture meant that **Paul VI would no longer condemn the Church’s persecutors**. Giving approval to the guerrillas and terrorists rebelling in **Moscow** and **Beijing** and in every country in the world was also his feature of diplomacy.

In fact, **Paul VI never intervened nor condemned campaigns in favor of Communism and the exaltation of black racism**, while he remained cold when faced with the misfortunes of Christians unjustly enslaved. And thanks to him, to his apparent neutrality and pacifism, subversion, violence and aggression always won!



November 13, 1964. **Paul VI** permanently disposes the Tiara.



First speech by **Pope Paul VI** a day after his coronation.

Of course, we don't underestimate injustice, corruption, religious divisions and apostasy of the Free World, which nevertheless had remained a Christian world, where the Church was still free. What was scandalous, however, was **his adulation toward the Free World with his disbelief, religious indifference, and contempt for God's Laws and Rights** by doing nothing to restrain his pride, his sexual ego, his materialism, and his secularism.

Even More: **Paul VI** aroused the people against the Free World in the name of justice, as he did in Uganda, on July 29 1969, by showing respect to **Obote**, the thieving and

bloodthirsty **"Prime Minister."**

Moreover, from the heart of Africa, he gave a message of liberation and racial equality, which was a clear call for a general of insurrection against the white man in Rhodesia, the Republic of North-Africa, and in Mozambique ... **Paul VI**, then, was a **true agent provocateur, that made him a cooperator with barbarism!**

He welcomed terrorists and slaughterers of women and children to the Vatican. In fact, on July 1, 1970, he received the three terrorist leaders of Angola, Mozambique, Guinea- Bissau and Cape Verde who were permitted to kiss him. It is significant, then, that he gave them a copy of his encyclical **"Populorum Progressio."**

And now, what of a **Paul VI** who was supposed to be an unconditional anti-communist and instead was a pro-communist or crypto Communist?

It is thought that his revolution from West to East with a slow, cautious, and subtle diplomacy had a distinctive starting point at **"Pacem in Terris"** - in the midst of the historical and ideological movement - we will be able to cooperate together **"for justice and peace in the world."**

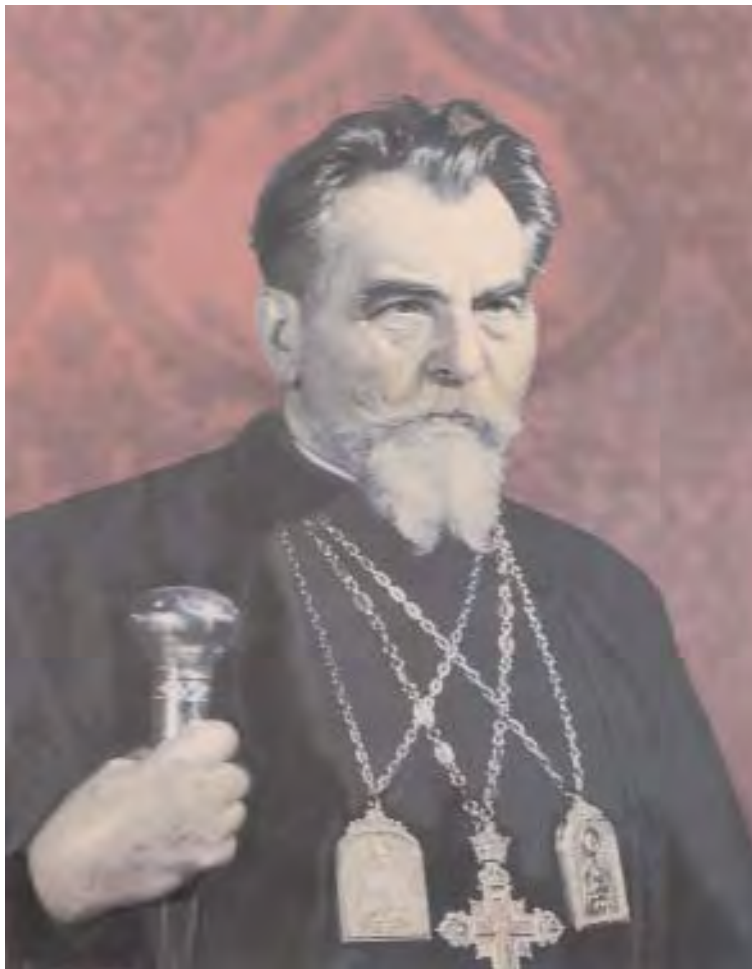
From these words of treason arose all the scandals of the mind of the Communist, **Casaroli and his accomplices, such as, Father Alghiero Tondi**, driven from Rome, because he was found photographing documents passed to **Msgr. Montini**, and then passed on to communism.

In September, 1965, there was another scandal, that of **the fraudulent removal of the "Petition of 450 bishops" who wanted the Council's condemnation of Communism, but Paul VI did not want the Council to condemn it.**

A true betrayal!



Uganda, August 1969. **Paul VI** meets with a tribe of warriors armed with spears.



Card. Joseph Slipyi, Primate of Ukraine.



Card. Joseph Mindszenty, Primate of Hungary.

After dozens of years in prison camps and forced labor, Cardinal confided to friends: **“Every moment is fixed in my mind, the odyssey spent in the Soviet lagers and my death sentence, but in Rome, behind the Vatican walls, I have experienced the worst of times.”**

Before the Synod, appalled and shocked, the Cardinal said, **“Of fifty-four million Ukrainians, ten million have died as a result of persecution! The Soviet regime has suppressed all the dioceses! There is a mountain of corpses and there is no one, not even in the Church, defending their memory. (...) We have gone back to the time of the catacombs! Thousands and thousands of the faithful of the Ukrainian Church were deported to Siberia and up to the Arctic Circle. BUT THE VATICAN IGNORED THIS TRAGEDY! Perhaps the martyrs would become troublesome witnesses? Would we be a ball and chain for the Church?”**

Paul VI, as a result, shut Card. Slipyi up in the tower (prison) but he had a chance to let off steam with Don Luigi Villa, who with courage alone paid him a welcome visit to the prison!

The politics of “dialogue” of Paul VI with the criminal power of Communist Hungary had the presence of Card. Mindszenty as an obstacle. After several offers which Mindszenty rejected because he had gone to the West, Paul VI and Casaroli, in order to break him, resorted to President Nixon, to oblige him to leave the U.S. embassy in Budapest. And so it was! On September 28, 1971, Mindszenty arrived in Rome. This cardinal, whom the “godless” furiously raged against with atrocious tortures, had to suffer the subtle moral violence of Paul VI of having to submit his every sermon or speech to be held in public to Vatican censorship. Then, on January 5, 1974, Paul VI dismissed him from his position as Primate of Hungary and prevented him from publishing his memoirs! Here are His fateful words: **«Believe me ... PAUL VI HAS DELIVERED WHOLE CHRISTIAN COUNTRIES INTO THE HANDS OF COMMUNISM! ... but the true Church is still ours, forced the catacombs.»**

In his first encyclical, Paul VI’s opening the Church to “dialogue”, reconciliation, and cooperation with the Communists was well thought out. In 1971, his betrayal was manifested with the forced removal of the great Cardinal Mindszenty who was prevented by Paul VI to publish his “Memoirs.”

The distraught cry of Cardinal Slipyi, before a disturbed Synod, screamed his indignation to the traitors that made peace with the persecutors, but silenced any Catholics who Soviet Communism continued to deport, persecute and martyr.

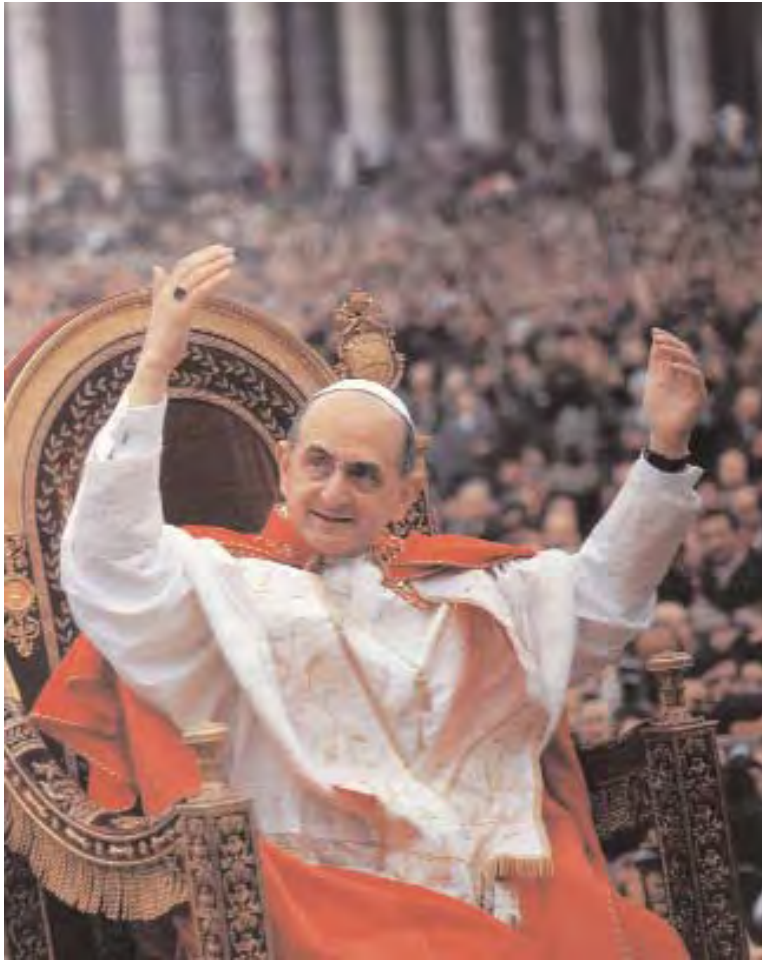
But that openness to Communism paved the way for the events, statements, and intrigue, without end.

I cite the meetings of Paul VI with Gromyko, with Podgorny, his long secret sessions with Monsignor Nicodemus, Archbishop of Leningrad and high level top secret agent. And it turned out that the then Secretary of the Communist Party, Berlinguer, was the secret diplomatic agent of Paul VI in the Communist government in Hanoi (see Vatican statement on February 21, 1973), nor one cannot forget the appeal of Paul VI to China and his joy at the announcement of the Cultural Revolution.

As we have seen, His pontificate was marked also by a series of crises that have never happened before, and betrayals that have been rarely seen in the Roman Catholic Church. Reporting the main ones here:

1. The rape of the Sacred Liturgy

Everything was orchestrated by Paul VI and brought in front of all of the faithful. No disaster was ever deadlier than the destruction of the **Roman Rite Mass** that came to us directly from the Apostles. The central act of the **Holy Sacrifice** of the Mass is the **Transubstantiation** that transforms the bread and wine into the **Body, Blood, Soul and Divinity of Christ**. It was an act of inexplicable madness on the part of Paul VI to want to replace the Roman Rite Mass with the Protestant “**Novus Ordo Missae**,” imposed on the priests and then the faithful. The “**Liturgical Reform**” of Paul VI also struck every aspect of liturgical life, such as the “**Litany of the Saints**,” the “**Sacraments**” (Baptism, Holy Communion, Confirmation, Confession, Marriage, Holy Orders, Anointing of the Sick), and then, Blessings, Pontifical Rites, the Mass calendar and Sacred Music.



Christmas, bewilderment in the Cathedral where a man shares a particle of the host with his dog.



Divides the host with the dog. Amazement in the Cathedral. A young protagonist of the act.



Prayer-meditation.



Sacred Ballet!



Priest dancer!



Mass animated with puppets.



Homily in the deck chair.



Mass with the clown.



Hindu Mass.

2. The attack on Thomistic philosophy

Under Paul VI, the “Thomistic scholasticism” and the “tradition” of “Natural Law” were discarded and replaced with theological methods of scientific thinking, such as Phenomenology and Existentialism.

3. The disruption of the priesthood and religious life

In contrast to the pre-Conciliar priest, the “new priests,” under the pontificate of Paul VI, became effeminate figures and often of a lower class, somewhat weaker and more sentimental. These “new priests” are accommodating, ecumenical, do not condemn any errors and who is teaching and spreading them, and are incapable of leading a battle against the evil for the pursuit of the good. **And this, Paul VI did to weaken the celibate and obligatory Priesthood through opening the way to a permanent non-celibate diaconate and the acceptance of “lay ministers” to assume the roles of “Lector”, and to open the way for “Lay Rite of Communion.” Paul VI presided over the complete secularization** (reduction to the lay state) of thousands of validly ordained priests, giving them dispensation “pro-gratia” [for the sake of it].

4. The abolition of the Anti-modernist Oath

It was **Paul VI who abolished the “anti-Modernist Oath”** that Pius X published in 1907, after his encyclicals “**Lamentabili Sane**” and “**Pascendi Domini Gregis.**”

This action of **Paul VI** was a crazy gesture of which we still see the disastrous results.



Dances before the altar.

5. The demolition of the Roman Curia

From his early years as Secretariat of State, **Archbishop Montini despised the Roman Curia**. As Pontiff, as we already mentioned, **Paul VI imposed** the pre-retirement and the withdrawal of Bishops at the age of 75 years and deprived them of the right to vote in a conclave, after the age of 80 years. So he did with the **Holy Office** (renaming it: “Sacred Congregation for the Doctrine of the Faith”) eliminating those Prelates of faith, honor, character and wisdom, and replacing them with others more suited to his views and inclinations.

Paul VI abandoned Latin that made noble, clear and precise statements, and he did this also because he was so obsessed with his lack of education.

6. The proliferation of ecumenical mishaps

He was particularly accursed with his continued support and contacts that he made with the “**World Council of Churches**” which was dominated by the Soviets, and known for its **funding to terrorists and “liberation wars” in America, Latin America and Africa**. Thus, these inter-religious activities of Paul VI could be called: **public blasphemy!**

7. The fraternization of Paul VI with heretics

Paul VI fraternized with heretics, schismatics, and all other traditional enemies of the Church. This was the spirit of Vatican II, the same spirit that inspired the “**French Revolution**.”



Sister in blue jeans.



Jesuit ... in dance!



Sister with machine guns!



Bishop ... on the drums!

8. The betrayals of Paul VI

Under the pontificate of Paul VI betrayal of Cardinals Mindszenty and Slipyi, and many other millions of victims of Communism, especially in Hungary, Czechoslovakia, South Vietnam, Angola, Mozambique, Uganda were consummated ...

“Humanae Vitae”: a lesson in how to undermine Catholic Doctrine without changing doctrine or morals.

Pope John XXIII, at the suggestion of Montini, formed a **“special Vatican Commission”** to study the regulation of births, but this **“Commission,”** however, evaded the guardians of the Faith.

Once pope, Paul VI established a **new three level Commission** to provide information on the question of **“the pill.”** It was a good six years before **“Humanae Vitae”** came out in 1966, but it was now a **“dead letter”** due to the reluctance of Paul VI to impose the ban on contraception, and because public opinion, organized by priests, religious, Catholic professors of Catholic Universities had publically opposed **“Humanae Vitae.”** The effect of the delay of the affirmation on the ban against contraceptives helped to discover how it is possible to fight and oppose the infallible teaching of the Church on matters of faith and morals.

We could go on and on, showing how all actions of the pontificate of Paul VI had enormous catastrophic consequences in the Church.

THE “OATH” PAUL VI

It was June 30, 1963. **Paul VI**, on the day of his “Coronation” , pronounced his **“oath,”** addressing Our Lord Jesus Christ, but today we can say that **Paul VI didn’t have any consideration of his “oath” before God which which He committed himself to “change nothing of the received Tradition, and nothing thereof I have found before me guarded by my God-pleasing predecessors”...**

Paul VI Pontificate proves that such a **“oath”** was only a **“perjury”!**

Here is the text of his oath:

«I vow:

– to change nothing of the received Tradition, and nothing thereof I have found before me guarded by my God-pleasing predecessors, to encroach upon, to alter, or to permit any innovation therein; to the contrary: with glowing affection as their truly faithful student and successor, to safeguard reverently the passed-on good, with my whole strength and utmost effort;
– to cleanse all that is in contradiction to the canonical order, should such appear; to guard the Holy Canons and Decrees of our Popes as if they were the Divine ordinances of Heaven, because I am conscious of Thee, whose place I take through the Grace of God, whose Vicarship I possess with Thy support, being subject to the severest accounting before Thy Divine Tribunal over all that I shall confess.

If I should undertake to act in anything of contrary sense, or should permit that it will be executed, Thou wiltst not be merciful to me on the dreadful Day of Divine Justice (pp. 43 o 31).

Accordingly, without exclusion, we subject to severest excommunication anyone - be it ourselves or be it another -who would dare to undertake anything new in contradiction to this constituted evangelic Tradition and the purity of the Orthodox Faith and the Christian Religion, or would seek to change anything by his opposing efforts, or would agree with those who undertake such a blasphemous venture.»

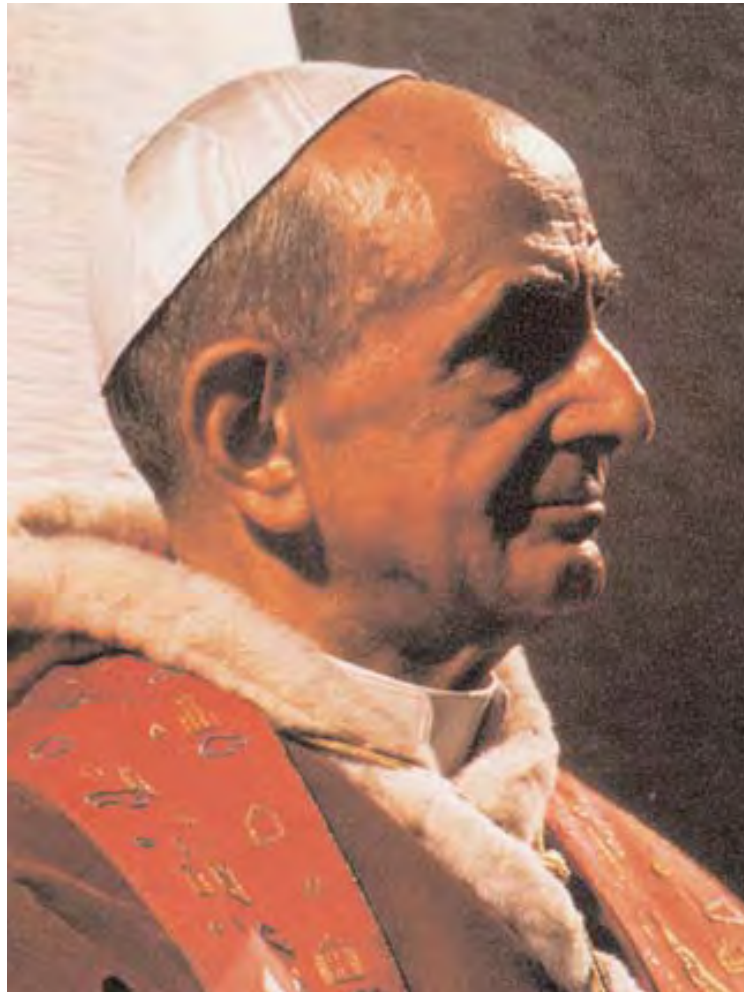
(from: “Liber Diurnus Romanorum Pontificum,” p. 54 o 44, P.L. 1 o 5).

Dreadful oath indeed! But I believe it is no use by now to comment upon it, after the **“revolution”** the Church had to undergo under **Paul VI’s Pontificate.** A **“revolution,”** in fact, which left out no aspects as to **Dogma, Morals, Liturgy,** and even **Discipline.**

Hence one has plenty of reasons to be concerned about Paul VI’s soul, after his passing from this life to the Supreme Tribunal of God, where he must have had to **“account” for his 15 years of Pontificate,** during which **there was no significance to the words and deeds to the “oath”** he had made on June 30, 1963.

**A Paul VI, that is, who betrayed
CHRIST, CHURCH and HISTORY!**

His “Sayings” and His “Facts”



Paul VI.

These examples of “sayings” and “facts” are the texture of the ministry of Pope Paul VI, in all fields, dogmatic, moral, liturgical, pastoral:

- Has demolished some encyclicals which condemned **Communism, Modernism, Freemasonry**.
- His scandalous passivity in the face of the “**Dutch schism**”.
- His “**non-action**” towards the dissemination of “**heretical catechisms**”.
- **He failed to condemn the heretic Mason Jesuit Teilhard de Chardin**.
- **He threw out Tradition**, entirely, with destructions and reconstructions done step by step.

- **He wanted to get rid of the cassock** for another bourgeois dress.
- **He eliminated all the Minor Orders: the Tonsure, the Ostiariato, the Exorcistate, the Sub-diaconate**.
- He allowed “**concelebrations**” with Anglican pastors;
- **He allowed “Communion in the hand,”** and also allowed girls in miniskirts to give Communion.
- **He abolished “Latin” in the liturgy**, forcing the national language and even “**dialects**”.
- **He ruined sacred music** with the use of “**tom-toms**” and “**rock**”.
- **He turned the altars** – tables for the Protestant Last “**Supper**” – to the people, against “**Humani Generis**”.
- **He has made religion a “servant of the world,”** be-



cause religion, for him, was to be **“renewed”**.

- **He allowed dogma to be demolished.**
- **He allowed the Sacraments to be obscured and the Commandments to be weakened;**
- With his **“updates”** to adapt to the world, **he emptied seminaries, religious novitiates.**
- **He gave the Church “unionist priests”, “leftist”,** and reduced the message of the Cross to a vile humanism.
- **He deposed the “Tiara”,** a symbol of papal power.
- **He abolished the “Pastoral”.**
- **He wore, for years on his chest, the ephod of Caiphas,** the Jewish high priest who condemned Jesus Christ to death because he said **“Son of God”**.



Paul VI receives: from top left counter clockwise: Claudia Cardinale, Gina Lollobrigida, a majorette, hippies and beatnik singers.

- **He welcomed women in short skirts,** like Claudia Cardinale, and girls in shorts and “hot-pants”.
- **He welcomed scandalous “hippies”, “beatnik singers” and “complex pop”.**
- He wanted the **resignation of Bishops, which is compulsory at 75 year old.**
- **He removed many Holy Days of Obligation.**
- **He removed abstinence** from meat on Fridays.
- **He issued a “decree” for “mixed marriage”,** without a demand for the Catholic Baptism of their children;
- **He has tried several times to eradicate the “cloistered life”.**
- **He sent Cardinal Willebrandt,** as his legate, to the Lutheran Evian Assembly, giving praise to Luther.
- **He destroyed the “triumphalism” in the Church,** creating the slogan: **“The Church of the poor”,** but that, in reality, is nothing more than a secular Masonic-Marxist mindset.

- Under him, a **28 year old woman** entered the Vatican, as an ambassador.
- He blessed the **“Pentecostals”**, dancing and screaming in St. Peter’s.
- He was in a fury to destroy the Catholic States (Italy, Spain, etc..).



Paul VI replaced **“Eternal Rights of Jesus Christ”** with the Tablet of **“Human Rights”** which identified the new evangelization with the defense of **“Human Rights.”**

- In his much admired **“Profession of Faith,”** in St. Peter’s Square, June 30, 1968, no one noticed that **Paul VI** specifically excluded that his **“Creed”** was not **“a dogmatic definition.”** A very serious fact, then, for every statement of the **“Creed,”** is a **“revealed truth”** of **divine faith** and attested in **Holy Scripture** and in **Apostolic Tradition.**
- His was a Christianity taken down from the Cross. That is, a Christ considered, yes, as a **“liberator,”** not from sin, but from suffering, from servitude.
- He wanted a Gospel at the service of **“social justice”**

and confused it with the **“Charter of the Rights of Man.”**

- An **“Evangelization”** reduced to a **“dialogue”** and not for conversion.
- He gave primacy not to the supernatural, but the **natural, the social, the temporal.**
- He replaced the primacy of the **“Kingdom of God”** and of eternal life, with the primacy of the **“World.”**



The union of all religions represented in this painting, is the **Masonic “plan”** to drag the Catholic Church into the **second Tower of Babel**, because it is completely destroyed, with the need for an **“ecumenism”** to **deny the Divinity of Jesus Christ** and, therefore, eliminate the **“Dogmatic Church,”** the only real obstacle to this evil **“plan.”**

- The **“dialogue”** in his whole Pontificate, was not to preach the Gospel, but for integral human development.
- The **“New Church”** of Paul VI has broken with the past, saying: «The religion of God who became man



Card. Joseph Slipyi, Primate of Ukraine.

After reporting on the ten million corpses in the Ukraine and Communist crimes in front of a horrified Synod, **Cardinal Slipyi** was imprisoned in the “**Tower**” (Vatican prison) by **Paul VI**.

has met the religion of the man who became God.» So, his “**new religion**” was the “**religion**” of Freemasonry.

- In his writings and speeches, **Paul VI** has only mentioned the “**glory of God**” and the “**salvation of souls**”, but his goal was to use “**every effort**” to promote a “**full humanism**.”
- **Paul VI** destroyed the excommunication “**latae sententiae**” of **St. Pius X**, against clerics who challenged the “**Decree Lamentabili**” and the encyclical “**Pascendi**,” and demanded that no one should even speak about excommunication.
- He filled his entire pontificate preaching on “**Human**

Rights” which replaced the “**eternal rights of Jesus Christ**,” continuing to identify the evangelization with the defense of “**Human Rights**.”

- His “**Populorum Progressio**” (March 26, 1967) had a **completely Marxist flavor**, because his “**Justice**” meant “**Equality**” and because he wanted the fusion of religions.
- With his “**Project-Utopia**”, **Paul VI** had destroyed the institution of the Church, because of his distinct way of thinking, educating, living, to become an “**Atheistic Humanist**.”



Card. Joseph Mindszenty, Primate of Hungary.

After being expelled from the American Embassy and arriving in Rome, **Cardinal Mindszenty**, not wanting to reach out to communism, was imprisoned in the “**Tower**” (Vatican prison) by **Paul VI**.

- He himself spoke about the “**self-destruction**” of the Church, even to him must be attributed the lion’s share in the decadence of the Church.
- His politics, then called, “**the Vatican Ostpolitik**”, kept obscure and clandestine reports, on his own initiative with Russia and certain other Eastern Powers of Europe, betraying **Pius XII** and Italy!
- **Paul VI**, in Uganda, showed respect and affection toward “**the Prime Minister, Obote**,” a bloodthirsty thief, and then gave a message of liberation and racial equality, as a call for general insurrection against the white man; an “**anti-colonialism**” of **Paul VI**, therefore, similar to that of the UN, which is of international capitalism and Russian and Chinese Communist imperialism.



Above: June 9, 1977, **Pope Paul VI** with **Janos Kadar**, the persecutor of **Card. Mindszenty**.

Right, top: **Paul VI** received in the Vatican, the Communist president of Yugoslavia, **Marshal Tito**.

Right, bottom: In January, 1967, **Pope Paul VI** with the President of the USSR, **Podgorny**.

Below: **Paul VI** with a Soviet Minister.



- His “openness” to “dialogue” to reconciliation and cooperation with Communism, has caused him to forget (?) the persecuted Christians and their persecutions.
- The “Church of Silence” was a crime of condemnation for “witnesses” who were killed for witnessing and defending Jesus Christ!
- The Vatican did not condemn Communism by the express wish of Pope Paul VI.



Palace of the Holy Office.

Paul VI abolished the “Congregation of the Holy Office”, changing its name and especially changing the “regulations”, so that one could not condemn any more “errors” and “heresies.”

- And what does one say about Paul VI for his disgraceful decision to depose Cardinal Mindszenty from his position as Primate of Hungary in his guidance of the Hungarian Church without ever accepting the “about-face” of the Montinian Church? ... During my visit with him in Vienna, the Cardinal said: «Believe me ... Paul VI delivered entire Christian countries into the hands of Communism ... but the true Church that is still ours, has been forced into the catacombs.»
- The pro-communism of Paul VI brought about Communism’s victory in Italy.
- He suppressed the “Congregation of the Holy Office,” even changing the name to “Congregation for



Sister Lucia of Fatima.

- The “openness to the East” of Paul VI was a real slaughterhouse for the Faith! The “opening”, called “OstPolitik”, became the biggest betrayal of all time, because Paul VI used the Church for subversive purposes, to make Christ a “social revolutionary” for human well-being.
- The “Church of Silence” was annoying to Paul VI’s “Silent Church.” For this reason, Cardinal Slipyi, after decades of concentration camps and forced labor was asked by Pope Paul VI to come to the Vatican to be immediately imprisoned, where - as he said himself, during a “visit” I had made to him, «Every moment is fixed in my mind, the odyssey spent in the Soviet camp, and my death sentence, but in Rome, behind the walls of Vatican, I have experienced the worst of times.»

the Doctrine of the Faith,” changing, above all, the “Regulations,” so preventing the condemnation of “errors,” and then, also suppressed the Index, which forbade the reading of books harmful to the Faith, and later, also abolished the two articles of the “Canon Law,” Canon 1399, on the Prohibition of the books, and Canon 2318, the ecclesiastical censures.

- Paul VI at Fatima. He decided to go there, but only to “put in a brief appearance,” to accomplish, that is, a quick trip, of an exclusive “private” nature, to avoid meeting with Salazar, whom he considered a “colonialist dictator.” He did not stop in Lisbon, but landed at the military airport in Monte Real, and then, traveled via Rolls Royce to the Cova of Iria. There, he didn’t speak of the essential “message” of the Divine Will,



Fatima, June, 1977. **Paul VI** celebrated Mass outdoors. After the Mass, **Pope Paul VI** had an encounter with **Lucia**, but did not want to have a talk with her. After meeting with Lucia, **Paul VI** went to the statue of the **Madonna** to lay a silver Rosary in her hands, but not succeeding, he threw it at her feet!

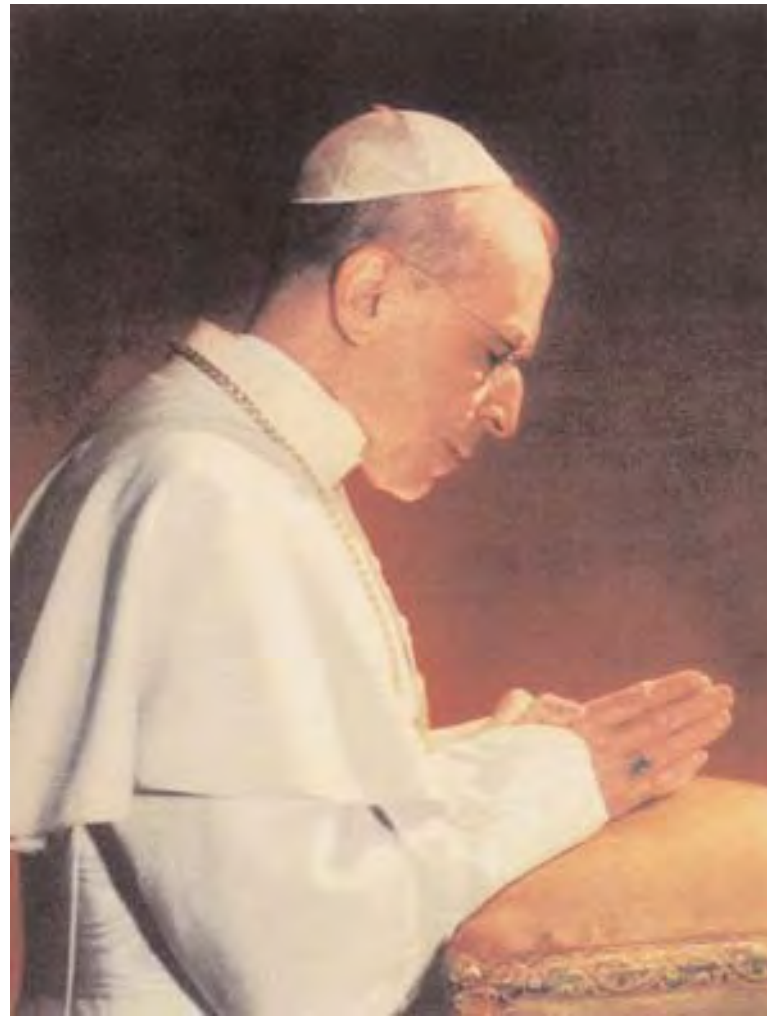


who wanted to establish in the world the devotion to the Immaculate Heart of Mary, as **Paul VI** had already condemned those who “extol Mary sometimes so excessively, beyond the correct limits of doctrinal or cultural proportions.”

After Mass, at the podium beside the altar, **Paul VI** received **Sister Lucia** who wanted to talk to Him. **Paul VI**, however, said, «You see, this is no time, and if you want to tell me something, tell your bishop, he will communicate to me. Be very confident and obey your bishop.» **Sister Lucia**, then, had to leave. The Pope went to the statue of Our Lady to lay a silver rosary in her hands. Not succeeding, he threw the Rosary at her feet. However, the topics of the great “Secret,” as well as “errors of Russia,” the reparatory devotion to the Immaculate Heart of Mary, were always totally absent from his preaching. His “Ostpolitik” in his pontificate was aimed and led to a marked rapprochement with Bolshevik Russia.

- When he went to Fatima (May 13, 1967), he passed by Our Lady without even raising his eyes toward Her, nor did he recite the Rosary with the crowd, not even a Hail Mary, as if almost forgetting that Our Lady of Fatima, one day, will be the one to crush the head of the “serpent, Satan”!
- **Paul VI** created the “openness to the world”, already condemned in **St. Pius X’s “Pascendi”**; he dismantled the anti-modernist bulwark ; he wanted “dialogue” with **Freemasonry**; he opened the Church to “universal democracy,” despite the past Magisterium (see “Apostolic Letter” of **Pius VII** and that of **Gregory XVI**, “**Mirari Vos**” of **Pius IX**, “**Quanta cura**” of **Leo XIII**, “**Immortale Dei**” and “**Diuturni**”); he has fostered the “evil” with his undue tolerance; he allowed to spread “perverse catechisms,” becoming the main author of the Catholic Church’s self-destruction with his fixation of wanting to reconcile the Church with the “modern world” with his subjectivist philosophy; he decreased the “ministerial priesthood,” bearing a resemblance to “Protestant Pastors” and the “priesthood of the faithful.”
- Although **Paul VI** had no theological training and lacked a supernatural spirit, he still changed and defiled the entire Catholic religion, in ecclesiology, in the dogmatic and moral theology, in biblical exegesis, delivering it (in Latin: “betrayed”) to the dictatorship of opinions; in subversive catechesis, in the liturgy - torn by ecumenism, in the “New Code” of Canon Law, and so this neo-modernist, **Montini**, perpetrated all the countless “Gnostic” human and spiritual devastations in every sphere in the Second Vatican “Council.”
- We have already seen that the “New Church” of **Paul VI** begins with a “New Council” with its aberrant novelty of the “new ecclesiology”, “New Theology”, “New Exegesis”, “New Catechises”, “New Liturgy”,

“New Worship of the Eucharist”, “New Code of Canon Law.” But Our Lord-God, even in our times,



Pius XII.

does not fail to warn with cautionary voices of spirits with clear perceptions, like that of **Cardinal Pacelli** who, even before Vatican II, said to his collaborator, Count Galeazzi:

«I’m listening to the innovators who want to dismantle the Holy Sanctuary, destroy the universal flame of the Church, reject Her finery, make Her remorseful for Her historical past! Well, my dear friend, I am convinced that the Church of Peter must take ownership of Her past, or else She will dig Her own tomb (...) A day will come when the civilized world will deny its God, when the Church will doubt as Peter doubted. Will be tempted to believe that man has become God, that His Son is merely a symbol, a philosophy like many others, and in churches, Christians will search in vain for the red lamp where God awaits them, as the sinner who cried in front of the empty tomb: where hast thou put Him?».

(From the book of Bishop Roche: “Pie XII devant l’histoire” [Pius XII Before History], 1989).

- The real face of the Paul VI's "new Council" was no longer "de fide," but only a "pastoral" Council. A "huddle", therefore, the size of a storm, as Paul VI himself confessed in the speech he made at the General Audience of July 15, 1978: «The present hour... is now a storm! The Council has not given us ... tranquility, but, unfortunately, has caused confusion. »
- The majority of the Council Fathers were on the progressive side, with John XXIII and Paul VI, captivated by the modernist, who countermarked the documents of Vatican II on the trail of the "Nouvelle Theologie" [New Theology], condemned by Pius XII in his "Humani Generis" (1950), which may cause you to



Paul VI opening the Second Session of the Second Vatican Council.

think that Vatican II was a true "fifth column" of the Jewish-Masonic forces.

- It is before everyone's eyes, by now, the "doctrinal and moral crisis" of the Conciliar Church, which we denounced and condemned in virtually all our writings. The Church, then, should cooperate in the Redemption of Her Founder, must take back and live Her Passion

and suffering on Good Friday as did Jesus. For this, we would need Holy Bishops and Holy Priests, with a strong will and determined to defend, "usque sanguinem," [even onto blood] the "Rights of God."

- If the Church were not divine, Vatican II would have already buried Her ... But we look to the promise of Jesus: «Thou art Peter, and upon this rock I will build my Church and the gates of hell shall not prevail against it.» (Mt. 16, 18 s.). He also said, clearly, «I am with you until the end of time» (Mt - 28, 20), and then, his speech will destroy with the breath of his mouth (2 Thess. 2, 8) the arrogance of Satan.
- The main action of the demolition of the Church of the pontificate of Paul VI can be summarized as follows: "The demolition of the Holy Office," the guardian of orthodoxy; the repeal of the "anti-Modernist Oath"; the scandalous passivity in the face of the Dutch schism; the authorization of an Italian edition of the heretical "Dutch Catechism"; the visit to Assembly of



Paul VI opening the Second Session of the Second Vatican Council.

the "World Council of Churches"; the decay of the liturgical treasure; the lutheranization of the Mass; the public tributes to Luther; the demolition of religious and clerical life; the constant nomination of liberal and progressive bishops to vacant sees in the entire Catholic world ... and a whole collection of "acts," of which, only one would be enough to shame a Pontificate.



Paul VI.

- With the **Instruction, “Memorial Domini”**, Paul VI authorized the Episcopal Conferences to grant the distribution of **Communion in the hand**. It was another **sacrilegious act!**
- With the **Instruction “Fidei Custos”**, Paul VI, in 1969, authorized the **“laity”** to distribute **Holy Communion**, counter to the mission that Jesus had reserved for the **Apostles and the Clergy**.



Paul VI with a unique headpiece.

- The beliefs of Paul VI are those we presented in the book: **“Paul VI, beatified?”** i.e. **“His New Religion,” “His” Opening to the World,” “His Opening to Modernism,” “His Openness to Universal Democracy,” “His tolerance and complicity,” “His Openness to Communism,” “His Ecumenical Mass.”**
- With the **Motu Proprio, “Sacrum Diaconatus Ordinem”**, Paul VI stated that **“men of mature age, whether single or joined in marriage may be called to the diaconate.”** It was a papal gesture which was a prelude to the Priestly Ordination for the married.
- With the **Motu Proprio, “Matrimonia Mixta”**, Paul VI took out the solemn pledge of the non-Catholic spouse to baptize and educate their children in the Catholic Church. It was a Legislation that was passed, then, in the **“Code of Canon Law”** of 1983 (can. 1125).
- With the **Motu Proprio, “Ingravescentem Aetatem”**, Paul VI forbade the **Cardinals over eighty, to attend the conclave**. It was an attempt to remove the traditionalist elements in the Curias and the Dioceses, because it was no longer suitable for his **“New Conciliar Church”** of Vatican II.
- During his pontificate, **Paul VI**, while, on the one hand, he accepted the friendship of dissidents, of heretics, of the mundane, of rebels, of atheists, and was open to all religions; on the other hand, **He had a constant hostility and inflexibility with the defenders of the Catholic Faith.**
- **He refused to receive 4,000 traditional Catholics from around the world**, but received at an audience, however, a group of **Talmudic Rabbis** and the **Patriarch of the Bonzes**.
- **He also abolished the “anti-Modernist Oath” of St. Pius X**, who had also prescribed a **“Profession of Faith” of the Council of Trent**, already prescribed by Pius IV.

- His obliteration from the Gospel of Christ's command: **“docete”** was a real serious betrayal of the Catholic Faith.
- Under the guise of an **“aggiornamento,”** even doctrinal, **Paul VI** opened the doors to all kinds of heresies.
- What, then, of **Paul VI** who, even before his election as Pope, had already given a glimpse of his **“religion”**? In fact, in his speech of March 27, 1960, in Turin, said:
«Shan't modern man, one day, as his scientific studies progress and discover realities hidden behind the mute face of matter, come to prick up his ear to the wonderful voice of the Spirit palpitating in it? Shan't it be the religion of tomorrow? Einstein himself per-



Paul VI in an “Indian” headdress.

ceived the spontaneity of a religion of today... Isn't the work already in progress along the trajectory leading straight up to religion?»

But this is the **“pantheism”** of Teilhard de Chardin. **Paul VI**, therefore, confirms the update of the Church to the world: **«The Church – he said – is trying to adapt to the language, customs and trends to the men of our time, all absorbed by the speed of the material evolution and so demanding for their individual particularities.»**

This nonsense talk of **Paul VI** reminds us of what **Jean Guilton**, his great friend, wrote about him in his **“Dialogue avec Paul VI”**: **«... I was not drawn to the clerical state which seemed sometimes stagnant, closed... involving the renunciation of worldly tendencies in proportion to the renunciation of the world.»**

He also said, **«that the world should know: the Church looks at him with profound understanding,**

sincerely willing not to subjugate him, but to serve him.»

And again: **«We have certainly heard about the severity of the Saints against the world's evils. Many are familiar with the books of asceticism leading to an unqualified negative judgment on the earthly corruption. It is still certain that we are not living in a different spiritual climate, being invited, especially with the present Council, to take an optimistic look at the modern world with its values, its achievements ... The famous Constitution “Gaudium et Spes” is still an encouragement to this new spiritual attitude. Our testimony is a sign of the attitude of the Church to the modern world: an attitude of understanding made from attention, admiration and friendship.»**

This is the **Montini “without a priestly vocation”** who shattered the Church of Christ!

- Immediately after the election as Supreme Pontiff, **Paul VI** began carrying out the rebirth of the **“New Theology”**, starting with the recall of the condemnation of the biblical teaching of the two humiliated Jesuits, **Lyonnet** and **Zerwhick**. So the Holy Office who had condemned them; then, calls them to be part of the Biblical Commission, along with **Cardinals Alfrink** and **Köenig**, and four other progressive modernist scholars, who, on April 21, 1964, released an **“Instruction”** which was the rejection of the **“canonical warning”**



Paul VI: A new “Tiara”?

of the Holy Office defending the historicity of the Gospels.

- At the Hearing on July 2, 1969, **Paul VI** dared to say: **«We must also change religion, because the world changes»,** forgetting what Jesus said, **«Heaven and earth will pass away, but my words will not pass**



Israel, 1964. **Paul VI** greets the President of Israel, Z. Shazar.

away» (Mt 24, 35). But **Paul VI** wanted to convert Christianity in order to align it with the world. It would be an apostasy! St. James said, «**Do you not know that friendship with the world is enmity with God?**» (Letter 1,4,4). The **dream of Paul VI**, however, was to make of the dogmatic Church a philanthropic organization.

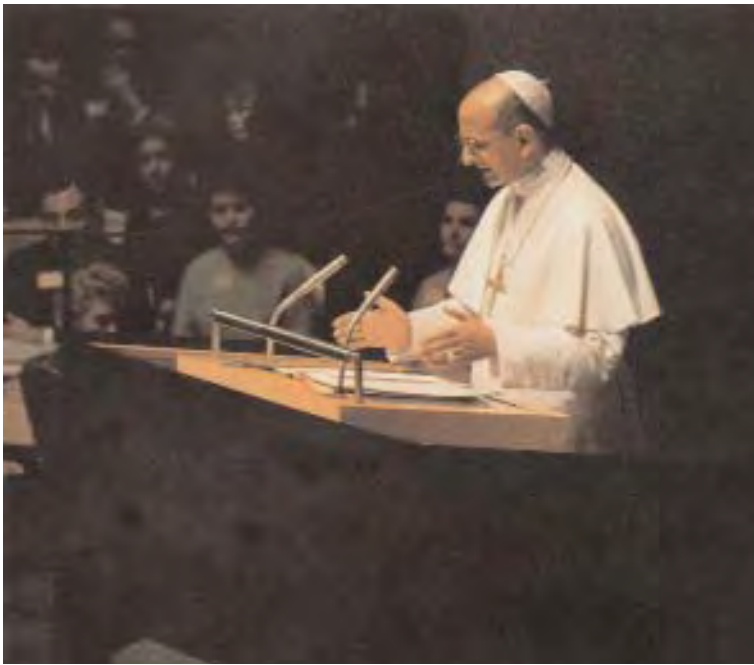
- The behavior of **Paul VI** to that wicked heretical “**Dutch Catechism**” was far from being worthy of His mission, allowing the modernists to humiliate God and the whole Church, not only with silence, but joining with the admirers of those heresies.
- In the “**Liturgical Constitution**,” **Paul VI** ignored the **Doctrine of the Church for all time**; even more he was silent on the **Pius XII’s** condemnation in “**Mediator Dei**”, in which the serious consequences of the abandonment of Latin in the liturgy was denounced.
- After the suppression of the “**Minor Orders**” and “**Sub-diaconate**”, **Paul VI** made sure that, little by little, the “**laity**” would take the place of priests, just as Luther did and as Protestants do.
- **Paul VI** was a modernist; he always tried to revive Modernism, in opposition to the previous Magisterium.

- There is no doubt of the betrayal of **Paul VI** in accepting, even in wanting a “**universal democracy**” of a socialist type, i.e. **Masonic-modernist**, that has Man as its goal.
- The work of **Paul VI** comes down to distracting men from Heaven to make them slaves of the “**Lord of the World**”, to follow his chimera of a “**New World**”, or another “**earthly paradise**,” ignoring the command of Jesus: «**Seek ye first the kingdom of God and his righteousness,**» which is the way of Grace and Holiness.



Jerusalem, 1964. **Paul VI** embraces the Patriarch Athenagoras I.

- Humiliating the dignity of the Papacy and of the Church, here are some of the many “errors” and doctrinal deviations of **Paul VI**:
 1. A new ecumenical conception of the Church, divided in the Faith, already condemned by the “**Syllabus**”, a, 18;
 2. A new democratic position of the Church already condemned by Vatican I;
 3. A new concept of the “**natural rights of man**” in



New York, December 4, 1965. **Paul VI**, at the UN, gives his speech: "Peace must guide the destinies of nations and of humanity."

the Decree "**Religious Freedom**," though already condemned by Pius IX's "**Quanta cura**" and in Pope Leo XIII's second Encyclical "**Libertas**";

4. **A new conception of the power of the Pope;**
5. **A radical change**, of Protestant origin of the "**Holy Sacrifice of the Mass**" and "**Sacraments**" already condemned by the Council of Trent (Session XXII);
6. **A desired liberal circulation of "heresies"** and the **suppression of the Inquisition.**"

- On October 4, 1965, **Paul VI** spoke to the UN and said, «Gentlemen, you have done a great work, you teach



Paul VI, in the amphitheater of Ephesus during his trip to Turkey.



Istanbul in July 1967. **Paul VI** is received by the Orthodox Patriarch Athenagoras I, in the Orthodox Cathedral.

peace to the people. The UN is the great school where you receive this education», i.e. the Masonic humanism.

- On March 20, 1965, **Pope Paul VI** received in audience the leaders of the "**Rotary Club**," a Masonic organization, and said: «**the form of association of this para-Masonic group**» was good, and that "**it was a good method**, and so "**the purposes were good as well.**"
- **On the bronze door of St. Peter's Basilica at the Vatican, on the back of Paul VI's left hand, a "five-pointed star" was carved**, also called the "**Masonic Pentalfa**" or "**Flaming Star**", which is one of Freemasonry's most important and significant symbols, the "**seal**" by which it brands its achievements. **This star indicates the presence of Satan** and the light he shines on Freemasonry. **The Flaming Star is Lucifer himself. It is the "mark of the Beast" (Satan).** It identifies the man without God, the **satanized "Man-God"**! The "**five-pointed star**" was also published in the special insert of "**L'Osservatore Romano**" for the eightieth birthday of Paul VI (see Sunday, September 26, 1977, page XI), practically a "**signature**" of His Pontificate.
- On August 7, 1965, **Paul VI**, together with the schismatic Patriarch Athenagoras, reciprocally removed, the excommunications (still valid) that, **St. Pope Leo IX**



Rome, 1975. On the occasion of the Holy Year, **Paul VI** receives representatives of the Armed Forces of NATO.

enacted in 1054. But already Pius XI, in his **“Mortali-um Animus,”** had condemned it as **“foolishness”** and, therefore, contrary to the Faith.

- On March 23, 1966, **Paul VI**, in the Basilica of **“St. Paul Outside the Walls,”** had the faithful blessed (including cardinals and bishops) by the **heretic and schismatic “archbishop”** (secular) Dr. **Ramsey**. It was an **insult to Pope Leo XIII**, who, by the Bull **“Apostolicae Curae”** of September 13, 1896, had declared the **Anglican ordinations invalid**.
- **Paul VI**, because of his pride, his sensuality, his materialism, his secularism, never did anything serious and challenging to rehabilitate the de-Christianized Europe.
- It can be said about **Paul VI** that His actions contradicted his words, just as his way of governing contradicted His own **“Profession of Faith.”**
- **Paul VI** abdicated from [his position as]” the **Vicar of Christ**, when, in the Basilica of St. Peter, in the presence of 2000 bishops, he **deposed the “Tiara” with the three crowns**. And he completed his act of abdication by giving the UN Secretary General, **M. U’Thant**, a Mason, two other symbols of His Papacy: the **“Pontifical Ring”** and the **“Pectoral Cross”** and in return, he received the symbol of **“High Jewish Priest,”** the Ephod, or the **“Jewel”** that Caiphas wore at the time of the death condemnation of Our Lord.
- **Paul VI** was a Pope who did not governed the Church, whereby he is not absolvable for the complete “self-destruction” of the Church, for which He alone was primarily responsible.
- **Paul VI** didn’t make “religion” the principle of union among men, but a principle of “freedom.” Therefore, **Paul VI** had forgotten that Christ was an-

nounced as the **“sign of contradiction”** (Lk 2, 34). To-day, with **Paul VI** and **Vatican II**, **“disunity”** has entered the Church among the hierarchy, so we are no longer faced with Catholicism, but different types of Catholicism. Unfortunately, before this serious landslide within the Church, **Paul VI**, while seeing the faults and errors, did not apply neither scalpel nor appropriate medicines to heal, thus manifesting his **“betrayal”** on the direction of the Church.



Paul VI to the World Council of Churches.

- **Paul VI** put all Catholic doctrine in “doubt,” in “recall,” in “research,” in “diagnosis,” in “dialogue.” Whereas, in fact, Jesus Christ had imposed his “do-cete,” which is a command that does not allow any “dia-logue” on Faith; and St. Paul wrote that we must “pro-pose” Truth and not “dialogue” it. For **Paul VI**, how-



Paul VI celebrated Mass in Bombay (India).



Paul VI in Hong Kong.

- ever, the construction of his **“new Church”** excluded any dogmatic discussion, leaving the modernist theologians to attack every branch of dogma, and he defended every error and allowed it to propagate, without ever giving any response or any support to traditionalists.
- In the **“Address”** of September 23, 1963, **Paul VI** declared: **«It is not surprising that after twenty centuries ... the true, deep, full concept of the Church, which Christ founded ... still needs to be more precisely proclaimed.»**
 - **But the Church either is or is not, without adapting to the times, because it is the “Revealed Truth.”** Either we accept it in its entirety and without human changes, or you completely reject it. Therefore you can’t deal with **“pastoral adjustments”** and **“pastoral updates”** confusing the ongoing **“revolution”** with the **“Revelation”** of all time.
 - In his encyclical **“Ecclesiam Suam”** **Paul VI** wrote: **«The Church is in “dialogue” (no more evangelizing, then!) to convert to Christ, the only Way, Truth and Life, and this “dialogue” will characterize Our Catholic aim.»**
 - The **“New Church”** of **Paul VI** is nothing but a mixture of pieces, fragments, taken from current ideologies, religion of progress, the cult of science, evolution, sexual psychology, existentialism, evolving political beliefs, intellectual and moral relativism. **A modernist Church**, in short, developed under **Paul VI**, who was the cause and the first author of this debacle of the Church of Vatican II.
- **Paul VI forced the Church to learn a new way of praying, singing, a “new liturgy”, a “new attitude toward the world,” a “new relationship” with the brethren of other Churches and Christian denominations, with “Jewish brothers,” with non-Christians, with non-believers, and so on, down the ecclesial line of the Church. It was his Pontificate!**
 - **Paul VI was the prophet and the leader of the unheard “Reform” of the Church.** With his encyclical **“Ecclesiam Suam”**, he was making peace with all the enemies and persecutors of the Church, he opened his **“dialogue”** which silenced the command **“docete”** of **Christ**, giving concessions to all religions and ideologies of the world, which soon became his collaborators in his **“self-destruction” of the Church**, to replace it with the **“Universal Religion of Man”!**
 - The **“non-intervention”** policy of **Paul VI** was a shameless abdication of his duty to intervene in that very self-destruction of the Church that **He, Himself**,



August 1968. **Paul VI** during his visit to Colombia meets peasants and pilgrims who offer small gifts.



Ceylon Airport. **Paul VI** greets a group of Buddhist dignitaries, after celebrating Mass, at night, on a runway.

was leading to be at the service of humanity and reconcile all beliefs and all religions into a single “Universal Religion of Man.”

- It is clear that the whole Church had been transformed into a protestant type church, to dissolve it into the “Super-Universal-Church”, i.e. a synthetic religion, called ORU, or “Organization of the United Religions.”
- The “New Church” of Paul VI was his dream of creating a “New Order”, with the idea of **freeing the Church from Her dogmatic nature to “absolve” Her from Her past with a process of de-Christianization.** This would bring a complete reversal from the supremacy of the godly to secularization, through ecumenist syncretism, based on all modern philosophy, which, in essence, is not even a philosophy, but a religious attitude at the level of natural religion, and thereafter, counter-natural religion, the opposite of the first four commandments of the Decalogue. It was a substitution, therefore, of the “**philosophia perennis**” [perennial philosophy] with another “**revolutionary philosophy.**”
- With **Paul VI**, the Church was not to evangelize any more to win souls to Christ, but should instead be em-

ployed to promote a “**full humanism.**” His encyclical “**Populorum Progressio**” is all for this pagan mentality.

- Paul VI had the Cult of Man that was superior to atheistic humanists, and went so far to say: «**All these doctrinal richness of the Council are only aimed at one thing: TO SERVE MAN**»!
- With his “New Mass”, Paul VI has imposed the “**errors**”, already condemned by the **Council of Trent** and by **Pius VI** who condemned the same errors of the “**Synod of Pistoia**” against the Jansenists.
- The Mass of Paul VI was harshly criticized by two Cardinals, Ottaviani and Bacci, because “it departs in a remarkable manner, both in the whole and in details, from the Catholic theology of the Holy Mass.” Paul VI was forced to change his heretical definition, but, in the “new definition” which he made, he added only a weak reference to the “**Holy Sacrifice,**” without changing anything in the rest of the liturgical text.
- With the Constitution “**Missale Romanum**”, and then with the “**Novus Ordo Missae**” of April 3, 1969, **Paul VI** replaced the ancient Roman Rite of the Mass with his “**New Mass,**” all Protestant material.
- The “**Mass**” of Paul VI is the intentional destruction of the belief and the intrinsic value of the “**Eucharistic Sacrifice,**” of the “**Real Presence**” and of the “**sacramentality**” of the ministerial priesthood, namely the destruction of all essential dogmatic values of the Holy Mass.
- The Ecumenical Mass of Paul VI “**desacralizes**” Holy Communion, by taking it standing, on the hand, and distributed by laymen; it attacks the “**propitiatory Sacrifice**” of the “**people of God**” along with that of the Priest (now only a Presider) with a rite in which the “**reform**” was inspired by a Masonic syncretistic ecumenism; it substitutes Christianity with a simple “humanism” in a Church that makes “**dialogue**”, and not “**evangelization which must characterize our apostolic task**” (Paul VI).
- Paul VI believed that the dogmatic Church was a major obstacle to ecumenism, because the “**truth**” revealed by Christ, to establish unity in Truth was, however, an obstacle to the unity of religions!
- It was Paul VI who wanted to allow the Congress of Brussels in which he tried to demolish the dogma of the Church. No more dogma, but a “**Universal Humanism**” and then a “**Universal Church**” to serve as a tool to make a “**World Government**”. The theologian, Abbé Raymond Dulac, wrote some main “facts” which occurred under the reign of Paul VI: «**the destruction of the Holy Office, the guardian of orthodoxy; the re-**



Above: Vatican, April 10, 1970. **Paul VI** would like to thank the 6 Non-Catholic members of the “**Council**”, in charge of composing the “New Mass” for “high” divine worship, for having “fixed” ancient texts “to our way of thinking” for “correcting” and adding to these texts, “a larger theological richness” (!!)

From the figure at the top right clockwise:

- **Mass in the living room;**
- **Mass with ballet;**
- **Mass with women at the altar;**
- **Mass “in the round”;**
- **Mass with jazz music;**
- **Mass for priests and nuns, offered on a large wooden wire spool.**





Mother of God. Therefore, by making his shameful act, **Paul VI** meant to **insult the Virgin of the Rosary!**

- **Paul VI** even attempted to limit the worship of Mary, to please the Protestants. While he was still in Milan, in one of his speeches held in the Central Preparatory Commission of Vatican II he **declared himself opposed the addition of the title** to be given to Mary the title of “**Universal Mediatrix**” of all graces, “**saying:**” «**The proposal for a new title, namely that of “Mediatrix”, attributed to Mary, seems to me “inappropriate” and even “dangerous”; and this is because the title of “Mediator” is owed to Christ, alone, just as St. Paul said: “The One is the Mediator.” We should rather speak of her queenship and her wonderful and gracious intercession, but not mediation.**»

And He continued: «**The addition of this title does not seem to promote true piety.**» (L'Osservatore Romano, June 10, 1992). And so, the “**Mediation of Mary**”, was



peal of the anti-modernist “oath”; the destruction of the liturgical treasure; the demolition of religious and clerical life; and the constant appointment of liberal and progressive bishops around the world.» It was a “**Plan**” thoughtful and persevering.

- On January 29, 1965, **Pope Paul VI** delivered the **banner of Lepanto to the Turks**, where the famous naval battle of October 7, 1571 occurred, which saved the Christian West from the threat of Muslim occupation. **St. Pius V** established the “**Feast of Our Lady of the Rosary**”, just to perpetuate the memory of that victory, which was only due to the intercession of the Virgin

totally obscured by the Vatican, right on the behest of Paul VI.

These are words, those of Montini, which are deceitful and offensive to the Mother of God. The proof of this title to Most Holy Mary can be found in the **“Dictionary of Mariology”** of the great Mariologist, **Father Gabriele Roschini**. The principle ones [proofs] are mentioned here:

1. **Benedict XIV**, Bull **“Gloriosa Domina”** (27/09/1748);
2. **Pius VII**, **“Privileges of the Church of the Annunciation in Florence”** (1808);
3. **Pius IX**, encyclical **“Ubi Primum,”** 1849;
4. **Leo XIII**, Encyclical **“Octobri Mense,”** 22.09-1892, **“Supreme Apostolatus,”** 1883, **“Superiore Anno,”** 1884;
5. **Benedict XV**, Apostolic Letter **“Inter Sodalicia”** 1918, establishment of the **“Feast of Mary Mediatrix”** of all graces, 1921;
6. **Pius XI**, encyclical **“Misericordissimus Redemptor”** 1928: **“Mediatrix of all graces”** next to God;
7. **Pius XII**, cf. Radio Message of May 13, 1946, and in various other documents. It is good to know that in 1921, 450 bishops had asked for the dogmatic definition of the **“Mediation of Mary”!**

– I can’t ignore our great poet, **Dante Alighieri** who, in

the **“Mediation of Our Lady”**, recites: «Lady, thou art so great, and so prevailing, That he who wishes grace, nor runs to thee, His aspirations without wings would fly.» (Paradiso, Canto XXXIII).

- **Approving the new “Rite of [Catholic] burial”**, **Paul VI** granted the funeral to those who chose **“cremation”** of their body, even though it was **against Apostolic Tradition and regulated in the old Code from canon 1203 § 1 and 21**, but, now however, is imposed by **Freemasonry**.
- **Paul VI** appeared always to the **“World”** as a man of the left, a typical and authentic **“progressive”**, as well as a **“dangerous revolutionary.”** From this Montinian confusion, evangelization was replaced with **“dialogue,”** and the **“Kingdom of God”** was replaced by **“Kingdom of Man.”** Because of his **“openness to the world,”** and his **“Animated Movement of Universal Democracy”**, **Paul VI** will be considered the **“Great Corrupter”** of the Church of the Twentieth Century!
- You should also know that **on the coffin of Pope Paul VI** there was **no Christian symbol**, not even the **Cross**.



CONCLUSION

Telling the “truth” about **Paul VI**, was not, of course, done to trample on the memory [of him], already before the judgment of History, but it is right to make it clear how one regards him as a man, as a Christian, as a priest, Bishop, Pope, because to be silent, to conceal or deny the discussion on Him **would be an offense against the “Truth”**, in addition to **civil and Canon Law**.

However, the “method” of critical study in no way prohibits the open and free debate to highlight the tensions, conflicts, dogmatic and normative deviations that have taken place in Vatican II.

So, if the undersigned has also challenged the inexplicable proposal for the “beatification” of **Pope Montini**, one should not defend him [Paul VI] with insults nor launch condemnations [against the undersigned] when reason would say, however, that one should bring forth other documents that could prove any error of my judgment.”

Maybe that one who serves the “Truth” lacks Charity? **St. Jerome** says: «Why shouldn’t I report of things which others do not blush to do?»

And **St. Gregory the Great** writes: «It is better that



Paul VI.

scandal arise than that truth be concealed.»

Even **St. Thomas Aquinas** says: «There being an imminent danger for the faith, prelates must be questioned, even publicly, by their subjects.»

Our Lord Jesus Christ adds: «Who does not have a sword, sell his cloak and buy one.» (Luke 22, 35-36).

I remember, here, the cry of **St. Paul**: «Beware of the dogs.» (Phil. 3: 2-3). Today, even the Church of Vatican II is full of dogs.

St. John, the beloved of Jesus, has even written: «If anyone comes to you and does not bring this teaching, do not receive him into your house nor greet him.» (2 Jn. 10)

Today, however, the subverters of the doctrine of Christ, are not only greeted but also welcomed into the home, into the Church, and are honored and awarded with prestigious positions, although they are poisoners of souls and protesters of every “Truth” which in past, were always believed. Therefore, my position was always a “crusade” even for the right to remonstrate, for the right to be able to fulfill my duty as an “alter Christus,” to proclaim, in fact, the “Truth.”

Perhaps those who have read my **“Montinian Trilogy”**: **“Paul VI Beatified?”**; **“Paul VI, Process to a Pope?”**, **“The New Church of Paul VI,”** would understand that the undersigned has always kept in mind the **“facientes veritatem in charitate”**, that is, always look for the **“Truth”** with **“Charity.”** It was not easy for me, though to initiate this **dispute** because above all, the shameless **“bishops”** and **“priests,”** **“Solons,”** were never silenced, but rather praised and covered with ecclesiastical offices and honors. If Christ were to return to earth, today, he would find a lack of unity of Faith, a growing **“secularization”** of His religion, another Church without any alleged supernatural [substance], working to find a more convenient new way, to make another Heaven on Earth, as if there wasn’t one in the afterlife.

So, my **“historical-theological”** research and my **“conclusions”** on **Paul VI’s Pontificate** would be nothing more than personal conjecture if it was not a **“collection of Truth,”** based on indelible **“sayings”** and **“facts”** specifically because they are true! ...



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